

## **Supporting Evidence for the Qualitative Metrics 4.1.1, 4.2.2**

## **Supporting Evidence for the Qualitative Metric 4.1.1**

**4.1.1. The institution has adequate facilities for teaching - learning. viz., classrooms, laboratories, computing equipment, etc.**

| S. No. | Facility for Teaching Learning    | Number          |
|--------|-----------------------------------|-----------------|
| 1.     | Instructional Facilities          |                 |
|        | Classrooms (ICT Enabled)          | 84*             |
|        | Tutorial Rooms                    | 39              |
|        | Seminar Halls                     | 9               |
|        | Laboratories                      | 113             |
| 2.     | Computing facility                |                 |
|        | Desktop Systems for Students      | 1749            |
|        | Licensed Software                 | 54              |
|        | Open source Software              | 75              |
| 3.     | Lecture Capturing System Facility | 1 <sup>#</sup>  |
| 4.     | Smart Classrooms                  | 5 <sup>#</sup>  |
| 5.     | Research Labs                     | 12 <sup>#</sup> |
| 6.     | AICTE Nil Deficiency Report       | Annual          |

\* The College has Infrastructure over and above the norms of AICTE.

# In addition, the college also has Smart Class rooms, Research Labs and Lecture Capturing System facility.

**Geo tagged pictures of ICT enabled  
classrooms and seminar halls**

**Geo Tagged Pictures of ICT Enabled Classrooms and Seminar Halls**

| Class Room No. | Name of the Department                   | Geo tagged picture                                                                                                                                                                                               |
|----------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 513            | Computer Science and Systems Engineering |  <p>Latitude: 13.621741<br/>Longitude: 79.289291<br/>Accuracy: 94.8m<br/>Time: 07-18-2018 11:44<br/>Note: IV CSSE A</p>        |
| 514            | Computer Science and Systems Engineering |  <p>Latitude: 13.621404<br/>Longitude: 79.289137<br/>Accuracy: 45.8m<br/>Time: 07-18-2018 11:51<br/>Note: IV CSSE B</p>       |
| 516            | Computer Science and Systems Engineering |  <p>Latitude: 13.621444<br/>Longitude: 79.289168<br/>Accuracy: 24.1m<br/>Time: 07-18-2018 12:21<br/>Note: II CSSE B 915</p>  |
| 611            | Computer Science and Systems Engineering |  <p>Latitude: 13.621214<br/>Longitude: 79.289934<br/>Accuracy: 28.5m<br/>Time: 07-18-2018 12:23<br/>Note: III CSSE A 611</p> |

| Class Room No. | Name of the Department                   | Geo tagged picture                                                                                                                                                                                          |
|----------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 612            | Computer Science and Systems Engineering |  <p>Latitude: 13.621771<br/>Longitude: 79.289411<br/>Accuracy: 59.7m<br/>Time: 07-10-2018 11:35<br/>Note: III CSSE B</p>  |
| 715            | Computer Science and Systems Engineering |  <p>Latitude: 13.621581<br/>Longitude: 79.289069<br/>Accuracy: 23.8m<br/>Time: 07-10-2018 12:02<br/>Note: III CSSE A</p>  |
| 816            | Information Technology                   |  <p>Latitude: 13.619247<br/>Longitude: 79.302797<br/>Accuracy: 24.23m<br/>Time: 07-10-2018 10:42<br/>Note: IVIT0112</p> |
| 817            | Information Technology                   |  <p>Latitude: 13.621548<br/>Longitude: 79.289165<br/>Accuracy: 30.12m<br/>Time: 07-10-2018 10:45<br/>Note: IVIT0113</p> |
| 824            | Information Technology                   |  <p>Latitude: 13.621449<br/>Longitude: 79.289023<br/>Accuracy: 5.91m<br/>Time: 07-10-2018 10:58<br/>Note: IVIT0114</p>  |

| Class Room No. | Name of the Department | Geo tagged picture                                                                                                                                                                                                                  |
|----------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 822            | Information Technology |  <p>Latitude: 13.521566<br/>Longitude: 73.295005<br/>Elevation: 229.62m<br/>Accuracy: 20.0m<br/>Time: 18-07-2018 10:16<br/>Note: room # 822</p>   |
| 819            | Information Technology |  <p>Latitude: 13.521584<br/>Longitude: 73.29517<br/>Elevation: 229.62m<br/>Accuracy: 20.0m<br/>Time: 18-07-2018 10:26<br/>Note: room #819</p>     |
| 818            | Information Technology |  <p>Latitude: 13.520774<br/>Longitude: 73.295722<br/>Elevation: 317.62m<br/>Accuracy: 41.07m<br/>Time: 18-07-2018 10:21<br/>Note: room # 818</p> |
| 325            | Information Technology |  <p>Latitude: 13.521188<br/>Longitude: 73.291285<br/>Accuracy: 23.8m<br/>Elev: 325</p>                                                          |
| 2302           | Civil Engineering      |  <p>Latitude: 13.520702<br/>Longitude: 73.295295<br/>Elevation: 227.60m<br/>Accuracy: 32.6m<br/>Time: 18-07-2018 11:07<br/>Note: 2302</p>       |

| Class Room No. | Name of the Department | Geo tagged picture                                                                                                                                                                                                          |
|----------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2853           | Civil Engineering      |  <p>Latitude: 11.430447<br/>Longitude: 75.33995<br/>Elevation: 215.15m<br/>Accuracy: 4.2m<br/>Time: 12-07-2018 11:43<br/>Note: 2853</p>   |
| 2852           | Civil Engineering      |  <p>Latitude: 11.430447<br/>Longitude: 75.33995<br/>Elevation: 215.15m<br/>Accuracy: 4.2m<br/>Time: 12-07-2018 11:43<br/>Note: 2852</p>   |
| 2307           | Civil Engineering      |  <p>Latitude: 11.430447<br/>Longitude: 75.33995<br/>Elevation: 215.15m<br/>Accuracy: 4.2m<br/>Time: 12-07-2018 11:43<br/>Note: 2307</p>  |
| 2306           | Civil Engineering      |  <p>Latitude: 11.430447<br/>Longitude: 75.33995<br/>Elevation: 215.15m<br/>Accuracy: 4.2m<br/>Time: 12-07-2018 11:43<br/>Note: 2306</p> |
| 2303           | Civil Engineering      |  <p>Latitude: 11.430447<br/>Longitude: 75.33995<br/>Elevation: 215.15m<br/>Accuracy: 4.2m<br/>Time: 12-07-2018 11:43<br/>Note: 2303</p> |

| Class Room No. | Name of the Department          | Geo tagged picture                                                                                                                                                                                        |
|----------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2003           | Master of Computer Applications |  <p>Latitude: 13.587073<br/>Longitude: 79.228424<br/>Accuracy: 3500.0m<br/>Time: 10-07-2018 11:47<br/>Note: 2003</p>    |
| 2004           | Master of Computer Applications |  <p>Latitude: 13.587915<br/>Longitude: 79.273832<br/>Accuracy: 2400.0m<br/>Time: 10-07-2018 11:59<br/>Note: 2004</p>    |
| 2010           | Master of Computer Applications |  <p>Latitude: 13.587915<br/>Longitude: 79.273832<br/>Accuracy: 2400.0m<br/>Time: 10-07-2018 12:07<br/>Note: 2010</p>   |
| 2803           | Mechanical Engineering          |  <p>Latitude: 13.52172<br/>Longitude: 79.295176<br/>Accuracy: 1924.9m<br/>Time: 10-07-2018 13:19<br/>Note: 2803 a</p> |
| 2806           | Mechanical Engineering          |  <p>Latitude: 13.52122<br/>Longitude: 79.295176<br/>Accuracy: 2073.5m<br/>Time: 10-07-2018 14:53<br/>Note: 2806 a</p> |

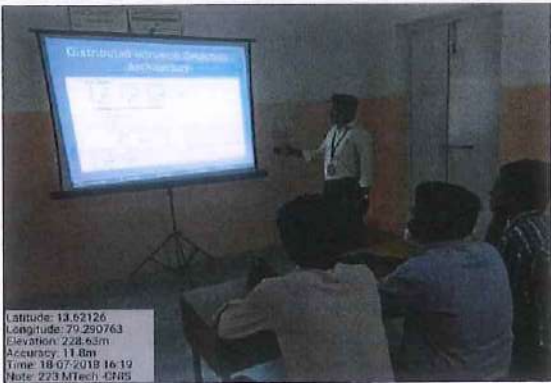
| Class Room No. | Name of the Department | Geo tagged picture                                                                                                                                                                                                              |
|----------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2807           | Mechanical Engineering |  <p>Latitude: 13.62024<br/>Longitude: 79.28972<br/>Elevation: 253.5m<br/>Accuracy: 57.6m<br/>Time: 13-07-2018 15:03<br/>Date: 2018-7</p>      |
| 1703           | Mechanical Engineering |  <p>Latitude: 13.62122<br/>Longitude: 79.28978<br/>Elevation: 150.18.5m<br/>Time: 13-07-2018 14:52<br/>Date: 1758</p>                         |
| 2603           | Mechanical Engineering |  <p>Latitude: 13.62045<br/>Longitude: 79.29166<br/>Elevation: 150.11.4m<br/>Time: 13-07-2018 12:20<br/>Date: 2603-7</p>                      |
| 2802           | Mechanical Engineering |  <p>Latitude: 13.62122<br/>Longitude: 79.28983<br/>Elevation: 150.18.5m<br/>Time: 13-07-2018 12:19<br/>Date: 2802-7</p>                     |
| 2702           | Mechanical Engineering |  <p>Latitude: 13.62039<br/>Longitude: 79.28972<br/>Elevation: 150.18.5m<br/>Accuracy: 22.5m<br/>Time: 13-07-2018 12:41<br/>Date: 2702-7</p> |

| Class Room No. | Name of the Department                      | Geo tagged picture                                                                   |
|----------------|---------------------------------------------|--------------------------------------------------------------------------------------|
| 2703           | Mechanical Engineering                      |    |
| 2706           | Mechanical Engineering                      |    |
| 522            | Electronics and Instrumentation Engineering |   |
| 709            | Electronics and Instrumentation Engineering |  |
| 710            | Electronics and Instrumentation Engineering |  |

| Class Room No. | Name of the Department                      | Geo tagged picture                                                                                                                                                                                                                   |
|----------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 711            | Electronics and Instrumentation Engineering |  <p>Latitude: 13.621179<br/>Longitude: 79.200687<br/>Elevation: 230.03m<br/>Accuracy: 15.4m<br/>Time: 18-02-2019 15:02<br/>Note: 711</p>           |
| 712            | Electronics and Instrumentation Engineering |  <p>Latitude: 13.621179<br/>Longitude: 79.200687<br/>Elevation: 230.03m<br/>Accuracy: 15.4m<br/>Time: 18-02-2019 15:02<br/>Note: 712</p>           |
| 718            | Electronics and Instrumentation Engineering |  <p>Latitude: 13.621179<br/>Longitude: 79.200687<br/>Elevation: 230.03m<br/>Accuracy: 15.4m<br/>Time: 18-02-2019 15:02<br/>Note: 718</p>          |
| 126            | Computer Science and Engineering            |  <p>Latitude: 13.621179<br/>Longitude: 79.200687<br/>Elevation: 230.03m<br/>Accuracy: 15.4m<br/>Time: 18-02-2019 15:02<br/>Note: 126.CSE.H.C</p> |
| 128            | Computer Science and Engineering            |  <p>Latitude: 13.621179<br/>Longitude: 79.200687<br/>Elevation: 230.03m<br/>Accuracy: 15.4m<br/>Time: 18-02-2019 15:02<br/>Note: 128.CSE.H.C</p> |

| Class Room No. | Name of the Department           | Geo tagged picture                                                                                                                                                                                                                  |
|----------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 125            | Computer Science and Engineering |  <p>Latitude: 13.621168<br/>Longitude: 79.290713<br/>Elevation: 223.63m<br/>Accuracy: 13.9m<br/>Time: 18-07-2018 15:08<br/>Note: 125.cse-B-A</p>  |
| 222            | Computer Science and Engineering |  <p>Latitude: 13.6212<br/>Longitude: 79.290816<br/>Elevation: 223.63m<br/>Accuracy: 15.0m<br/>Time: 18-07-2018 12:08<br/>Note: 222.cse-B-A</p>    |
| 121            | Computer Science and Engineering |  <p>Latitude: 13.620859<br/>Longitude: 79.290404<br/>Elevation: 233.63m<br/>Accuracy: 45.1m<br/>Time: 18-07-2018 13:21<br/>Note: 121.cse-B-A</p> |
| 221            | Computer Science and Engineering |  <p>Latitude: 13.621212<br/>Longitude: 79.290878<br/>Elevation: 223.63m<br/>Accuracy: 6.4m<br/>Time: 18-07-2018 12:02<br/>Note: 221.cse-B-A</p> |
| 224            | Computer Science and Engineering |  <p>Latitude: 13.621234<br/>Longitude: 79.290793<br/>Elevation: 223.63m<br/>Accuracy: 9.6m<br/>Time: 18-07-2018 12:16<br/>Note: 224.cse-B-A</p> |

| Class Room No. | Name of the Department           | Geo tagged picture                                                                                                                                                                                                                     |
|----------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 229            | Computer Science and Engineering |  <p>Latitude: 13.621457<br/>Longitude: 79.290815<br/>Elevation: 220.63m<br/>Accuracy: 13.5m<br/>Time: 18-07-2018 12:20<br/>Note: 229 cse - IIB</p>   |
| 133            | Computer Science and Engineering |  <p>Latitude: 13.621683<br/>Longitude: 79.290626<br/>Elevation: 243.63m<br/>Accuracy: 14.3m<br/>Time: 18-07-2018 12:25<br/>Note: 133 cse - IVB</p>   |
| 131            | Computer Science and Engineering |  <p>Latitude: 13.621546<br/>Longitude: 79.29059<br/>Elevation: 200.63m<br/>Accuracy: 50.4m<br/>Time: 18-07-2018 13:05<br/>Note: 131 cse - IVA</p>   |
| 134            | Computer Science and Engineering |  <p>Latitude: 13.621673<br/>Longitude: 79.290892<br/>Elevation: 224.63m<br/>Accuracy: 11.8m<br/>Time: 18-07-2018 12:31<br/>Note: 134 cse - IVC</p> |
| 233            | Computer Science and Engineering |  <p>Latitude: 13.621622<br/>Longitude: 79.290777<br/>Elevation: 224.63m<br/>Accuracy: 11.8m<br/>Time: 18-07-2018 12:55<br/>Note: 233 cse - IVD</p> |

| Class Room No. | Name of the Department                    | Geo tagged picture                                                                                                                                                                                                                     |
|----------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 223            | Computer Science and Engineering          |  <p>Latitude: 13.62126<br/>Longitude: 79.290763<br/>Elevation: 228.63m<br/>Accuracy: 11.8m<br/>Time: 18-07-2018 16:19<br/>Note: 223 M.Tech. CRES</p> |
| 230            | Computer Science and Engineering          |  <p>Latitude: 13.62158<br/>Longitude: 79.290684<br/>Elevation: 231.63m<br/>Accuracy: 10.7m<br/>Time: 18-07-2018 14:49<br/>Note: 230 M.Tech. CS</p>   |
| 2402           | Electronics and Communication Engineering |  <p>Latitude: 13.620249<br/>Longitude: 79.293174<br/>Elevation: 233.31m<br/>Accuracy: 40.7m<br/>Time: 18-07-2018 11:13<br/>Note: 2402 II ECEA</p>  |
| 2403           | Electronics and Communication Engineering |  <p>Latitude: 13.620414<br/>Longitude: 79.293434<br/>Accuracy: 33.6m<br/>Time: 18-07-2018 12:10<br/>Note: 2403 II ECE BS</p>                       |
| 2406           | Electronics and Communication Engineering |  <p>Latitude: 13.620493<br/>Longitude: 79.289489<br/>Accuracy: 25.8m<br/>Time: 18-07-2018 11:34<br/>Note: 2406 II ECE C</p>                        |

| Class Room No. | Name of the Department                    | Geo tagged picture                                                                                                                                                                                                                   |
|----------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2407           | Electronics and Communication Engineering |  <p>Latitude: 13.620622<br/>Longitude: 79.283415<br/>Accuracy: 26.0m<br/>Time: 18-07-2018 11:44<br/>Note: 2407-ECE E1</p>                          |
| 101            | Electronics and Communication Engineering |  <p>Latitude: 13.621451<br/>Longitude: 79.283848<br/>Accuracy: 21.9m<br/>Time: 18-07-2018 14:38<br/>Note: 101-ECE A2</p>                           |
| 201            | Electronics and Communication Engineering |  <p>Latitude: 13.621499<br/>Longitude: 79.289845<br/>Accuracy: 23.5m<br/>Time: 18-07-2018 12:50<br/>Note: 201-ECE B 3</p>                         |
| 301            | Electronics and Communication Engineering |  <p>Latitude: 13.621802<br/>Longitude: 79.289763<br/>Elevation: 230.50m<br/>Accuracy: 15.0m<br/>Time: 18-07-2018 12:58<br/>Note: 301-ECE C2</p>  |
| 302            | Electronics and Communication Engineering |  <p>Latitude: 13.621623<br/>Longitude: 79.289802<br/>Elevation: 233.00m<br/>Accuracy: 13.9m<br/>Time: 18-07-2018 15:43<br/>Note: 302-ECE D-5</p> |

| Class Room No. | Name of the Department                    | Geo tagged picture                                                                                                                                                                                                                   |
|----------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 321            | Electronics and Communication Engineering |  <p>Latitude: 13.621047<br/>Longitude: 79.290004<br/>Elevation: 232.5m<br/>Accuracy: 12.9m<br/>Time: 18-07-2018 14:36<br/>Note: 321-VECE A1</p>    |
| 322            | Electronics and Communication Engineering |  <p>Latitude: 13.62093<br/>Longitude: 79.289951<br/>Elevation: 231.52m<br/>Accuracy: 17.2m<br/>Time: 18-07-2018 14:49<br/>Note: 322-VECE B1</p>    |
| 323            | Electronics and Communication Engineering |  <p>Latitude: 13.620957<br/>Longitude: 79.290091<br/>Elevation: 145.2m<br/>Accuracy: 21.5m<br/>Time: 18-07-2018 15:05<br/>Note: 323-R-VECE C3</p> |
| 328            | Electronics and Communication Engineering |  <p>Time: 18-07-2018 15:19<br/>Note: 328-VECE D1</p>                                                                                             |
| 714            | Electronics and Communication Engineering |  <p>Latitude: 13.621422<br/>Longitude: 79.289163<br/>Accuracy: 23.8m<br/>Time: 18-07-2018 15:16<br/>Note: 714 - M Tech CMS 3</p>                 |

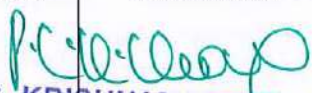
| Class Room No. | Name of the Department                    | Geo tagged picture                                                                                                                                                                                                                          |
|----------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 716            | Electronics and Communication Engineering |  <p>Latitude: 13.621763<br/>Longitude: 79.209914<br/>Elevation: 239.67m<br/>Accuracy: 21.2m<br/>Time: 18-07-2018 18:21<br/>Note: 716 - M. Tech VLSI 3</p> |
| 517            | Electronics and Communication Engineering |  <p>Latitude: 13.621696<br/>Longitude: 79.288928<br/>Elevation: 219.62m<br/>Accuracy: 54.6m<br/>Time: 18-07-2018 15:31<br/>Note: 517 - M. Tech DECS</p>   |
| 324            | Electrical and Electronics Engineering    |  <p>Latitude: 13.621058<br/>Longitude: 79.286028<br/>Elevation: 305.53m<br/>Accuracy: 5.9m<br/>Time: 18-07-2018 17:20<br/>Note: 324</p>                  |
| 327            | Electrical and Electronics Engineering    |  <p>Latitude: 13.620378<br/>Longitude: 79.210421<br/>Elevation: 296.93m<br/>Accuracy: 8.5m<br/>Time: 18-07-2018 13:09<br/>Note: 327-3</p>               |
| 330            | Electrical and Electronics Engineering    |  <p>Latitude: 13.620632<br/>Longitude: 79.29505<br/>Elevation: 325.63m<br/>Accuracy: 5.1m<br/>Time: 18-07-2018 12:53<br/>Note: 330-3</p>                |

| Class Room No. | Name of the Department                 | Geo tagged picture                                                                                                                                                                                                             |
|----------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 331            | Electrical and Electronics Engineering |  <p>Latitude: 13.620837<br/>Longitude: 79.290732<br/>Elevation: 332.33m<br/>Accuracy: 6.5m<br/>Time: 18-07-2018 17:27<br/>Note: 331</p>      |
| 2452           | Electrical and Electronics Engineering |  <p>Latitude: 13.620185<br/>Longitude: 79.289222<br/>Elevation: 379.92m<br/>Accuracy: 4.4m<br/>Time: 18-07-2018 12:16<br/>Note: 2452</p>     |
| 2453           | Electrical and Electronics Engineering |  <p>Latitude: 13.620307<br/>Longitude: 79.289185<br/>Elevation: 336.72m<br/>Accuracy: 4.1m<br/>Time: 18-07-2018 12:44<br/>Note: 2453</p>    |
| 2455           | Electrical and Electronics Engineering |  <p>Latitude: 13.620447<br/>Longitude: 79.289213<br/>Elevation: 284.63m<br/>Accuracy: 4.6m<br/>Time: 18-07-2018 12:23<br/>Note: 2455-1</p> |
| 2456           | Electrical and Electronics Engineering |  <p>Latitude: 13.620512<br/>Longitude: 79.289199<br/>Elevation: 349.22m<br/>Accuracy: 3.4m<br/>Time: 18-07-2018 12:31<br/>Note: 2456-2</p> |

| Class Room No. | Name of the Department                 | Geo tagged picture                                                                                                                                                                                                            |
|----------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 326            | Electrical and Electronics Engineering |  <p>Latitude: 13.621412<br/>Longitude: 79.299272<br/>Elevation: 210.43m<br/>Accuracy: 8.5m<br/>Time: 18-07-2018 10:24<br/>Note: 326-1</p>   |
| 106            | Electrical and Electronics Engineering |  <p>Latitude: 13.618782<br/>Longitude: 79.290074<br/>Accuracy: 2232.0m<br/>Time: 18-07-2018 10:54<br/>Note: 106-1</p>                       |
| 207            | Electrical and Electronics Engineering |  <p>Latitude: 13.622968<br/>Longitude: 79.291707<br/>Accuracy: 2232.0m<br/>Time: 18-07-2018 11:05<br/>Note: 207</p>                        |
| 208            | Electrical and Electronics Engineering |  <p>Latitude: 13.620875<br/>Longitude: 79.299891<br/>Accuracy: 2232.0m<br/>Time: 18-07-2018 11:22<br/>Note: 208-1</p>                     |
| 311            | Electrical and Electronics Engineering |  <p>Latitude: 13.621132<br/>Longitude: 79.299768<br/>Elevation: 345.85m<br/>Accuracy: 2.0m<br/>Time: 18-07-2018 11:54<br/>Note: 311-2</p> |

| Class Room No. | Name of the Department                 | Geo tagged picture                                                                                                                                                                                                             |
|----------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2401           | Electrical and Electronics Engineering |  <p>Latitude: 13.621032<br/>Longitude: 79.29026<br/>Elevation: 315.33m<br/>Accuracy: 9.5m<br/>Time: 18/07/2018 16:24<br/>Info: see pic31</p> |
| 2108           | Seminar Hall - 1                       |                                                                                                                                              |
| 2508           | Seminar Hall - 2                       |                                                                                                                                            |
| 3002           | Seminar Hall - 3                       |                                                                                                                                            |
| 3004           | Seminar Hall - 4                       |                                                                                                                                            |

| Class Room No. | Name of the Department | Geo tagged picture                                                                   |
|----------------|------------------------|--------------------------------------------------------------------------------------|
| 3006           | Seminar Hall - 5       |    |
| 351            | Seminar Hall - 6       |    |
| 354            | Seminar Hall - 7       |   |
| 804            | Seminar Hall - 8       |  |
| 806            | Seminar Hall - 9       |  |

  
**Dr. P.C. KRISHNAMACHARY**  
 B.Tech., M.E., Ph.D.  
 PRINCIPAL  
**SREE VIDYANIKETHAN ENGINEERING COLLEGE**  
 (AUTONOMOUS)  
 Sree Sainath Nagar, A. Rangampet,  
 Chittoor (Dt.) - 517 102, A.P.

## **Computing Facility**

20<sup>th</sup> September, 2018

## List of Licensed Software

**(Total: 54)**

| S.No.                    | Name of the Software                                                         |
|--------------------------|------------------------------------------------------------------------------|
| <b>Department of CE</b>  |                                                                              |
| 1.                       | ETABS V-9.7.3                                                                |
| 2.                       | SAP2000 V-15                                                                 |
| 3.                       | Bentley Staad Pro V8i                                                        |
| 4.                       | ARCGIS ARC View Lab Kit 10.1                                                 |
| 5.                       | Visual Modflow                                                               |
| 6.                       | Aquachem                                                                     |
| <b>Department of EEE</b> |                                                                              |
| 7.                       | MiPower 9.1                                                                  |
| 8.                       | PSCAD V4.2                                                                   |
| <b>Department of ME</b>  |                                                                              |
| 9.                       | Image Analysis Software(Material Plus)                                       |
| 10.                      | Ansys Academic Teaching Introductory software                                |
| 11.                      | CNC Train Offline Simulation Software Fanuc OT & OM                          |
| 12.                      | CREO 2.0 (Formerly PRO E) university plus academic campus pack               |
| 13.                      | Solid Works                                                                  |
| 14.                      | Master Cam                                                                   |
| <b>Department of ECE</b> |                                                                              |
| 15.                      | FPGA Development Boards-Cyclone II<br>along with DIO Card-IV with Quartus II |
| 16.                      | Multi-user CODE COMPOSER STUDIO V4 Version                                   |
| 17.                      | 10 user SE & 1 User (VHDL)                                                   |
| 18.                      | MultiSim Education                                                           |

| <b>S.No.</b>                               | <b>Name of the Software</b>                            |
|--------------------------------------------|--------------------------------------------------------|
| <b>19.</b>                                 | Bloom with DSPV1.1                                     |
| <b>20.</b>                                 | TMS 320C6713 kits with Code Composer Studio            |
| <b>21.</b>                                 | Xilinx ISE foundation (version-10.1)                   |
| <b>22.</b>                                 | LAN Protocol Simulator and Analyzer                    |
| <b>23.</b>                                 | IC Nanometer Design (HEP1)                             |
| <b>24.</b>                                 | MATLAB with                                            |
| <b>25.</b>                                 | SIMULINK                                               |
| <b>26.</b>                                 | Signal Processing Toolbox                              |
| <b>27.</b>                                 | DSP System Tool Box                                    |
| <b>28.</b>                                 | Communication System Toolbox                           |
| <b>29.</b>                                 | Wavelet Toolbox                                        |
| <b>30.</b>                                 | RF Toolbox                                             |
| <b>31.</b>                                 | Phased Array System Toolbox                            |
| <b>32.</b>                                 | Image Processing Toolbox                               |
| <b>33.</b>                                 | Computer Vision System Toolbox                         |
| <b>34.</b>                                 | Image Acquisition Toolbox                              |
| <b>35.</b>                                 | OPTSIM & MODESYS                                       |
| <b>36.</b>                                 | RF Design Simulation Software                          |
| <b>37.</b>                                 | MEMS software<br>(COMSOL, CoventorWare & Intellisuite) |
| <b>38.</b>                                 | FEKO SUITE 7.0: Antenna Design & Simulation Software   |
| <b>Department of EIE</b>                   |                                                        |
| <b>39.</b>                                 | MATLAB R2018                                           |
| <b>40.</b>                                 | SCADA Software                                         |
| <b>41.</b>                                 | NI LabVIEW                                             |
| <b>Department of CSE, IT, CSSE and MCA</b> |                                                        |
| <b>42.</b>                                 | Qualcom 6.1                                            |
| <b>43.</b>                                 | Adobe Creative Cloud Suite                             |

| S.No.                           | Name of the Software                                                                              |
|---------------------------------|---------------------------------------------------------------------------------------------------|
| 44.                             | Microsoft Campus License                                                                          |
| 45.                             | Oracle 11g                                                                                        |
| 46.                             | Tally ERP 9.0                                                                                     |
| 47.                             | Kaspersky Business End point Security                                                             |
| 48.                             | Pinnacle Studio 11                                                                                |
| <b>Department of BS &amp; H</b> |                                                                                                   |
| 49.                             | SoftX Technologies Pvt., Ltd.,<br>a) English Language Lab Software<br>b) Soft Skills Lab Software |
| 50.                             | Hi Class 4.0 Multimedia Educational Network                                                       |
| 51.                             | Regional Institute of English South India (15 CD's)                                               |
| 52.                             | Phonetics Symbolization Dictionary                                                                |
| <b>Central Library</b>          |                                                                                                   |
| 53.                             | SOUL 2.0                                                                                          |
| 54.                             | KOHA 16.05.04.001                                                                                 |

  
**PRINCIPAL**

20<sup>th</sup> September, 2018

## List of Free (or) Open Source Software

**(Total: 75)**

| S.No.                    | Name of the Software                                |
|--------------------------|-----------------------------------------------------|
| <b>Department of CE</b>  |                                                     |
| 1.                       | Auto CAD 2016                                       |
| 2.                       | Bentley Foundation V8I                              |
| 3.                       | Bentley Micro station V8I                           |
| 4.                       | Bentley MX Road V8I                                 |
| <b>Department of EEE</b> |                                                     |
| 5.                       | MATPOWER                                            |
| 6.                       | Power System Analysis Toolbox (PSAT)                |
| 7.                       | Voltage Security Assessment Toolbox (VSAT)          |
| 8.                       | ANSYS Maxwell: Low Frequency Electromagnetic Fields |
| <b>Department of ME</b>  |                                                     |
| 9.                       | Promodel Students Version Software                  |
| 10.                      | Arena Students Version Software                     |
| 11.                      | Tora Students Version Software                      |
| 12.                      | MiniTab Students Version Software                   |
| 13.                      | Robotic Simulation Software                         |
| 14.                      | CNC Simulation Software                             |
| 15.                      | ANSYS Simulation Software                           |
| 16.                      | CADEM Students Version Software                     |
| 17.                      | Sinumerik Simulation Software                       |
| 18.                      | OpenFOAM Students Version Software                  |
| 19.                      | STAR-CD Students Version Software                   |
| 20.                      | COMSOL Multi Physics                                |

| <b>S.No.</b>                               | <b>Name of the Software</b> |
|--------------------------------------------|-----------------------------|
| <b>Department of ECE</b>                   |                             |
| <b>21.</b>                                 | eSim                        |
| <b>22.</b>                                 | HSPICE                      |
| <b>23.</b>                                 | DSCH & Microwind            |
| <b>24.</b>                                 | ORCAD PSPICE 9.1            |
| <b>25.</b>                                 | HSPICE SYNOPSIS Tool        |
| <b>26.</b>                                 | Altera Simulation Tool      |
| <b>Department of EIE</b>                   |                             |
| <b>27.</b>                                 | AutoCAD (P&I Diagram)       |
| <b>Department of CSE, CSSE, IT and MCA</b> |                             |
| <b>28.</b>                                 | Turbo C++ 4.0               |
| <b>29.</b>                                 | WAMP                        |
| <b>30.</b>                                 | Argo UML 0.34               |
| <b>31.</b>                                 | JDK 1.8.0                   |
| <b>32.</b>                                 | JUnit                       |
| <b>33.</b>                                 | Selenium                    |
| <b>34.</b>                                 | Apache Jmeter 3.2           |
| <b>35.</b>                                 | PHP                         |
| <b>36.</b>                                 | Python                      |
| <b>37.</b>                                 | MySQL                       |
| <b>38.</b>                                 | Android Studio              |
| <b>39.</b>                                 | Linux with GCC 4.9.2        |
| <b>40.</b>                                 | Latex 3.0                   |
| <b>41.</b>                                 | Java 8.0                    |
| <b>42.</b>                                 | Visual Paradigm 12.2        |
| <b>43.</b>                                 | Eclipse 3.4 Helios          |
| <b>44.</b>                                 | XAMPP 5.6                   |

| <b>S.No.</b> | <b>Name of the Software</b>               |
|--------------|-------------------------------------------|
| <b>45.</b>   | Tomcat 7.0                                |
| <b>46.</b>   | Macromedia Flash 8.0                      |
| <b>47.</b>   | Requisite Pro                             |
| <b>48.</b>   | Weka 3.8.1                                |
| <b>49.</b>   | R-Studio 1.1.423                          |
| <b>50.</b>   | Android Studio 3.1.4                      |
| <b>51.</b>   | Mongo Database 3.2                        |
| <b>52.</b>   | Adobe Reader XI 11.04                     |
| <b>53.</b>   | Bloodsheed Software DEVCC++ 5.11          |
| <b>54.</b>   | Geany 1.29 Editor                         |
| <b>55.</b>   | Java SE Development Kit 8 update (64 bit) |
| <b>56.</b>   | Libre office 5.1.2.2                      |
| <b>57.</b>   | Microsoft .NET Framework 4.7.1            |
| <b>58.</b>   | Npp 7.22                                  |
| <b>59.</b>   | Putty 0.62                                |
| <b>60.</b>   | R for windows 3.3.2                       |
| <b>61.</b>   | Rapid Miner 5.2                           |
| <b>62.</b>   | Star UML 2.5.0                            |
| <b>63.</b>   | TexMaker 4.5                              |
| <b>64.</b>   | Viisual paradigm CE 12.2                  |
| <b>65.</b>   | VM Workstation 14                         |
| <b>66.</b>   | WinRAR 5.01                               |
| <b>67.</b>   | Hadoop 2.8.0 Environment                  |
| <b>68.</b>   | Hive                                      |
| <b>69.</b>   | Cassandra                                 |
| <b>70.</b>   | K-VAN Solutions                           |

| S.No.                                             | Name of the Software                                            |
|---------------------------------------------------|-----------------------------------------------------------------|
| <b>Department of Basic Science and Humanities</b> |                                                                 |
| <b>71.</b>                                        | Language in Use<br>Beginner<br>Pre-Intermediate<br>Intermediate |
| <b>72.</b>                                        | Sumitha Roy- Phonetics                                          |
| <b>73.</b>                                        | BBC Videos                                                      |
| <b>74.</b>                                        | Eng vid                                                         |
| <b>75.</b>                                        | Khans academy                                                   |

  
**PRINCIPAL**

## **LCS Facility**

## **Lecture Capturing Facility**



***Video recording Venue (Back View)***



***Video recording Venue (Front View)***



**Side view of Lecture Capturing System (Camera, Interactive Board)**



**Lecture Capturing Equipment (Mixer, Amplifier, Cordless Microphone)**

# SREE VIDYANIKETHAN ENGINEERING COLLEGE

## STOCK REGISTER OF EQUIPMENT (LECTURE CAPTURING SYSTEM) USED FOR RECORDING VIDEO LECTURES

Name of the Institute : \_\_\_\_\_

Dept. : \_\_\_\_\_

Name of the Item : \_\_\_\_\_

Name of the Laboratory : \_\_\_\_\_

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| Sl. No | Date        | Bill / Invoice No. / Indent No. | Name of the Supplier      | Description     | Quantity | Unit Cost | Total Cost | Issues / Transfers To | Quantity | Closing Stock (Units) | Remarks |
|--------|-------------|---------------------------------|---------------------------|-----------------|----------|-----------|------------|-----------------------|----------|-----------------------|---------|
|        | 9-July-2014 | B415/1174/14-15<br>432          | BURST SOLUTIONS PVT. LTD. | CL06-12.2 USB   | 1        | 15572.00  | 15572.00   |                       |          |                       | Rec     |
|        |             |                                 | Flat No: 101, Sri Raksha  | Audio Mixer     |          |           |            |                       |          |                       |         |
|        |             |                                 | Millennium White Fields   | (Studio Master) |          |           |            |                       |          |                       |         |
|        |             |                                 | Kondapur, Hyderabad       |                 |          |           |            |                       |          |                       |         |
|        |             |                                 | Ranga Reddy, 500084       |                 |          |           |            |                       |          |                       |         |
|        |             |                                 | Contact No: 4914023004049 |                 |          |           |            |                       |          |                       |         |

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(AUTONOMOUS)  
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Chittoor (Dist.) - 517 102, A.P., INDIA.

Name of the Institute : \_\_\_\_\_

Dept. : \_\_\_\_\_

Name of the Item : \_\_\_\_\_

Name of the Laboratory : \_\_\_\_\_

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| Sl. No | Date         | Bill / Invoice No. / Indent No. | Name of the Supplier      | Description     | Quantity | Unit Cost | Total Cost | Issues / Transfers To | Quantity | Closing Stock (Units) | Remarks |
|--------|--------------|---------------------------------|---------------------------|-----------------|----------|-----------|------------|-----------------------|----------|-----------------------|---------|
|        | 09-July-2014 | B415/1174/14-15<br>432          | BURST SOLUTIONS PVT. LTD. | BR-12 (Guet)    | 2        | 4100.00   | 8200.00    |                       |          |                       | Rec     |
|        |              |                                 | Flat No: 101, Sri Raksha  | wireless Mic    |          |           |            |                       |          |                       |         |
|        |              |                                 | Millennium White Fields   | (Studio Master) |          |           |            |                       |          |                       |         |
|        |              |                                 | Kondapur, Hyderabad       |                 |          |           |            |                       |          |                       |         |
|        |              |                                 | Ranga Reddy, 500084       |                 |          |           |            |                       |          |                       |         |
|        |              |                                 | Contact No: 4914023004049 |                 |          |           |            |                       |          |                       |         |

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the Institute :

Name of the Item :

Name of the Laboratory :

[illegible]

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Name of the Institute :

Dept. :

Name of the Item :

Name of the Laboratory :

| Sl. No      | Date               | Bill / Invoice No. / Indent No. | Name of the Supplier | Description | Quantity | Unit Cost | Total Cost | Issues / Transfers To | Quantity | Closing Stock (Units) | Remarks |
|-------------|--------------------|---------------------------------|----------------------|-------------|----------|-----------|------------|-----------------------|----------|-----------------------|---------|
| 9-July-2014 | 1345/Hyd/1445/1431 | BURA 73 solutions Pvt. Ltd.     | Head Phones Enter    | 60          | 450.00   | 27000.00  |            |                       |          |                       | B.      |
|             |                    | Flat No: 101, Suraiksha         | Head set with        |             |          |           |            |                       |          |                       |         |
|             |                    | Millennium White Flats          | Micro Phone -        |             |          |           |            |                       |          |                       |         |
|             |                    | Kondapur, Hyderabad.            |                      |             |          |           |            |                       |          |                       |         |
|             |                    | Ranga Reddy - 500090            |                      |             |          |           |            |                       |          |                       |         |
|             |                    | Comfort No: 101 No 23004000     |                      |             |          |           |            |                       |          |                       |         |

*P. S. Srinivas*

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CHITTOOR (Dist.) - 517 102, A.P.

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Chittoor (Dist.) - 517 102, A.P., INDIA.

Name of the Institute :

## Stock Register

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Dept. :

Name of the Item :

Name of the Laboratory :

| Sl. No | Date        | Bill / Invoice No. / Indent No. | Name of the Supplier      | Description          | Quantity | Unit Cost | Total Cost | Issues / Transfers |          | Closing Stock (Units) | Remarks |
|--------|-------------|---------------------------------|---------------------------|----------------------|----------|-----------|------------|--------------------|----------|-----------------------|---------|
|        |             |                                 |                           |                      |          |           |            | To                 | Quantity |                       |         |
|        | 9-July-2016 | B415/1175/14-15/431             | BURB.T solutions Pvt Ltd  | AV Cable Composite   | 5        | 1180.00   | 7400.00    |                    |          |                       | Ric     |
|        |             |                                 | Flat No-101, SUBAKSHA     | Video + Analog Audio |          |           |            |                    |          |                       |         |
|        |             |                                 | Millennium White Field's  | Cable 3 RCA Jacks    |          |           |            |                    |          |                       |         |
|        |             |                                 | Konda Puv - Hyderabad     | To 3 RCA Jacks       |          |           |            |                    |          |                       |         |
|        |             |                                 | Ranga Reddy - son 0811    | Yellow Red, white    |          |           |            |                    |          |                       |         |
|        |             |                                 | Contact No: 91 4023006046 | length: 20 Meters    |          |           |            |                    |          |                       |         |
|        |             |                                 |                           | 1 year warranty.     |          |           |            |                    |          |                       |         |

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Name of the Institute :

## Stock Register

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Dept. :

Name of the Item :

Name of the Laboratory :

| Sl. No | Date        | Bill / Invoice No. / Indent No. | Name of the Supplier      | Description                    | Quantity | Unit Cost | Total Cost | Issues / Transfers |          | Closing Stock (Units) | Remarks |
|--------|-------------|---------------------------------|---------------------------|--------------------------------|----------|-----------|------------|--------------------|----------|-----------------------|---------|
|        |             |                                 |                           |                                |          |           |            | To                 | Quantity |                       |         |
|        | 9-July-2016 | B415/1175/14-15/431             | BURB.T solutions Pvt Ltd  | Pro Sector                     | 2        | 3440.00   | 6880.00    |                    |          |                       | Ric     |
|        |             |                                 | Flat No-101, SUBAKSHA     | EPSON EB-X14 L size            |          |           |            |                    |          |                       |         |
|        |             |                                 | Millennium White Field's  | 0.55-inch native               |          |           |            |                    |          |                       |         |
|        |             |                                 | Konda Puv - Hyderabad     | Resolution XGA Brightness      |          |           |            |                    |          |                       |         |
|        |             |                                 | Ranga Reddy - son 0811    | (white and eddy) 3.0 inch      |          |           |            |                    |          |                       |         |
|        |             |                                 | Contact No: 91 4023006046 | (Warranty) / 2 year / 1M (eco) |          |           |            |                    |          |                       |         |
|        |             |                                 |                           | Contrast Ratio 3000:1          |          |           |            |                    |          |                       |         |
|        |             |                                 |                           | Projection Lens Manual         |          |           |            |                    |          |                       |         |
|        |             |                                 |                           | Focus and optical zoom         |          |           |            |                    |          |                       |         |
|        |             |                                 |                           | Lamp Life 4,000 hours          |          |           |            |                    |          |                       |         |
|        |             |                                 |                           | (Normal) / 5,000 hours (eco)   |          |           |            |                    |          |                       |         |
|        |             |                                 |                           | Key stone correction:          |          |           |            |                    |          |                       |         |
|        |             |                                 |                           | Vertical: ± 20° (Automatic)    |          |           |            |                    |          |                       |         |
|        |             |                                 |                           | Horizontal: ± 20° (Automatic)  |          |           |            |                    |          |                       |         |
|        |             |                                 |                           | Temperature 5° to 35° C        |          |           |            |                    |          |                       |         |
|        |             |                                 |                           | < 41° F.                       |          |           |            |                    |          |                       |         |

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Name of the Institute :

## Stock Register

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Name of the Item :

Name of the Laboratory :

| Sl. No | Date        | Bill / Invoice No. / Indent No. | Name of the Supplier       | Description             | Quantity | Unit Cost | Total Cost | Issues / Transfers |          | Closing Stock (Units) | Remarks |
|--------|-------------|---------------------------------|----------------------------|-------------------------|----------|-----------|------------|--------------------|----------|-----------------------|---------|
|        |             |                                 |                            |                         |          |           |            | To                 | Quantity |                       |         |
|        | 9-July-2014 | Bills/14/15/431                 | Bun IT solutions Pvt Ltd   | Projector clamp set     | 2        | 1750.00   | 3500.00    |                    |          |                       | Recd    |
|        |             |                                 | Flat No: 101, Subaksha     | Projector ceiling mount |          |           |            |                    |          |                       |         |
|        |             |                                 | Millennium Whitefield's    | Kit (High Quality)      |          |           |            |                    |          |                       |         |
|        |             |                                 | Konda Pur, Hyderabad.      |                         |          |           |            |                    |          |                       |         |
|        |             |                                 | Ranga Reddy - 500084       |                         |          |           |            |                    |          |                       |         |
|        |             |                                 | Contact No: +91 40 2300640 |                         |          |           |            |                    |          |                       |         |

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Name of the Institute :

## Stock Register

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Name of the Item :

Name of the Laboratory :

| Sl. No | Date        | Bill / Invoice No. / Indent No. | Name of the Supplier       | Description              | Quantity | Unit Cost | Total Cost | Issues / Transfers |          | Closing Stock (Units) | Remarks |
|--------|-------------|---------------------------------|----------------------------|--------------------------|----------|-----------|------------|--------------------|----------|-----------------------|---------|
|        |             |                                 |                            |                          |          |           |            | To                 | Quantity |                       |         |
|        | 9-July-2014 | Bills/14/15/431                 | Bun IT solutions Pvt Ltd   | Lcd wall screen set      | 2        | 3900.00   | 7800.00    |                    |          |                       | Recd    |
|        |             |                                 | Flat No: 101, Subaksha     | Stand 8x6" led Projector |          |           |            |                    |          |                       |         |
|        |             |                                 | Millennium Whitefield's    | Screen Auto lock         |          |           |            |                    |          |                       |         |
|        |             |                                 | Konda Pur, Hyderabad.      |                          |          |           |            |                    |          |                       |         |
|        |             |                                 | Ranga Reddy - 500084       |                          |          |           |            |                    |          |                       |         |
|        |             |                                 | Contact No: +91 40 2300640 |                          |          |           |            |                    |          |                       |         |

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# Stock Register

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Name of the Institute :

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Name of the Item :

Name of the Laboratory :

| Sl. No      | Date | Bill / Invoice No. / Indent No. | Name of the Supplier      | Description                   | Quantity | Unit Cost | Total Cost | Issues / Transfers |          | Closing Stock (Units) | Remarks |
|-------------|------|---------------------------------|---------------------------|-------------------------------|----------|-----------|------------|--------------------|----------|-----------------------|---------|
|             |      |                                 |                           |                               |          |           |            | To                 | Quantity |                       |         |
| 9-July-2014 |      | BAB/1119/14-15/431              | BURZT solutions PVT. LTD. | Interactive Digital           | 1        | 12000.00  | 12000.00   |                    |          |                       | R:G     |
|             |      |                                 | Platen: 1el. Su Raksha    | Water Pad: Digital Pad        |          |           |            |                    |          |                       |         |
|             |      |                                 | Millennium white Field's  | Power Source: Alkaline        |          |           |            |                    |          |                       |         |
|             |      |                                 | Konda Pur. Hydrax bad.    | Battery AAA 1.5V x 10 Digital |          |           |            |                    |          |                       |         |
|             |      |                                 | Ranga Reddy - 500 new     | Bad battery life: About       |          |           |            |                    |          |                       |         |
|             |      |                                 | Contact No: 01 402300404  | 8 hours continuous use        |          |           |            |                    |          |                       |         |
|             |      |                                 |                           | Inter Face: USB 1.1 Digital   |          |           |            |                    |          |                       |         |
|             |      |                                 |                           | Pen: No. of Pens: 100         |          |           |            |                    |          |                       |         |
|             |      |                                 |                           | No. of Refills: 2 per (value) |          |           |            |                    |          |                       |         |
|             |      |                                 |                           | 1 per (Plastic tip Refill for |          |           |            |                    |          |                       |         |
|             |      |                                 |                           | Pen Tablet Functionality)     |          |           |            |                    |          |                       |         |
|             |      |                                 |                           | Battery driven digital pen    |          |           |            |                    |          |                       |         |
|             |      |                                 |                           | ink Refill size: 6mm          |          |           |            |                    |          |                       |         |
|             |      |                                 |                           | 3.2MM digital Paper file      |          |           |            |                    |          |                       |         |
|             |      |                                 |                           | Format: DHD: DHD as           |          |           |            |                    |          |                       |         |
|             |      |                                 |                           | Supported: Windows 2000       |          |           |            |                    |          |                       |         |
|             |      |                                 |                           | XP / Vista                    |          |           |            |                    |          |                       |         |
|             |      |                                 |                           | Warranty: 1 year              |          |           |            |                    |          |                       |         |

Principal  
SREE VIDYANATHAN ENGINEERING COLLEGE  
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Sree Sainath Nagar, A. RANGAMPET  
Chittoor (Dist.) - 517 102, A.P., INDIA.

# Stock Register

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Name of the Institute :

Dept. :

Name of the Item :

Name of the Laboratory :

| Sl. No      | Date | Bill / Invoice No. / Indent No. | Name of the Supplier      | Description                 | Quantity | Unit Cost | Total Cost | Issues / Transfers |          | Closing Stock (Units) | Remarks |
|-------------|------|---------------------------------|---------------------------|-----------------------------|----------|-----------|------------|--------------------|----------|-----------------------|---------|
|             |      |                                 |                           |                             |          |           |            | To                 | Quantity |                       |         |
| 9-July-2014 |      | BAB/1119/14-15/431              | BURZT solutions PVT. LTD. | HD Video Creator            | 1        | 11500.00  | 11500.00   |                    |          |                       | R:G     |
|             |      |                                 | Platen: 1el. Su Raksha    | (includes software Package) |          |           |            |                    |          |                       |         |
|             |      |                                 | Millennium white Field's  | Hardware specifications:    |          |           |            |                    |          |                       |         |
|             |      |                                 | Konda Pur. Hydrax bad.    | Video inputs: composite     |          |           |            |                    |          |                       |         |
|             |      |                                 | Ranga Reddy - 500 new     | Video (RCA), S-Video        |          |           |            |                    |          |                       |         |
|             |      |                                 | Contact No: 01 402300404  | (Mini-DIN) Audio inputs     |          |           |            |                    |          |                       |         |
|             |      |                                 |                           | Stereo audio (RCA x2)       |          |           |            |                    |          |                       |         |
|             |      |                                 |                           | PC connections: High Speed  |          |           |            |                    |          |                       |         |
|             |      |                                 |                           | USB 2.0 software            |          |           |            |                    |          |                       |         |
|             |      |                                 |                           | Specifications: capture     |          |           |            |                    |          |                       |         |
|             |      |                                 |                           | from any video source       |          |           |            |                    |          |                       |         |
|             |      |                                 |                           | with composite (RCA) or     |          |           |            |                    |          |                       |         |
|             |      |                                 |                           | S-Video output output       |          |           |            |                    |          |                       |         |
|             |      |                                 |                           | Format AVCHD*, AVCHD        |          |           |            |                    |          |                       |         |
|             |      |                                 |                           | Lite*, DVD (DVD-R, DVD-RW   |          |           |            |                    |          |                       |         |
|             |      |                                 |                           | DVD+R, or DVD+RW, dual      |          |           |            |                    |          |                       |         |
|             |      |                                 |                           | layer), S-Video, Video CD   |          |           |            |                    |          |                       |         |
|             |      |                                 |                           | (VCR) Apple @ iPad @,       |          |           |            |                    |          |                       |         |
|             |      |                                 |                           | Sony @ PSP / PS3,           |          |           |            |                    |          |                       |         |
|             |      |                                 |                           | Nintendo @ Wii              |          |           |            |                    |          |                       |         |
|             |      |                                 |                           | Microsoft @ Xbox compatible |          |           |            |                    |          |                       |         |

Principal  
SREE VIDYANATHAN ENGINEERING COLLEGE  
(AUTONOMOUS)  
Sree Sainath Nagar, A. RANGAMPET  
Chittoor (Dist.) - 517 102, A.P., INDIA.

Name of the Institute :

## Stock Register

91

Dept. :

Name of the Item :

Name of the Laboratory :

| Sl. No | Date        | Bill / Invoice No. / Indent No. | Name of the Supplier        | Description           | Quantity | Unit Cost | Total Cost | Issues / Transfers |          | Closing Stock (Units) | Remarks |
|--------|-------------|---------------------------------|-----------------------------|-----------------------|----------|-----------|------------|--------------------|----------|-----------------------|---------|
|        |             |                                 |                             |                       |          |           |            | To                 | Quantity |                       |         |
|        | 9-July-2014 | BUS/478/4-15                    | BUSIT solutions Pvt Ltd.    | Digital Camera        | 1        | 164500.00 | 164500.00  |                    |          |                       | R-11    |
|        |             | 432                             | Flat no: 101, Subaksha,     | Recorder Panasonic    |          |           |            |                    |          |                       |         |
|        |             |                                 | Millennium Whitefields,     | AAA - Ac 120, Sony    |          |           |            |                    |          |                       |         |
|        |             |                                 | Kondapur, Hyderabad         | 32 GB SDHC Memory     |          |           |            |                    |          |                       |         |
|        |             |                                 | Ranga Reddy - 500084        | Card (94 Read speed,  |          |           |            |                    |          |                       |         |
|        |             |                                 | Contact No: +91 40 23004049 | 15 MB/Write speed)    |          |           |            |                    |          |                       |         |
|        |             |                                 |                             | Tripod + Mic + Audio  |          |           |            |                    |          |                       |         |
|        |             |                                 |                             | cables + SLR cables + |          |           |            |                    |          |                       |         |
|        |             |                                 |                             | warranty.             |          |           |            |                    |          |                       |         |

*P. Chandra*  
 PRINCIPAL  
 SHREE VIDYANIKETHAN ENGINEERING COLLEGE  
 (AUTONOMOUS)  
 Sree Sainath Nagar, A. RANGAMPET  
 Chittoor (Dist.) - 527 102, A.P., INDIA.

Name of the Institute :

## Stock Register

19

Dept. :

Name of the Item :

Name of the Laboratory :

| Sl. No | Date        | Bill / Invoice No. / Indent No. | Name of the Supplier        | Description       | Quantity | Unit Cost | Total Cost | Issues / Transfers |          | Closing Stock (Units) | Remarks |
|--------|-------------|---------------------------------|-----------------------------|-------------------|----------|-----------|------------|--------------------|----------|-----------------------|---------|
|        |             |                                 |                             |                   |          |           |            | To                 | Quantity |                       |         |
|        | 9-July-2014 | BUS/478/4-15                    | BUSIT solutions Pvt Ltd.    | SSA 250 AMPLIFIER | 1        | 12560.00  | 12560.00   |                    |          |                       | R-11    |
|        |             | 432                             | Flat no: 101, Subaksha,     | (Make ARUJA)      |          |           |            |                    |          |                       |         |
|        |             |                                 | Millennium Whitefields,     |                   |          |           |            |                    |          |                       |         |
|        |             |                                 | Kondapur, Hyderabad         |                   |          |           |            |                    |          |                       |         |
|        |             |                                 | Ranga Reddy, 500 084        |                   |          |           |            |                    |          |                       |         |
|        |             |                                 | Contact No: +91 40 23004049 |                   |          |           |            |                    |          |                       |         |

*P. Chandra*  
 PRINCIPAL  
 SHREE VIDYANIKETHAN ENGINEERING COLLEGE  
 (AUTONOMOUS)  
 Sree Sainath Nagar, A. RANGAMPET  
 Chittoor (Dist.) - 527 102, A.P., INDIA.

## **Smart Classrooms**

## Smart Class rooms



Smart Class Room :1



Smart Class Room :2



**Smart Class Room :3**



**Smart Class Room : 4**



**Smart Class Room :5**

*P.C.K. Chary*  
**PRINCIPAL**

**AICTE – Nil Deficiency Report of the  
AY 2016-2017**

# Application Deficiency Report

**Application Status:** Submitted to RO  
**Application Sub-Status:** Payment Received

Report Generated on :-22/03/2016



## All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-India.org](http://www.aicte-India.org)

### DEFICIENCY REPORT AS PER CURRENT INTAKE (Applicable for existing institutes only)

|                 |               |
|-----------------|---------------|
| Regional office | South-Central |
|-----------------|---------------|

|                       |                                                                                                                                                                 |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Application Id        | 1-2813176833                                                                                                                                                    |
| Permanent Id          | 1-4287165                                                                                                                                                       |
| Name of the Institute | SREE VIDYANIKETHAN ENGINEERING COLLEGE                                                                                                                          |
| Address               | SREE VIDYANIKETHAN ENGINEERING COLLEGE,<br>SREE SAINATH NAGAR,<br>A.RANGAMPET,<br>CHANDRAGIRI MANDAL,<br>CHITTOOR DISTRICT,<br>PIN: 517 102,<br>ANDHRA PRADESH. |
| City/Village          | A.RANGAMPET                                                                                                                                                     |
| District              | CHITTOOR                                                                                                                                                        |
| State                 | Andhra Pradesh                                                                                                                                                  |
| Pin                   | 517102                                                                                                                                                          |

|                    | Name                                  | Qualification                                                      | Appointment type | PhD |
|--------------------|---------------------------------------|--------------------------------------------------------------------|------------------|-----|
| Principal/Director | CHINNA<br>KRISHNAMACHARY<br>PATTIPATI | B.TECH, M.E (ENGG.<br>DESIGN), PH.D<br>(MECHANICAL<br>ENGINEERING) | Regular          | Yes |

|                                         |  |
|-----------------------------------------|--|
| <b>Overall Deficiency of Institute:</b> |  |
|-----------------------------------------|--|

Date of Signature  
(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

\*\*\*Note :- All the Dates in the Report are in dd/mm/yyyy format

# Application Deficiency Report

**Application Status:** Submitted to RO  
**Application Sub-Status:** Payment Received

Report Generated on :-22/03/2016

|  |    |
|--|----|
|  | No |
|--|----|

## Other Details

| Details of Requirement                                                                                                      | Status provided by the Institute | Deficiency |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------|
| List of faculty and data uploaded on the institute web portal                                                               | Yes                              | No         |
| Are all approved teaching faculty being paid as per VI pay commission?                                                      | Yes                              | No         |
| Whether Institute is operating from Permanent Site/ Temporary Site?                                                         | Permanent Site                   | No         |
| Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institute's Website? | Yes                              | No         |
| Courses/Approved Intake displayed at the entrance of the institute?                                                         | Yes                              | No         |

## Anti-Ragging Related Deficiency Status

| Details of Requirement                                          | Status provided by the Institute | Deficiency |
|-----------------------------------------------------------------|----------------------------------|------------|
| Constitution of Anti-Ragging Committee                          | Yes                              | No         |
| Constitution of Anti-Ragging Squad                              | Yes                              | No         |
| Undertaking obtained from all Students                          | Yes                              | No         |
| Appointment of Counselors                                       | Yes                              | No         |
| Undertaking obtained from parents of all the students           | Yes                              | No         |
| Undertaking obtained from students staying in Hostel:           | Yes                              | No         |
| Undertaking obtained from parents of students staying in Hostel | Yes                              | No         |

## Ombudsman Related Deficiency Status

| Details of Requirement | Status provided by the Institute | Deficiency |
|------------------------|----------------------------------|------------|
| Grievance Committee    | Yes                              | No         |

## Total Number of Students in Institute

|                            |      |
|----------------------------|------|
| Number of Students UG      | 4980 |
| Number of Students PG      | 348  |
| Number of Students DIPLOMA | 1380 |

Date of Signature  
(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

\*\*\*Note :- All the Dates in the Report are in dd/mm/yyyy format

## Application Deficiency Report

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|                                        |      |
|----------------------------------------|------|
| Total Students (CI)<br>(UG+PG+DIPLOMA) | 6708 |
|----------------------------------------|------|

### **Faculty**

#### **Institute Level Faculty**

| Type                         | Actual number | Required number as per CI | Deficiency |
|------------------------------|---------------|---------------------------|------------|
| Total Faculty(UG+PG+Diploma) | 456           | 430                       | No         |
| Minimum 80% Regular Faculty  | 456           | 344                       | No         |

Date of Signature  
(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

\*\*\*Note :- All the Dates in the Report are in dd/mm/yyyy) format

# Application Deficiency Report

**Application Status:** Submitted to RO

**Application Sub-Status:** Payment Received

Report Generated on :-22/03/2016

## Program Level Faculty

| Sr.Number | Course Unique Id | Program                    | Course                                        | Level         | Course Duration | Full Time / Part Time | Approved Intake (15-16) | Approved Intake (14-15) | Approved Intake (13-14) | Approved Intake (12-13) | Approved Intake (11-12) | Faculty |
|-----------|------------------|----------------------------|-----------------------------------------------|---------------|-----------------|-----------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|---------|
| 1         | 1-1449938731     | ENGINEERING AND TECHNOLOGY | INFORMATION TECHNOLOGY                        | UNDERGRADUATE | 4               | FULL TIME             | 120                     | 120                     | 120                     | 120                     | 120                     | 24      |
| 2         | 1-1449938734     | ENGINEERING AND TECHNOLOGY | ELECTRONICS AND INSTRUMENTATION ENGINEERING   | UNDERGRADUATE | 4               | FULL TIME             | 120                     | 120                     | 120                     | 120                     | 120                     | 24      |
| 3         | 1-1449938738     | ENGINEERING AND TECHNOLOGY | COMPUTER SCIENCE AND SYSTEMS ENGINEERING      | UNDERGRADUATE | 4               | FULL TIME             | 120                     | 120                     | 120                     | 120                     | 60                      | 24      |
| 4         | 1-1449938742     | ENGINEERING AND TECHNOLOGY | CIVIL ENGINEERING                             | UNDERGRADUATE | 4               | FULL TIME             | 120                     | 120                     | 120                     | 120                     | 120                     | 24      |
| 5         | 1-1449938744     | ENGINEERING AND TECHNOLOGY | ELECTRICAL POWER SYSTEMS                      | POSTGRADUATE  | 2               | FULL TIME             | 36                      | 36                      | 24                      | 18                      | 18                      | 6       |
| 6         | 1-1449938746     | ENGINEERING AND TECHNOLOGY | DIGITAL ELECTRONICS AND COMMUNICATION SYSTEMS | POSTGRADUATE  | 2               | FULL TIME             | 18                      | 18                      | 18                      | 18                      | 18                      | 3       |
| 7         | 1-1449938748     | ENGINEERING AND TECHNOLOGY | VLSI                                          | POSTGRADUATE  | 2               | FULL TIME             | 24                      | 24                      | 24                      | 24                      | 18                      | 4       |
| 8         | 1-1449938750     | ENGINEERING AND TECHNOLOGY | SOFTWARE ENGINEERING                          | POSTGRADUATE  | 2               | FULL TIME             | 18                      | 18                      | 18                      | 18                      | 18                      | 3       |
| 9         | 1-1449938754     | ENGINEERING AND TECHNOLOGY | MECHANICAL ENGINEERING                        | UNDERGRADUATE | 4               | FULL TIME             | 180                     | 180                     | 180                     | 120                     | 60                      | 32      |

Date of Signature  
(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

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## Application Deficiency Report

**Application Status:** Submitted to RO

**Application Sub-Status:** Payment Received

Report Generated on :-22/03/2016

| Sr.Number | Course Unique Id | Program                    | Course                                     | Level          | Course Duration | Full Time / Part Time | Approved Intake (15-16) | Approved Intake (14-15) | Approved Intake (13-14) | Approved Intake (12-13) | Approved Intake (11-12) | Faculty |
|-----------|------------------|----------------------------|--------------------------------------------|----------------|-----------------|-----------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|---------|
| 10        | 1-1449938756     | ENGINEERING AND TECHNOLOGY | COMPUTER NETWORKS AND INFORMATION SECURITY | POST GRADUATE  | 2               | FULL TIME             | 18                      | 18                      | 18                      | 18                      | 18                      | 3       |
| 11        | 1-1449938758     | ENGINEERING AND TECHNOLOGY | COMMUNICATION SYSTEMS                      | POST GRADUATE  | 2               | FULL TIME             | 24                      | 24                      | 24                      | 18                      | 18                      | 4       |
| 12        | 1-1449938760     | ENGINEERING AND TECHNOLOGY | COMPUTER ENGINEERING                       | DIPLOMA        | 3               | FULL TIME             | 60                      | 60                      | 60                      | 60                      | 60                      | 9       |
| 13        | 1-1449938762     | ENGINEERING AND TECHNOLOGY | ELECTRICAL AND ELECTRONICS ENGINEERING     | DIPLOMA        | 3               | FULL TIME             | 120                     | 120                     | 120                     | 60                      | 60                      | 18      |
| 14        | 1-1449938764     | ENGINEERING AND TECHNOLOGY | ELECTRONICS AND COMMUNICATIONS ENGINEERING | DIPLOMA        | 3               | FULL TIME             | 60                      | 60                      | 60                      | 60                      | 60                      | 9       |
| 15        | 1-1449938766     | ENGINEERING AND TECHNOLOGY | CIVIL ENGINEERING                          | DIPLOMA        | 3               | FULL TIME             | 120                     | 120                     | 120                     | 60                      | 0                       | 21      |
| 16        | 1-1449938768     | ENGINEERING AND TECHNOLOGY | MECHANICAL ENGINEERING                     | DIPLOMA        | 3               | FULL TIME             | 120                     | 120                     | 60                      | 60                      | 0                       | 15      |
| 17        | 1-1449938770     | ENGINEERING AND TECHNOLOGY | ELECTRICAL AND ELECTRONICS ENGINEERING     | UNDER GRADUATE | 4               | FULL TIME             | 240                     | 240                     | 180                     | 180                     | 120                     | 40      |
| 18        | 1-1449938772     | ENGINEERING AND TECHNOLOGY | ELECTRONICS AND COMMUNICATIONS ENGINEERING | UNDER GRADUATE | 4               | FULL TIME             | 240                     | 240                     | 180                     | 120                     | 120                     | 36      |

Date of Signature  
(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

\*\*\*Note :- All the Dates in the Report are in dd/mm/yyyy) format

# Application Deficiency Report

**Application Status:** Submitted to RO

**Application Sub-Status:** Payment Received

Report Generated on :-22/03/2016

| Sr.Number | Course Unique Id | Program                    | Course                           | Level          | Course Duration | Full Time / Part Time | Approved Intake (15-16) | Approved Intake (14-15) | Approved Intake (13-14) | Approved Intake (12-13) | Approved Intake (11-12) | Faculty |
|-----------|------------------|----------------------------|----------------------------------|----------------|-----------------|-----------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|---------|
| 19        | 1-1449938774     | ENGINEERING AND TECHNOLOGY | COMPUTER SCIENCE                 | POST GRADUATE  | 2               | FULL TIME             | 36                      | 36                      | 24                      | 24                      | 18                      | 6       |
| 20        | 1-1449938776     | ENGINEERING AND TECHNOLOGY | COMPUTER SCIENCE AND ENGINEERING | UNDER GRADUATE | 4               | FULL TIME             | 240                     | 240                     | 180                     | 120                     | 120                     | 38      |

## Administrative Area

| Type                        | Actual Room Area (Sq. m.) | Expected Room Area (Sq. m.) | Deficiency |
|-----------------------------|---------------------------|-----------------------------|------------|
| Principal / Director Office | 66                        | 30                          | No         |
| Central Store               | 50                        | 30                          | No         |
| Maintenance                 | 20                        | 10                          | No         |
| Security                    | 16                        | 10                          | No         |
| Housekeeping                | 110                       | 10                          | No         |
| Exam Control Office         | 397                       | 30                          | No         |
| Placement Office            | 167                       | 30                          | No         |
| Office All Inclusive        | 325                       | 150                         | No         |

## Amenities Area

| Type                    | Actual Room Area (Sq. m.) | Expected Room Area (Sq. m.) | Deficiency |
|-------------------------|---------------------------|-----------------------------|------------|
| Boys Common Room        | 150                       | 75                          | No         |
| Girls Common Room       | 150                       | 75                          | No         |
| Cafeteria               | 836                       | 150                         | No         |
| Stationery Store        | 20                        | 10                          | No         |
| First aid cum Sick Room | 20                        | 10                          | No         |

## Computational Facilities

| Type                   | Available | Required | Deficiency |
|------------------------|-----------|----------|------------|
| Internet Bandwidth     | 225       | 100      | No         |
| Printers               | 170       | 92       | No         |
| A1 size Color Printers | 0         | 0        | No         |
| Legal Application S/W  | 39        | 20       | No         |
| Legal System S/W       | 15        | 3        | No         |
| PCs to Student ratio   | 1610      | 917      | No         |

## Library Facilities

| Type    | Available | Required | Deficiency |
|---------|-----------|----------|------------|
| Volumes | 108065    | 35900    | No         |

Date of Signature  
(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

\*\*\*Note :- All the Dates in the Report are in dd/mm/yyyy) format

# Application Deficiency Report

**Application Status:** Submitted to RO  
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Report Generated on :-22/03/2016

| Type                        | Available | Required | Deficiency |
|-----------------------------|-----------|----------|------------|
| Titles                      | 16845     | 6750     | No         |
| National Journals           | 184       | 83       | No         |
| Library Management Software | 1         | 1        | No         |
| Reading Room Capacity       | 265       | 150      | No         |
| MultiMediaPC                | 32        | 10       | No         |

## Instructional Area-Common Facilities

| Type                   | Actual Room Area (Sq. m.) | Expected Room Area (Sq. m.) | Deficiency |
|------------------------|---------------------------|-----------------------------|------------|
| Computer Center        | 304                       | 150                         | No         |
| Library & Reading Room | 1250                      | 400                         | No         |

## Land Area Details

| Type                      | Actual Room Area (Acres) | Expected Room Area (Acres) | Deficiency |
|---------------------------|--------------------------|----------------------------|------------|
| Total Area of Land        | 26.6                     | 7.5                        | No         |
| Maximum number of Pieces  | 1                        | 1                          | No         |
| Minimum per Piece of Area | 26.6                     | 7.5                        | No         |

## ENGINEERING AND TECHNOLOGY / Existing Programme

| Type                      | Level          | Actual Room Area (Sq. m.) | Expected Room Area (Sq. m.) | Deficiency |
|---------------------------|----------------|---------------------------|-----------------------------|------------|
| Class Room- Tutorial Room | UNDER GRADUATE | 8289                      | 4620                        | No         |
| Tutorial Rooms - PG       | POST GRADUATE  | 836                       | 594                         | No         |
| Laboratories-All          | UG/PG          | 11070                     | 6204                        | No         |
| Workshops                 | UG/PG          | 210                       | 200                         | No         |
| Drawing Halls             | UG/PG          | 420                       | 132                         | No         |
| Seminar Hall              | UG/PG          | 1791                      | 1452                        | No         |

## ENGINEERING AND TECHNOLOGY-Diploma / Existing Programme

| Type | Level | Actual Room Area (Sq. m.) | Expected Room Area (Sq. m.) | Deficiency |
|------|-------|---------------------------|-----------------------------|------------|
|------|-------|---------------------------|-----------------------------|------------|

XX- No Rooms Available

DNA- Data Not Available / Insufficient Data

Blank Field-Data Not Entered

\* Laboratories required and Actual Number includes Total Number of Laboratories, Research Laboratories, and Additional WS/Labs for UG and PG courses, as applicable

^ Actual Number of Tutorial Rooms for Under Graduate includes the Number of Tutorial Rooms Available for PG, if applicable

\*\* Actual Number of Guest Rooms for Under Graduate includes the Actual Number of Guest Rooms Available for PG, if applicable

\*\*\* Actual Number of Kitchen for Under Graduate includes the Actual Number of Kitchen Available for PG, if applicable

## Other Facilities

Date of Signature  
(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

\*\*\*Note :- All the Dates in the Report are in dd/mm/yyyy) format

## Application Deficiency Report

**Application Status:** Submitted to RO  
**Application Sub-Status:** Payment Received

Report Generated on :-22/03/2016

| Type                                                                                                                | Availability | Deficiency |
|---------------------------------------------------------------------------------------------------------------------|--------------|------------|
| All Weather Approach (Motorised Road)                                                                               | Yes          | No         |
| Barrier free Environment                                                                                            | Yes          | No         |
| Electric Supply                                                                                                     | Yes          | No         |
| General Insurance                                                                                                   | Yes          | No         |
| Institution Web Site                                                                                                | Yes          | No         |
| Language laboratory<br>(Minimum 25 PCs up to total intake of 1000.<br>Further additional 25 PCs per intake of 1000) | Yes          | No         |
| Medical & Counseling                                                                                                | Yes          | No         |
| Notice Boards                                                                                                       | Yes          | No         |
| Potable Water Supply                                                                                                | Yes          | No         |
| Safety Provisions                                                                                                   | Yes          | No         |
| Sewage Disposal System                                                                                              | Yes          | No         |
| Telephone & FAX                                                                                                     | Yes          | No         |
| Vehicle Parking                                                                                                     | Yes          | No         |
| First Aid                                                                                                           | Yes          | No         |
| Appointment of Student Counsellor                                                                                   | Yes          | No         |
| Establishment of Anti Ragging committee                                                                             | Yes          | No         |
| Establishment of committee for SC/ST                                                                                | Yes          | No         |
| Establishment of Internal Complaint Committee(ICC) As per section 4 of SexualHarassment of Women at                 | Yes          | No         |

Date of Signature  
(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

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# Application Deficiency Report

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| Type                                                                                                           | Availability | Deficiency |
|----------------------------------------------------------------------------------------------------------------|--------------|------------|
| Workplace (Prevention, Prohibition and Redressal) Act,2013                                                     |              |            |
| Establishment of Grievance Redressal Committee in the Institute and Appointment of OMBUDSMAN by the University | Yes          | No         |

## DEFICIENCY REPORT AS PER INTAKE APPLIED FOR YEAR 2016-2017

### Computational Facilities

| Type                                  | Available | Required | Deficiency |
|---------------------------------------|-----------|----------|------------|
| Internet Bandwidth-Applied Intake     | 225       | 100      | No         |
| Printers-Applied Intake               | 170       | 98       | No         |
| A1 size Color Printers-Applied Intake | 0         | 0        | No         |
| Legal Application S/W-Applied Intake  | 39        | 20       | No         |
| Legal System S/W-Applied Intake       | 15        | 3        | No         |
| PCs to Student ratio-Applied Intake   | 1610      | 977      | No         |

### Library Facilities

| Type                        | Available | Required | Deficiency |
|-----------------------------|-----------|----------|------------|
| Volumes                     | 108065    | 35900    | No         |
| Titles                      | 16845     | 6750     | No         |
| National Journals           | 184       | 83       | No         |
| Library Management Software | 1         | 1        | No         |
| Reading Room Capacity       | 265       | 150      | No         |
| MultiMediaPC                | 32        | 10       | No         |

### Instructional Area

#### ENGINEERING AND TECHNOLOGY / Existing Programme

| Type                     | Level          | Actual Room Area (Sq. m.) | Expected Room Area (Sq. m.) | Deficiency |
|--------------------------|----------------|---------------------------|-----------------------------|------------|
| Class Room-Tutorial Room | UNDER GRADUATE | 8289                      | 4983                        | No         |
| Tutorial Rooms - PG      | POST GRADUATE  | 836                       | 594                         | No         |
| Laboratories-All         | UG/PG          | 11070                     | 6204                        | No         |
| Workshops                | UG/PG          | 210                       | 200                         | No         |
| Drawing Halls            | UG/PG          | 420                       | 132                         | No         |
| Seminar Hall             | UG/PG          | 1791                      | 1452                        | No         |

#### ENGINEERING AND TECHNOLOGY-Diploma / Existing Programme

Date of Signature  
(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

\*\*\*Note :- All the Dates in the Report are in dd/mm/yyyy) format

# Application Deficiency Report

**Application Status:** Submitted to RO

**Application Sub-Status:** Payment Received

Report Generated on :-22/03/2016

| Type | Level | Actual Room Area (Sq. m.) | Expected Room Area (Sq. m.) | Deficiency |
|------|-------|---------------------------|-----------------------------|------------|
|------|-------|---------------------------|-----------------------------|------------|

XX- No Rooms Available

DNA- Data Not Available / Insufficient Data

Blank Field-Data Not Entered

\* Laboratories required and Actual Number includes Total Number of Laboratories, Research Laboratories, and Additional WS/Labs for UG and PG courses, as applicable

^ Actual Number of Tutorial Rooms for Under Graduate includes the Number of Tutorial Rooms Available for PG, if applicable

\*\* Actual Number of Guest Rooms for Under Graduate includes the Actual Number of Guest Rooms Available for PG, if applicable

\*\*\* Actual Number of Kitchen for Under Graduate includes the Actual Number of Kitchen Available for PG, if applicable

**Information regarding intake applied**

| Sr Num | Course Unique Id | Program                    | Course                                      | Level         | Shift     | Approved Intake 15-16 | Intake Applied 16-17 | Application type | Accreditation status | NRI                 | P/O                 | Foreign Collaborati |
|--------|------------------|----------------------------|---------------------------------------------|---------------|-----------|-----------------------|----------------------|------------------|----------------------|---------------------|---------------------|---------------------|
| 1      | 1-1449938731     | ENGINEERING AND TECHNOLOGY | INFORMATION TECHNOLOGY                      | UNDERGRADUATE | 1st Shift | 120                   | 120                  | EoA Only         | APPLIED PENDING      | Applied to continue | Applied to continue | Not interested      |
| 2      | 1-1449938734     | ENGINEERING AND TECHNOLOGY | ELECTRONICS AND INSTRUMENTATION ENGINEERING | UNDERGRADUATE | 1st Shift | 120                   | 120                  | EoA Only         | APPLIED PENDING      | Applied to continue | Applied to continue | Not interested      |
| 3      | 1-1449938738     | ENGINEERING AND TECHNOLOGY | COMPUTER SCIENCE AND SYSTEMS ENGINEERING    | UNDERGRADUATE | 1st Shift | 120                   | 120                  | EoA Only         | ACCREDITED           | Applied to continue | Applied to continue | Not interested      |
| 4      | 1-1449938742     | ENGINEERING AND TECHNOLOGY | CIVIL ENGINEERING                           | UNDERGRADUATE | 1st Shift | 120                   | 120                  | EoA Only         | APPLIED PENDING      | Applied to continue | Applied to continue | Not interested      |
| 5      | 1-1449938744     | ENGINEERING AND TECHNOLOGY | ELECTRICAL POWER SYSTEMS                    | POSTGRADUATE  | 1st Shift | 36                    | 36                   | EoA Only         | APPLIED PENDING      | Not interested      | Not interested      | Not interested      |

Date of Signature  
(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

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Report Generated on :-22/03/2016

| Sr Num                         | Course Unique Id | Program                    | Course                                        | Level          | Shift                                   | Approved Intake 15-16 | Intake Applied 16-17 | Application type | Accreditation status | NRI                 | PIO                 | Foreign Collaborati |
|--------------------------------|------------------|----------------------------|-----------------------------------------------|----------------|-----------------------------------------|-----------------------|----------------------|------------------|----------------------|---------------------|---------------------|---------------------|
| 6                              | 1-1449938746     | ENGINEERING AND TECHNOLOGY | DIGITAL ELECTRONICS AND COMMUNICATION SYSTEMS | POST GRADUATE  | 1st Shift                               | 18                    | 18                   | EoA Only         | APPLIED PENDING      | Not interested      | Not interested      | Not interested      |
| 7                              | 1-1449938748     | ENGINEERING AND TECHNOLOGY | VLSI                                          | POST GRADUATE  | 1st Shift                               | 24                    | 24                   | EoA Only         | APPLIED PENDING      | Not interested      | Not interested      | Not interested      |
| 8                              | 1-1449938750     | ENGINEERING AND TECHNOLOGY | SOFTWARE ENGINEERING                          | POST GRADUATE  | 1st Shift                               | 18                    | 18                   | EoA Only         | APPLIED PENDING      | Not interested      | Not interested      | Not interested      |
| 9                              | 1-1449938754     | ENGINEERING AND TECHNOLOGY | MECHANICAL ENGINEERING                        | UNDER GRADUATE | 1st Shift                               | 180                   | 180                  | EoA Only         | NOT ELIGIBLE         | Applied to continue | Applied to continue | Not interested      |
| 10                             | 1-1449938756     | ENGINEERING AND TECHNOLOGY | COMPUTER NETWORKS AND INFORMATION SECURITY    | POST GRADUATE  | 1st Shift                               | 18                    | 18                   | EoA Only         | ELIGIBLE-NOT APPLIED | Not interested      | Not interested      | Not interested      |
| 11                             | 1-1449938758     | ENGINEERING AND TECHNOLOGY | COMMUNICATION SYSTEMS                         | POST GRADUATE  | 1st Shift                               | 24                    | 24                   | EoA Only         | ELIGIBLE-NOT APPLIED | Not interested      | Not interested      | Not interested      |
|                                | 1-144993         | ENGINEERING                | COMPUTER                                      | DIPLOMA        | 2nd Shift                               | 60                    | 60                   | EoA Only         | ELIGIBLE-NOT         | Not interested      | Not interested      | Not interested      |
| Date of Signature (dd/mm/yyyy) |                  | Seal of Institute          |                                               |                | Name & signature of Director /Principal |                       |                      |                  |                      |                     |                     |                     |

\*\*\*Note :- All the Dates in the Report are in dd/mm/yyyy format

## Application Deficiency Report

**Application Status:** Submitted to RO

**Application Sub-Status:** Payment Received

Report Generated on :-22/03/2016

| Sr Num                         | Course Unique Id | Program                    | Course                                     | Level         | Shift                                   | Approved Intake 15-16 | Intake Applied 16-17 | Application type | Accreditation status | NRI                 | PIO                 | Foreign Collaborati |
|--------------------------------|------------------|----------------------------|--------------------------------------------|---------------|-----------------------------------------|-----------------------|----------------------|------------------|----------------------|---------------------|---------------------|---------------------|
| 12                             | 8760             | RING AND TECHNOLOGY        | ENGINEERING                                |               |                                         |                       |                      |                  | APPLIED              | sted                | sted                | sted                |
| 13                             | 1-1449938762     | ENGINEERING AND TECHNOLOGY | ELECTRICAL AND ELECTRONICS ENGINEERING     | DIPLOMA       | 2nd Shift                               | 120                   | 120                  | EoA Only         | ELIGIBLE-NOT APPLIED | Not interested      | Not interested      | Not interested      |
| 14                             | 1-1449938764     | ENGINEERING AND TECHNOLOGY | ELECTRONICS AND COMMUNICATIONS ENGINEERING | DIPLOMA       | 2nd Shift                               | 60                    | 60                   | EoA Only         | ELIGIBLE-NOT APPLIED | Not interested      | Not interested      | Not interested      |
| 15                             | 1-1449938766     | ENGINEERING AND TECHNOLOGY | CIVIL ENGINEERING                          | DIPLOMA       | 2nd Shift                               | 120                   | 120                  | EoA Only         | ELIGIBLE-NOT APPLIED | Not interested      | Not interested      | Not interested      |
| 16                             | 1-1449938768     | ENGINEERING AND TECHNOLOGY | MECHANICAL ENGINEERING                     | DIPLOMA       | 2nd Shift                               | 120                   | 120                  | EoA Only         | ELIGIBLE-NOT APPLIED | Not interested      | Not interested      | Not interested      |
| 17                             | 1-1449938770     | ENGINEERING AND TECHNOLOGY | ELECTRICAL AND ELECTRONICS ENGINEERING     | UNDERGRADUATE | 1st Shift                               | 240                   | 240                  | EoA Only         | ACCREDITED           | Applied to continue | Applied to continue | Not interested      |
| 18                             | 1-1449938772     | ENGINEERING                | ELECTRONICS AND                            | UNDERGRADUATE | 1st Shift                               | 240                   | 240                  | EoA Only         | APPLIED PENDING      | Applied to continue | Applied to continue | Not interested      |
| Date of Signature (dd/mm/yyyy) |                  | Seal of Institute          |                                            |               | Name & signature of Director /Principal |                       |                      |                  |                      |                     |                     |                     |

\*\*\*Note :- All the Dates in the Report are in dd/mm/yyyy format

## Application Deficiency Report

**Application Status:** Submitted to RO  
**Application Sub-Status:** Payment Received

Report Generated on :-22/03/2016

| Sr Num | Course Unique Id | Program                    | Course                           | Level          | Shift     | Approved Intake 15-16 | Intake Applied 16-17 | Application type | Accreditation status | NRI                 | PIO                 | Foreign Collaborati |
|--------|------------------|----------------------------|----------------------------------|----------------|-----------|-----------------------|----------------------|------------------|----------------------|---------------------|---------------------|---------------------|
|        |                  | AND TECHNOLOGY             | COMMUNICATIONS ENGINEERING       | DUALTE         |           |                       |                      |                  | NG                   | nue                 | nue                 |                     |
| 19     | 1-1449938774     | ENGINEERING AND TECHNOLOGY | COMPUTER SCIENCE                 | POST GRADUATE  | 1st Shift | 36                    | 36                   | EoA Only         | APPLIED PENDING      | Not interested      | Not interested      | Not interested      |
| 20     | 1-1449938776     | ENGINEERING AND TECHNOLOGY | COMPUTER SCIENCE AND ENGINEERING | UNDER GRADUATE | 1st Shift | 240                   | 240                  | EoA Only         | APPLIED PENDING      | Applied to continue | Applied to continue | Not interested      |

Date of Signature  
(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

\*\*\*Note :- All the Dates in the Report are in dd/mm/yyyy) format

## Application Deficiency Report

**Application Status:** Submitted to RO  
**Application Sub-Status:** Payment Received

Report Generated on :-22/03/2016

### **DECLARATION** **BY THE PRINCIPAL/DIRECTOR OF THE INSTITUTE**

I, as the Head of the Institution, hereby declare that:

a) I have carefully gone through the AICTE Regulations Notification dated on 27th September 2012, published in the Gazette of India - Extraordinary Part 3, Section (iv) and also the various provisions mentioned in the Approval Process Hand Book 2016-17.

b) I am fully aware of the data uploaded by me in respect of my institute on the web portal.

c) I am aware that there is no provision of correction for data, alteration of data, subsequent editing and appeal etc. for the online application once uploaded on the web portal.

d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Dual Degree course, Integrated Course, Change of site, Closure of course, Supernumerary Seats under PIO/FN, NRI, Change of name, and Conversion of women institute into Co-ed institute and vice versa(as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2016-17.

e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my institute on the portal.

f) I am also aware that the institute is eligible for grant of Extension of Approval, Increase/Reduction of intake, Addition of new courses, Closure of course, supernumerary seats under PIO/FN, NRI, Change of name, Dual Degree course, Integrated course, Change of site, Conversion of women institute into Co-ed institute and vice versa (as applicable) only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2016-17.

(Principal/Director)

Date of Signature  
(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

\*\*\*Note :- All the Dates in the Report are in dd/mm/yyyy) format

# Application Deficiency Report

**Application Status:** Submitted to RO  
**Application Sub-Status:** Payment Received

Report Generated on :-18/03/2016



## All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-India.org](http://www.aicte-India.org)

### DEFICIENCY REPORT AS PER CURRENT INTAKE (Applicable for existing institutes only)

|                       |                                                                                          |
|-----------------------|------------------------------------------------------------------------------------------|
| Regional office       | South-Central                                                                            |
| Application Id        | 1-2812626092                                                                             |
| Permanent Id          | 1-4316363                                                                                |
| Name of the Institute | SREE VIDYANIKETHAN ENGINEERING COLLEGE ( MCA )                                           |
| Address               | SREE SAINATH NAGAR<br>A.RANGAMPET<br>CHANDRAGIRI MANDAL<br>PIN: 517102<br>ANDHRA PRADESH |
| City/Village          | A.RANGAMPET                                                                              |
| District              | CHITTOOR                                                                                 |
| State                 | Andhra Pradesh                                                                           |
| Pin                   | 517102                                                                                   |

|                    | Name                 | Qualification       | Appointment type | PhD |
|--------------------|----------------------|---------------------|------------------|-----|
| Principal/Director | SUNEETHA KEERTHIPATI | B.SC(MPC), MCA, NIL | Regular          | Yes |

|                                         |    |
|-----------------------------------------|----|
| <b>Overall Deficiency of Institute:</b> | No |
|-----------------------------------------|----|

#### Other Details

| Details of Requirement                   | Status provided by the Institute | Deficiency |
|------------------------------------------|----------------------------------|------------|
| List of faculty and data uploaded on the |                                  | No         |

Date of Signature  
(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

\*\*\*Note :- All the Dates in the Report are in dd/mm/yyyy format

# Application Deficiency Report

**Application Status:** Submitted to RO

**Application Sub-Status:** Payment Received

Report Generated on :-18/03/2016

|                                                                                                                             |                |    |
|-----------------------------------------------------------------------------------------------------------------------------|----------------|----|
| institute web portal                                                                                                        | Yes            |    |
| Are all approved teaching faculty being paid as per VI pay commission?                                                      | Yes            | No |
| Whether Institute is operating from Permanent Site/ Temporary Site?                                                         | Permanent Site | No |
| Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institute's Website? | Yes            | No |
| Courses/Approved Intake displayed at the entrance of the institute?                                                         | Yes            | No |

## **Anti-Ragging Related Deficiency Status**

| Details of Requirement                                          | Status provided by the Institute | Deficiency |
|-----------------------------------------------------------------|----------------------------------|------------|
| Constitution of Anti-Ragging Committee                          | Yes                              | No         |
| Constitution of Anti-Ragging Squad                              | Yes                              | No         |
| Undertaking obtained from all Students                          | Yes                              | No         |
| Appointment of Counselors                                       | Yes                              | No         |
| Undertaking obtained from parents of all the students           | Yes                              | No         |
| Undertaking obtained from students staying in Hostel:           | Yes                              | No         |
| Undertaking obtained from parents of students staying in Hostel | Yes                              | No         |

## **Ombudsman Related Deficiency Status**

| Details of Requirement | Status provided by the Institute | Deficiency |
|------------------------|----------------------------------|------------|
| Grievance Committee    | Yes                              | No         |

## **Total Number of Students in Institute**

|                                        |     |
|----------------------------------------|-----|
| Number of Students UG                  | 0   |
| Number of Students PG                  | 300 |
| Number of Students DIPLOMA             | 0   |
| Total Students (CI)<br>(UG+PG+DIPLOMA) | 300 |

Date of Signature  
(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

\*\*\*Note :- All the Dates in the Report are in dd/mm/yyyy format

## Application Deficiency Report

**Application Status:** Submitted to RO  
**Application Sub-Status:** Payment Received

Report Generated on :-18/03/2016

### Faculty

#### Institute Level Faculty

| Type                         | Actual number | Required number as per CI | Deficiency |
|------------------------------|---------------|---------------------------|------------|
| Total Faculty(UG+PG+Diploma) | 20            | 20                        | No         |
| Minimum 80% Regular Faculty  | 20            | 16                        | No         |

Date of Signature  
(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

\*\*\*Note :- All the Dates in the Report are in dd/mm/yyyy) format

# Application Deficiency Report

**Application Status:** Submitted to RO  
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Report Generated on :-18/03/2016

## Program Level Faculty

| Sr.Number | Course Unique Id | Program | Course                           | Level         | Course Duration | Full Time / Part Time | Approved Intake (15-16) | Approved Intake (14-15) | Approved Intake (13-14) | Approved Intake (12-13) | Approved Intake (11-12) | Faculty |
|-----------|------------------|---------|----------------------------------|---------------|-----------------|-----------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|---------|
| 1         | 1-1360129881     | MCA     | MASTERS IN COMPUTER APPLICATIONS | POST GRADUATE | 3               | FULL TIME             | 60                      | 120                     | 120                     | 120                     | 120                     | 20      |

## Administrative Area

| Type                        | Actual Room Area (Sq. m.) | Expected Room Area (Sq. m.) | Deficiency |
|-----------------------------|---------------------------|-----------------------------|------------|
| Principal / Director Office | 40                        | 30                          | No         |
| Central Store               | 30                        | 30                          | No         |
| Maintenance                 | 15                        | 10                          | No         |
| Security                    | 15                        | 10                          | No         |
| Housekeeping                | 10                        | 10                          | No         |
| Exam Control Office         | 30                        | 30                          | No         |
| Placement Office            | 30                        | 30                          | No         |
| Office All Inclusive        | 152                       | 150                         | No         |

## Amenities Area

| Type                    | Actual Room Area (Sq. m.) | Expected Room Area (Sq. m.) | Deficiency |
|-------------------------|---------------------------|-----------------------------|------------|
| Boys Common Room        | 78                        | 75                          | No         |
| Girls Common Room       | 84                        | 75                          | No         |
| Cafeteria               | 160                       | 150                         | No         |
| Stationery Store        | 12                        | 10                          | No         |
| First aid cum Sick Room | 12                        | 10                          | No         |

## Computational Facilities

| Type                   | Available | Required | Deficiency |
|------------------------|-----------|----------|------------|
| Internet Bandwidth     | 75        | 16       | No         |
| Printers               | 18        | 8        | No         |
| A1 size Color Printers | 0         | 0        | No         |
| Legal Application S/W  | 21        | 20       | No         |
| Legal System S/W       | 8         | 3        | No         |
| PCs to Student ratio   | 185       | 75       | No         |

## Library Facilities

| Type    | Available | Required | Deficiency |
|---------|-----------|----------|------------|
| Volumes | 15580     | 9500     | No         |
| Titles  | 1876      | 1000     | No         |

Date of Signature  
(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

\*\*\*Note :- All the Dates in the Report are in dd/mm/yyyy) format

# Application Deficiency Report

**Application Status:** Submitted to RO  
**Application Sub-Status:** Payment Received

Report Generated on :-18/03/2016

| Type                        | Available | Required | Deficiency |
|-----------------------------|-----------|----------|------------|
| National Journals           | 25        | 12       | No         |
| Library Management Software | 1         | 1        | No         |
| Reading Room Capacity       | 84        | 45       | No         |
| MultiMediaPC                | 30        | 3        | No         |

## Instructional Area-Common Facilities

| Type                   | Actual Room Area (Sq. m.) | Expected Room Area (Sq. m.) | Deficiency |
|------------------------|---------------------------|-----------------------------|------------|
| Computer Center        | 150                       | 150                         | No         |
| Library & Reading Room | 112                       | 100                         | No         |

## Land Area Details

| Type                      | Actual Room Area (Acres) | Expected Room Area (Acres) | Deficiency |
|---------------------------|--------------------------|----------------------------|------------|
| Total Area of Land        | 2.52                     | 1.5                        | No         |
| Maximum number of Pieces  | 1                        | 1                          | No         |
| Minimum per Piece of Area | 2.52                     | 1.5                        | No         |

## MCA / Existing Programme

| Type                     | Level         | Actual Room Area (Sq. m.) | Expected Room Area (Sq. m.) | Deficiency |
|--------------------------|---------------|---------------------------|-----------------------------|------------|
| Class Room-Tutorial Room | POST GRADAUTE | 574                       | 297                         | No         |
| Laboratories-All         | UG/PG         | 270                       | 264                         | No         |
| Seminar Hall             | POST GRADAUTE | 280                       | 132                         | No         |

XX- No Rooms Available

DNA- Data Not Available / Insufficient Data

Blank Field-Data Not Entered

\* Laboratories required and Actual Number includes Total Number of Laboratories, Research Laboratories, and Additional WS/Labs for UG and PG courses, as applicable

^ Actual Number of Tutorial Rooms for Under Graduate includes the Number of Tutorial Rooms Available for PG, if applicable

\*\* Actual Number of Guest Rooms for Under Graduate includes the Actual Number of Guest Rooms Available for PG, if applicable

\*\*\* Actual Number of Kitchen for Under Graduate includes the Actual Number of Kitchen Available for PG, if applicable

## Other Facilities

| Type                                  | Availability | Deficiency |
|---------------------------------------|--------------|------------|
| All Weather Approach (Motorised Road) | Yes          | No         |
| Barrier free Environment              | Yes          | No         |
| Electric Supply                       | Yes          | No         |

Date of Signature  
(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

\*\*\*Note :- All the Dates in the Report are in dd/mm/yyyy) format

## Application Deficiency Report

**Application Status:** Submitted to RO  
**Application Sub-Status:** Payment Received

Report Generated on :-18/03/2016

| Type                                                                                                                                                           | Availability | Deficiency |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|
| General Insurance                                                                                                                                              | Yes          | No         |
| Institution Web Site                                                                                                                                           | Yes          | No         |
| Language laboratory<br>(Minimum 25 PCs up to total intake of 1000.<br>Further additional 25 PCs per intake of 1000)                                            | Yes          | No         |
| Medical & Counseling                                                                                                                                           | Yes          | No         |
| Notice Boards                                                                                                                                                  | Yes          | No         |
| Potable Water Supply                                                                                                                                           | Yes          | No         |
| Safety Provisions                                                                                                                                              | Yes          | No         |
| Sewage Disposal System                                                                                                                                         | Yes          | No         |
| Telephone & FAX                                                                                                                                                | Yes          | No         |
| Vehicle Parking                                                                                                                                                | Yes          | No         |
| First Aid                                                                                                                                                      | Yes          | No         |
| Appointment of Student Counsellor                                                                                                                              | Yes          | No         |
| Establishment of Anti Ragging committee                                                                                                                        | Yes          | No         |
| Establishment of committee for SC/ST                                                                                                                           | Yes          | No         |
| Establishment of Internal Complaint Committee(ICC) As per section 4 of SexualHarassment of Women at Workplace (Prevention, Prohibition and Redressal) Act,2013 | Yes          | No         |
| Establishment of Grievance Redressal Committee in the Institute and Appointment of OMBUDSMAN by the University                                                 | Yes          | No         |

### DEFICIENCY REPORT AS PER INTAKE APPLIED FOR YEAR 2016-2017

Date of Signature  
(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

\*\*\*Note :- All the Dates in the Report are in dd/mm/yyyy) format

# Application Deficiency Report

**Application Status:** Submitted to RO  
**Application Sub-Status:** Payment Received

Report Generated on :-18/03/2016

## Computational Facilities

| Type                                  | Available | Required | Deficiency |
|---------------------------------------|-----------|----------|------------|
| Internet Bandwidth-Applied Intake     | 75        | 16       | No         |
| Printers-Applied Intake               | 18        | 6        | No         |
| A1 size Color Printers-Applied Intake | 0         | 0        | No         |
| Legal Application S/W-Applied Intake  | 21        | 20       | No         |
| Legal System S/W-Applied Intake       | 8         | 3        | No         |
| PCs to Student ratio-Applied Intake   | 185       | 60       | No         |

## Library Facilities

| Type                        | Available | Required | Deficiency |
|-----------------------------|-----------|----------|------------|
| Volumes                     | 15580     | 9500     | No         |
| Titles                      | 1876      | 1000     | No         |
| National Journals           | 25        | 12       | No         |
| Library Management Software | 1         | 1        | No         |
| Reading Room Capacity       | 84        | 45       | No         |
| MultiMediaPC                | 30        | 3        | No         |

## Instructional Area

### MCA / Existing Programme

| Type                     | Level         | Actual Room Area (Sq. m.) | Expected Room Area (Sq. m.) | Deficiency |
|--------------------------|---------------|---------------------------|-----------------------------|------------|
| Class Room-Tutorial Room | POST GRADUATE | 574                       | 231                         | No         |
| Laboratories-All         | UG/PG         | 270                       | 264                         | No         |
| Seminar Hall             | POST GRADUATE | 280                       | 132                         | No         |

XX- No Rooms Available

DNA- Data Not Available / Insufficient Data

Blank Field-Data Not Entered

\* Laboratories required and Actual Number includes Total Number of Laboratories, Research Laboratories, and Additional WS/Labs for UG and PG courses, as applicable

^ Actual Number of Tutorial Rooms for Under Graduate includes the Number of Tutorial Rooms Available for PG, if applicable

\*\* Actual Number of Guest Rooms for Under Graduate includes the Actual Number of Guest Rooms Available for PG, if applicable

\*\*\* Actual Number of Kitchen for Under Graduate includes the Actual Number of Kitchen Available for PG, if applicable

### Information regarding intake applied

| Sr Num | Course Unique Id               | Program | Course | Level | Shift             | Approved Intake 15-16 | Intake Applied 16-17 | Application type                        | Accreditation status | NRI | P/O | Foreign Collaborati |
|--------|--------------------------------|---------|--------|-------|-------------------|-----------------------|----------------------|-----------------------------------------|----------------------|-----|-----|---------------------|
|        | 1-                             | MCA     | MASTE  | POS   | 1st               | 60                    | 60                   | EoA                                     | NOT                  | Not | Not | Not                 |
|        | Date of Signature (dd/mm/yyyy) |         |        |       | Seal of Institute |                       |                      | Name & signature of Director /Principal |                      |     |     |                     |

\*\*\*Note :- All the Dates in the Report are in dd/mm/yyyy format

## Application Deficiency Report

**Application Status:** Submitted to RO

**Application Sub-Status:** Payment Received

Report Generated on :-18/03/2016

| Sr Num | Course Unique Id | Program | Course                      | Level                                     | Shift | Approved Intake 15-16 | Intake Applied 16-17 | Application type | Accreditation status | NRI            | PIO            | Foreign Collaborati |
|--------|------------------|---------|-----------------------------|-------------------------------------------|-------|-----------------------|----------------------|------------------|----------------------|----------------|----------------|---------------------|
| 1      | 1360129881       |         | RS IN COMPUTER APPLICATIONS | T<br>G<br>R<br>A<br>D<br>U<br>A<br>T<br>E | Shift |                       |                      | Only             | ACCREDITED           | intere<br>sted | intere<br>sted | intere<br>sted      |

Date of Signature  
(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

\*\*\*Note :- All the Dates in the Report are in dd/mm/yyyy) format

## Application Deficiency Report

**Application Status:** Submitted to RO  
**Application Sub-Status:** Payment Received

Report Generated on :-18/03/2016

**DECLARATION**  
**BY THE PRINCIPAL/DIRECTOR OF THE INSTITUTE**

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations Notification dated on 27th September 2012, published in the Gazette of India - Extraordinary Part 3, Section (iv) and also the various provisions mentioned in the Approval Process Hand Book 2016-17.
- b) I am fully aware of the data uploaded by me in respect of my institute on the web portal.
- c) I am aware that there is no provision of correction for data, alteration of data, subsequent editing and appeal etc. for the online application once uploaded on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Dual Degree course, Integrated Course, Change of site, Closure of course, Supernumerary Seats under PIO/FN, NRI, Change of name, and Conversion of women institute into Co-ed institute and vice versa(as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2016-17.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my institute on the portal.
- f) I am also aware that the institute is eligible for grant of Extension of Approval, Increase/Reduction of intake, Addition of new courses, Closure of course, supernumerary seats under PIO/FN, NRI, Change of name, Dual Degree course, Integrated course, Change of site, Conversion of women institute into Co-ed institute and vice versa (as applicable) only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2016-17.

(Principal/Director)

Date of Signature  
(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

\*\*\*Note :- All the Dates in the Report are in dd/mm/yyyy) format

## **Supporting Evidence for the Qualitative Metric 4.2.2**

***4.2.2 Collection of rare books, manuscripts, special reports or any other knowledge Resource for library enrichment***

- Palm-Leaf Manuscripts List and Photographs
- List of Rare Books Collection

## **Palm-Leaf Manuscripts**



## **SREE VIDYANIKETHAN ENGINEERING COLLEGE**

**(AUTONOMOUS)**

Sree Sainath Nagar, Tirupati - 517 102, A.P.

### **CENTRAL LIBRARY**

## **Palm-Leaf Manuscripts (Talapatra Granthalu)**

### **Rare Collection**

| <b><u>S.No</u></b> | <b><u>Name of the Manuscript</u></b> | <b><u>No of copies</u></b> |
|--------------------|--------------------------------------|----------------------------|
| 1.                 | Sree Madbhagavadh geeta              | 2 copies                   |
| 2.                 | Vishnu Sahasra Namam                 | 2 copies                   |
| 3.                 | Lalitha Sahasra Namam                | 2 copies                   |
| 4.                 | Hanuman Chalisa                      | 2 copies                   |
| 5.                 | Asta Lakshmi Stotram                 | 2 copies                   |
| 6.                 | Shivastakam                          | 2 copies                   |
| 7.                 | Lingastakam                          | 2 copies                   |
| 8.                 | Bilvastakam                          | 2 copies                   |
| 9.                 | Telugu Padya Pitika                  | 2 copies                   |

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### Photographs of Rare Book Collection



**Palm-Leaf Manuscripts**



**Palm-Leaf Manuscripts**



**Rare books Shelf**



**Rare books Shelf**



**Constitution of India**

*P.C.K. Chary*  
**PRINCIPAL**

## **Rare Books Collection**

## LIST OF RARE BOOK COLLECTIONS

| 2016 – 2017 |                                                   |                                  |                     |      |               |                    |
|-------------|---------------------------------------------------|----------------------------------|---------------------|------|---------------|--------------------|
| S. No.      | Title of the Book                                 | Name of the Publisher            | Name of the Author  | Vol. | No. of Copies | Year of Publishing |
| 1           | The Fallacy of Karal Marx                         | -                                | Gandhi              | -    | 1             | 1969               |
| 2           | Sri Aurobindo on the vedaa                        | Aurobindo, India                 | Aurbindo            | -    | 1             | 1971               |
| 3           | The Sociology of Religion                         | B.T.Batsford, London             | Jakson              | -    | 1             | 1993               |
| 4           | Untold Story of August Revulution                 | Ajanta Pub, India                | Surendranth Dwivedy | -    | 1             | 1986               |
| 5           | The consitution of the German Democratic Republic | -                                | -                   | -    | 1             | 1984               |
| 6           | Maharaja                                          | Allied pub. Banglore             | Dass, D.J           | -    | 1             | 1969               |
| 7           | Mission to India                                  | B.I Pub, Bombay                  | Bowles              | -    | 1             | 1969               |
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