

0932

MSH No. M160134

# National Institute of Technology Warangal

*upon the recommendation of the Senate  
hereby confers the degree of*

**Master of Technology**

*in*

**Civil Engineering**

*with Specialization in*

**Remote Sensing and Geographical Information System**

*on*

**Mr. Kummari Usenaiah**

(Roll No: 141859 )

*who has successfully completed the prescribed requirements for the award  
of the degree and passed the examination in June 2016 in First Division Only.*

*Given under the seal of the National Institute of Technology Warangal  
in the Republic of India on the Third day of September Two Thousand Sixteen*



*[Signature]*

CHAIRMAN  
SENATE & BOARD OF GOVERNORS



SRI VENKATESWARA UNIVERSITY  
COLLEGE OF ENGINEERING (AUTONOMOUS)  
TIRUPATI - 517 502 PH - 0877 - 2289561

IDENTITY CARD

2015 - 2017



Name : D. RAVI

Course : M.Tech. (REGULAR) EEE

Branch : POWER SYSTEMS

Roll No. : 1153103

*D. Ravi*  
Student

*[Signature]*  
Principal





**CHRIST  
UNIVERSITY**

Recognized as Deemed to be University under Section 3 of UGC Act 1956

BANGALORE

**SATYAVEDU SIMON DOSS**

**5048170396020711578**

VALID  
THRU

**05/16**

**Maestro**



Christ University is a nurturing ground for an individual's holistic development to make effective contribution to the society in a dynamic environment

# **ANNAMACHARYA**

**INSTITUTE OF TECHNOLOGY & SCIENCES : RAJAMPET**  
**AUTONOMOUS**

(Affiliated to JNTUA, Approved by AICTE, Accredited by NBA & NAAC)  
New Boyanapalli-516 126. Ph:+91-8565-251862 / 251863 / 251864



**Name : YAMUNA P**

**Course : M.TECH - E. P. S**

**HT No : 13701D0726**

**Period of validity : 2013 - 2015**



**Blood Group : B#GROUP**

*P. Malleswara Reddy*  
**DIRECTOR**

**P MALLESWARA REDDY, D.NO.4-7-272, SBI COLONY, 3rd LINE**

**PULIVINDULA, 9908546757**





**VIT**  
**UNIVERSITY**  
(Estd. by 3 of UGC Act 1956)

**VELLORE CAMPUS**



**Vallathur Jyothi**

**13MPE0011**

**DAYSCHOLAR**

# Amity Admission Office

09121A0426

#10  
higher  
education

To

**DILIP RAGHAVENDRA G**  
#303, 3RD FLOOR, TWILIGHT TOWERS  
K.K.LAYOUT, TIRUPATHI  
TIRUPATI - 517507  
ANDHRA PRADESH

**Phone:** 2231803

**Mobile:** 9533812432

**Amity Registration #:** MBA/2013/NS/1459

**Amity Form #:** 5141587

**Date:** Monday, April 22, 2013

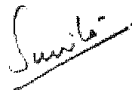
Dear DILIP RAGHAVENDRA G ,

We take immense pleasure in informing you that you have been selected for

**Two Year (Full Time)**  
**MBA - 2013**

of

**Amity University**  
**Uttar Pradesh**



**Director (Admissions)**





**STEVENS**  
INSTITUTE of TECHNOLOGY  
THE INNOVATION UNIVERSITY®

## Graduate Admissions

April 22, 2013

Mr. A Chandra  
10-30-/1, Sundarammakandriga,  
Attur, Renigunta, Chittoor Dt. -517520  
India

Dear A Chandra:

Congratulations! It is my pleasure to offer you admission into the Information Systems program at Stevens Institute of Technology.

Since 1870, Stevens has welcomed students who combine a passion for learning with a desire to apply their training to improve the world around them. Upon thorough review of your impressive credentials, it's clear you would be an excellent fit for our master's programs, which prepare students for leadership roles with innovative organizations around the globe.

A student with your talents and aspirations likely has received multiple letters similar to this one, but we're confident you'll find Stevens is best aligned with your future. Our classrooms are windows into tomorrow — we emphasize innovative instruction from leading faculty members, we create high-tech laboratories that make cutting-edge research possible, and we leverage our proximity to industry to bring corporate leaders and their perspectives to your learning. Our network of alumni and industry partners helps graduate students find internships, understand where their field is going and learn what it takes to manage a bustling enterprise. And our students enjoy pursuing their studies in one of the best locations in the world — our picturesque campus in lively Hoboken is just minutes from New York City by train or ferry.

At Stevens, we call ourselves "The Innovation University." That's partly because of the programs we offer, the faculty we recruit and our legacy of technological vision — and it's also because of students like you, Deepak Raj, who possess the vision and passion to take the top-flight educational experience you'll receive here and apply it to the challenges facing the world. Again, congratulations on your achievement, and I look forward to welcoming you to our campus shortly.

For more details on your admission, please read below. To respond to this offer of admission, please complete the Admission Reply Form [here](https://gradadmissions.stevens.edu/apply/form?id=ccbd0838-13e9-459d-9401-973595f01f61) (<https://gradadmissions.stevens.edu/apply/form?id=ccbd0838-13e9-459d-9401-973595f01f61>).

Sincerely,

Shobi Sivadasan  
Dean of Graduate Admissions & Enrollment Management



**STEVENS**  
INSTITUTE of TECHNOLOGY  
THE INNOVATION UNIVERSITY®

Office of Graduate Admissions  
201.216.5319  
888.511.1306  
[graduate@stevens.edu](mailto:graduate@stevens.edu)  
[www.stevens.edu/graduate](http://www.stevens.edu/graduate)

## Graduate Program Requirements for Accepted Students

Name: Mr. A Chandra

Degree Program: Master of Science

Major: Information Systems

# BRADLEY

UNIVERSITY

February 11, 2013

Mr. Buchupalli Pavan Kumar Reddy  
9/292, Sankar Rao Street, Near Post Office,  
Proddatur, Kadapa Dt.  
INDIA

Dear Mr. Buchupalli Pavan

Congratulations! Upon the recommendation of the graduate faculty in the College of Liberal Arts and Sciences, we are pleased to admit you unconditionally to the Master of Science - Computer Science degree program for the Fall 2013 semester, which begins on Wednesday, August 21, 2013. Your admission is contingent upon receipt of the following: 1) your final official transcript and/or Certification of Degree. Please check the student status page of the online application to see what transcript(s) are missing. The transcript(s) must be received by the end of the fourth week of your first semester; 2) your official TOEFL/IELTS score report sent directly from the testing service; and 3) your official GRE score report sent directly from the testing service.

Prior to registration, you must report to the department of Computer Science and Information Systems, 176 Bradley Hall, for assignment of your graduate program advisor and an explanation of departmental procedures for course registration. During your first semester you are required to meet with your graduate program advisor in order to complete the *Graduate Program of Study* form. Each semester you must receive your graduate program advisor's approval before registration in CS/CIS courses will be authorized. Our staff can assist you on matters of registration, records, and preparation for graduation. You can reach the Graduate School office by calling (309) 677-2375 or sending e.mail to [gscurrentstudents@bradley.edu](mailto:gscurrentstudents@bradley.edu).

We commend you on your past academic performance and have noted your accomplishments in review of your request for financial assistance. You have received a 35% Excellence Scholarship, the details of which are described in the enclosed letter.

On the bottom of this letter is your Identification Number (ID). When you arrive on campus, please report to our office, Bradley Hall, Room 200. When you report, please bring your I-20, passport and the completed Health Information Form.

We are happy that you have chosen to attend Bradley University! If we can be of any assistance to you regarding classes or admission into a specific graduate program, please call (309) 677-2375.

Sincerely,



Kayla Carroll  
Director of International Admissions

ID# 194327





# New Paltz

STATE UNIVERSITY OF NEW YORK

Center for International Programs  
International Student Programs

Mar 21, 2013

Dear Chalasani Mohan Babu,

Congratulations on your acceptance to SUNY New Paltz! We at the Center for International Programs are happy to welcome you as a member of the international community here. We look forward to your arrival on campus and hope to provide information that will make your preparation to come here and your first days in New Paltz a little less stressful and a great deal more fun!

The Center for International Programs is your place for information and activity at SUNY New Paltz. We can provide information about your immigration status in the United States, international student medical insurance, and programs for international students. We can also direct you to the many student activities and services on campus and we hope that you will call or stop by whenever you have concerns throughout your studies here.

Enclosed you will find the I-20, Certificate of Eligibility for F-1 Student Status. This form documents your acceptance in a degree program at SUNY New Paltz and verifies that your record has been updated in the United States SEVIS program. With this document, you may apply for an F-1 entry visa and enter the United States in F-1 status. **Please note that you may not enter the US more than 30 days prior to the start date listed on your I-20.** Along with the I-20 are specific directions for you to follow. Please read them carefully. If you have questions, contact us right away. This packet also contains information you will need to return to us before you come to the United States. Take a moment to read the information carefully and return it according to the instructions provided. Please note that these forms are also available on our website at [www.newpaltz.edu/isso](http://www.newpaltz.edu/isso).

As you make your preparation to come to New Paltz, please take some time to browse through the information at our website. The University has provided information about academic programs, student services, orientation, registration, and much more at [www.newpaltz.edu](http://www.newpaltz.edu).

If you have additional questions, you may contact us directly at [international@newpaltz.edu](mailto:international@newpaltz.edu). We look forward to hearing from you soon and to meeting you in August 2013!

Sincerely,

Jennie Castro  
International Student Advisor  
Center for International Programs

Your Student ID is: J723574678 - Please include this number in any future correspondence with the university.



**CERTIFICATE OF GRADUATE ADMISSION**  
Provisional Admission

Name:	Meruva Sravan Kumar	Effective:	Fall 2013
CMU ID #:	451728	Issue Date:	April 15, 2013
Advisor:	Emil Boasson	Degree:	Master of Science
Email:	boassle@cmich.edu	Program:	Information Systems
Phone:	989-774-3588		

Congratulations! It is with pleasure that Central Michigan University has tentatively admitted you as a provisional graduate student. Your admission will be FINALIZED and your Certificate of Regular Admission will be issued after we receive your final transcript and official proof that your baccalaureate degree has been awarded. You may register for classes for one semester while we await the necessary documents.

Transcripts from students earning their baccalaureate at CMU will be obtained internally. If you are not a CMU undergraduate, please have your graduating institution send an official final transcript and proof that your degree was awarded, when available, to Graduate Student Services.

You should arrange a meeting with your advisor as soon as possible after arriving on campus. Your advisor will discuss your program and its specific requirements at that time.

**IMPORTANT! PLEASE NOTE** that if you have not received funding from CMU prior to your arrival on campus, Central Michigan University expects that you will pay for at least the first year of your education using the funding which you confirmed to CMU and the United States Government obtain your I-20. Receiving funding to pay for your first year of study at CMU after you arrive is highly unlikely.

Sincerely,

A handwritten signature in black ink, appearing to read "S. Johnson", written over a horizontal line.

Steven Johnson  
Vice President  
Enrollment and Student Services

c: Department, ImageNow



Ref: VIT/Research Admissions/2014/July

July 3, 2014

**Provisional Admission Letter for Research Programmes – July 2014 Session**

Dear Candidate,

We are happy to inform that you have been provisionally selected for admission to Ph.D Degree Programme, Internal Full-Time in the School of Information Technology and Engineering - Vellore Campus, subject to fulfilling the following requirements.

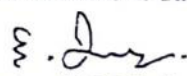
(i) You are required to pay a sum of ₹ 20900/- towards tuition fees by Demand Draft drawn in favour of "VIT University", payable at Vellore on or before 18<sup>th</sup> July 2014, the details given below.

FEES DETAILS	
Tuition fees:	₹ 20000/- per annum
Registration fees:	₹ 900 (one time payment)
Total:	₹ 20900/-
Thesis/ Dissertation Fee - ₹ 10000/- (To be paid at the time of Submission of Thesis)	

- The following original documents to be submitted at the time of payment of fee as details given below
  - All the original degree certificate of qualifying examination passed for Internal Full-time Candidates (IPT / EPT Candidates, are requested to submit the photocopies of the marksheet and degree of the qualifying examination passed and also Original Transfer Certificate/Migration).
  - Transfer certificate / Migration certificate with proof of date of birth (Compulsory)/GATE /JRF - UGC
  - One set of photocopies for all the academic certificates including proof for date of birth
  - Four passport size colour photograph (recently taken).
  - NO OBJECTION CERTIFICATE [For External Part Time only - Compulsory]
  - Agreement - [For Internal Part Time only - Compulsory]. Format available at Admissions Office.
  - Student Profile to be filled in online in [www.vit.ac.in](http://www.vit.ac.in) and hardcopy with photograph to be submitted in Admissions office.
- You should bring all original certificates for verification. Admission will be confirmed subject to fulfillment of the eligibility criteria as mentioned in the brochure.
- The fees once paid will not be refunded under any circumstances.
- No extension of time will be given for payment of Tuition Fee.
- All the documents and necessary fees to be submitted at Office of Admission, VIT University.

(ii) After payment of tuition fee, you are requested to report Dean of the School / Centre concerned at VIT for identification of areas of research and guide immediately.

**Note:** Those who have got selected in Chennai Campus are requested to pay the Fee & Documents in Chennai Campus.

  
Director (PG Admissions)

To

(2014802550)

S.BHARATH BHUSHAN [674]  
IV-2-21-B6, KRISHNA NAGAR, MADANAPALLE  
Chittoor, Andhra Pradesh - 517325



## International Graduate Services

Thirumalaiah Pulagura,

I am pleased to offer you this **Letter of Acceptance** to the **Executive Doctorate of Philosophy (PHD) Information Technology** program at **University of the Cumberlands**. We are excited for you to join us for the Spring 2018 semester January 8th, 2017!

**MANDATORY on-campus new student orientation to be held in January at our Williamsburg, KY campus. You will receive information to register for orientation once you pay your \$500 deposit.**

**Your residency courses for the duration of your program will be held in Seattle, Washington. Residency dates are dependent upon course registration.** For more information about residency schedules, please visit our [residency webpage](#).

\* Attendance and Make Up Session policy can be reviewed on the [web](#). \*

Some important information you need to be aware of is listed below. Please read the entire letter carefully. The following are required to be registered for courses and accept your admission into the University.

- **\$500 Non-Refundable Deposit – Last day to pay deposits for the Spring 2018 semester is December 8th.**

**Pay Online** – Click "Respond" at the top right of this page to pay your deposit.

Deposit must be paid prior to being able to register for courses. \$250 of this deposit will be transferred to your tuition balance; the other \$250 is a one-time Executive Program admissions processing fee. Once your deposit has been received and processed you will be sent the link to the registration request form. Please note that you must have a UC email account before you can be registered for courses.

- **Once your deposit is received you will receive information regarding: Orientation, Course Registration, I20, SEVIS transfer, and CPT application.**

**This will be the last communication you receive using any personal email addresses.** Please use your UC email for further communication with faculty and staff. If you have specific questions or concerns regarding the activation of your UC email, please feel free to contact our IT Department directly at [helpdesk@ucumberlands.edu](mailto:helpdesk@ucumberlands.edu) or (606) 539-4197.

For additional important information for International students, please visit our [International Student Services](#) support page. Extra resources and helpful how-to information can be found at the [Online & Graduate Student Quick Links](#) for resources for current students.

Please contact us with any questions or concerns you may have about the admissions and/or enrollment process. You can reach the Department of International Graduate Services at the contact information below. We look forward to working with you!

Welcome to University of the Cumberlands!



Pamela Smith, SEVIS DSO  
Director for International Graduate Services,  
Department of International Graduate Services

phone: 800.343.1609  
[digs@ucumberlands.edu](mailto:digs@ucumberlands.edu)

---

6150 College Station Drive, Williamsburg, Kentucky 40769

[gradweb.ucumberlands.edu](http://gradweb.ucumberlands.edu)





**Centralized Counselling for M.Tech/M.Arch/M.Planning Admissions 2015  
(CCMT-2015)**

Organized by NIT Rourkela

**Provisional Admission Letter**

<b>PN : PN9950853</b>	<b>AN : AN8724781</b>
-----------------------	-----------------------

Name : Y BHASKAR REDDY			
Date of Birth : 03-May-1992		Gender : Male	
GATE Registration Number. / Year : 11002S4098 / 2015	GATE Score : 650	GATE Paper Code : IN	AIR : 269
Qualifying Degree Discipline : B.E./B.Tech. or equivalent - Electronics and Instrumentation Engineering (T136)			
Qualifying Degree Completion Status : Yes		Percentage/CGPA : 79.87	Maths in Std. XII : Yes
Category : General - (OC)	Whether PWD : No	E-Mail : bhaskar.gova@gmail.com	Mobile : 9492583452

**Admission Details :**

Institute Name	Department Name	Programme Name	Allotted Category	Choice Number
National Institute Of Technology Calicut - (CL)	Electrical Engineering - (EE)	Industrial Power And Automation - (IA)	General - (OC) Whether PWD:No	5

**Payment Details :**

Particulars	Amount (in Rs)	Remarks
Part Institute Fee (PIF)	( + ) 20,000.00	Received by CCMT from the candidate.
Balanced Institute Fee (BIF)	( + ) 25,375.00	Received by CCMT from the candidate.
Refund, if any	( - ) 0.00	To be paid by CCMT to the candidate.
Total	( + ) 45,375.00	To be paid by CCMT to the admitting institute.

**Instructions :**

1. Please report to your allotted institute as per the reporting period mentioned in Annexure-XI of the information brochure. You may also visit the institute's website or contact the institute for other details.
2. Please carry all the relevant documents mentioned in Section 6.4.1 of the information brochure while reporting to your allotted institute. If you fail to produce the required documents at the allotted institute, your admission may be cancelled.
3. Your allotted institute may need additional documents and/or additional dues. Please visit the website of your allotted institute for details.
4. Please note that the final decision on your admission shall be taken by the admitting institute in accordance with its regulations and authenticity of your documents.
5. Admission will not be denied to you on the ground of non-payment of additional dues; but you must pay all institute dues as per the prescribed schedule including balance fees of the first semester, if any.

**NOTE:**

This is an electronically generated document and does not require ink-signed signature of CCMT officials.

Date :09-Jul-2015 01:28 PM

Place :

.....  
Signature of the Candidate

(Y BHASKAR REDDY)

0921A1087

#17

Page 1

U.S. Department of Justice  
Immigration and Naturalization Service

Certificate of Eligibility for Nonimmigrant (F-1) Student  
Status - For Academic and Language Students (OMB NO. 1653-0038)

Please read Instructions on Page 2

This page must be completed and signed in the U.S. by a designated school official.

SEVIS

1. Family Name (surname): <b>Sunkenna</b>	
First (given) Name: <b>Ranganath</b>	Middle Name:
Country of birth: <b>INDIA</b>	Date of birth (mm/dd/yyyy): <b>09/03/1991</b>
Country of citizenship: <b>INDIA</b>	Admission number:

2. School (School district) name: <b>Fairleigh Dickinson University Metropolitan Campus</b>	
School Official to be notified of student's arrival in U.S. (Name and Title): <b>Patricia Stonefield International Student Data Coordinator</b>	
School address (include zip code): <b>International Student Services 1000 River Road T-181-01 Teaneck, NJ 07666</b>	
School code (including 3-digit suffix, if any) and approval date: <b>NEW214P00010000</b> approved on <b>01/27/2003</b>	

3. This certificate is issued to the student named above for:  
**Initial attendance at this school.**

4. Level of education the student is pursuing or will pursue in the United States:  
**MASTER'S**


5. The student named above has been accepted for a full course of study at this school, majoring in **Electrical and Electronics Engineering**. The student is expected to report to the school no later than **01/22/2014** and complete studies not later than **02/01/2016**. The normal length of study is **24** months.

6. English proficiency:  
This school requires English proficiency.  
The student has the required English proficiency.

7. This school estimates the student's average costs for an academic term of **9** (up to 12) months to be:

a. Tuition and fees	\$ <u>21,644.00</u>
b. Living expenses	\$ <u>13,143.00</u>
c. Expenses of dependents (0 )	\$ <u>0.00</u>
d. Other (specify): <b>Med Insurance</b>	\$ <u>992.00</u>
<b>Total</b>	\$ <u>35,779.00</u>

10. School Certification: I certify under penalty of perjury that all information provided above in items 1 through 9 was completed before I signed this form and is true and correct; I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the execution of this form; the school has determined that the above named student's qualifications meet all standards for admission to the school; the student will be required to pursue a full course of study as defined by 8 CFR 214.2(f)(6); I am a designated official of the above named school and am authorized to issue this form.

<b>Patricia Stonefield</b>		<b>International Student Data Coordinator</b>	<b>11/04/2013</b>	<b>Teaneck, NJ</b>
Name of School Official	Signature of Designated School Official	Title	Date Issued	Place Issued (city and state)

11. Student Certification: I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay as specified on page 2. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full course of study at the school named on page 1 of this form. I also authorize the named school to release any information from my records which is needed by the INS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status.

Name of Student	Signature of Student	Date
Name of parent or guardian If student under 18	Signature of parent or guardian	Address (city) (State or Province) (Country) (Date)

Form I-20 A-B (Rev. 04-27-88)N

For Official Use Only  
Microfilm Index Number

M.S. CVLSD / Embedded

**APSCHE :: HYDERABAD**  
**PGEC / PGECET-2013 (ADMISSIONS)**

Print Allotment

Dated: 10.09.2013

**Provisional Allotment**

Candidate Details				
HTNO/RegdNo :		091121011		
RANK/SCORE :		205		
NAME :		MEKALA SUBBARAYUDU		
FATHER'S NAME :		MEKALA OBULESU		
DOB		GENDER	CATEGORY	REGION
08/02/1992		MALE	BCD	SVU
SPECIAL CATEGORY	NCC	SPORTS	PH	CAP
	--	--	--	--

Allotment Details				
Based on the options exercised, you have been (re)allotted to				
COLLEGE	AITS1- ANNAMACHARYA INSTITUTE OF TECHNOLOGY AND SCIS			
COURSE	JAVSSD- MTECH-VLSI SYSTEM DESIGN			
REGION	CATEGORY	GENERAL/FEMALE	FEE CAT	FEE TO BE PAID
SVU	BCD	GEN	REG/SCH	**

1. Fee, if any, is to be paid at the allotted college.
2. Report at the allotted college along with the provisional allotment letter on or before 16<sup>th</sup> September, 2013.
3. Classwork already commenced.
4. Students who have been granted GATE/GPAT fellowship are not eligible for fee reimbursement.
5. Fee to be paid is semester fee taking into account the reimbursement of tuition fee. In case of Pharm-D fee to be paid is annual fee.
6. Maximum reimbursement of tuition fee per annum (other than SC/ST) is Rs.57,000 for M.Tech/M.Arch, Rs.1,10,000 for M.Pharmacy and Rs.68,000 for Pharm-D.

\*\* The students belonging to SC/ST/BC/DW/MW categories will be considered for Reimbursement of Tuition Fee(RTF) subject to verification and Eligibility as per the orders of Government vide Memo No:6905-C/SW.Edn. 2/2010-2,Dated:12/08/2011 of Social Welfare(EDN-2) Department.

~~~~~This is a computer generated allotment order and does not require signature.~~~~~



C101608

# JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR



ANANTHAPURAMU - 515 002, ANDHRA PRADESH, INDIA

H.T.No:13BF1D5805

*Gattu Umakiran*

*D/o. Gattu Sudhakar*

*&*

*Gattu Leelavathi*

*having fulfilled the academic requirements and passed the examination held during September, 2015 in \*\*\* First Class With Distinction \*\*\**

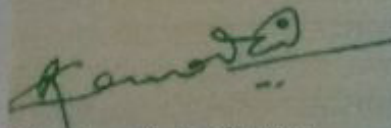
*has this day been admitted by the Monitoring & Development Committee to the Degree of*

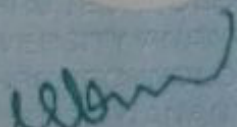
*Master of Technology*  
(COMPUTER SCIENCE & ENGINEERING)

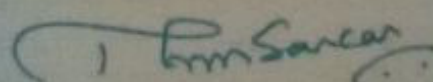
*Sunday, 27 December, 2015.*

Given under the Seal of the University



  
Director of Evaluation

  
Registrar

  
Vice Chancellor



Silpa C &lt;silpa.c8@gmail.com&gt;

---

**Fwd: Iowa State University - Computer Science Program**

---

**Greeshma Reddy Padiri** <greeshma.padiri@gmail.com>  
To: silpa.c8@gmail.com

Sat, Oct 14, 2017 at 11:30 PM

----- Forwarded message -----

From: **Harris, Carla J [COM S]** <charris@iastate.edu>  
Date: Wed, Oct 28, 2015 at 3:16 PM  
Subject: Iowa State University - Computer Science Program  
To: "greeshma.padiri@gmail.com" <greeshma.padiri@gmail.com>

Dear Greeshma Reddy,

Congratulations! The Computer Science Graduate Admissions Committee has selected you for admission to the M.S. program in Computer Science at Iowa State University, contingent upon your admission to the ISU Graduate College. Admission to our graduate program in the Department of Computer Science is extremely competitive. Each year we are able to accept only a very small portion of applicants.

Support - At this time, the department cannot offer you any support. You do, however, have the opportunity to seek support through a research assistantship (RA) with a faculty member at Iowa State University. These RA positions are dependent upon the availability of funding, and are awarded directly by individual faculty.

Conditional Admission - We require rigorous undergraduate-level background in six areas: 1) Algorithms, 2) Theory of Computation, 3) Artificial Intelligence, 4) Systems and Networking, 5) Software Engineering and Programming Languages, and 6) Programming Experience. If your previous transcript/s do not show one or more courses in each of these areas, your admission may be contingent upon taking remedial courses in missing areas and passing them with high grades. You may be asked to take remedial courses when you arrive at Iowa State University.

Response Deadline for Offer - Please let us know soon but no later than **November 13, 2015**, if you accept this offer of admission. We will not process additional paperwork on your application until you have confirmed your intent to join our program and accept this offer. If you have any questions, please let me know.

Again, congratulations on your admission!

**To accept our offer of admission, reply to this e-mail with the following information:**

I hereby accept your offer for admission to the M.S. program in Computer Science at Iowa State University. Please send me additional paperwork. Thank you.

**To reject our offer of admission, please reply to this e-mail with the following information.**

I hereby decline your offer for admission to the M.S. program in Computer Science at Iowa State University. I have accepted an offer to attend the M.S. program at <university here>.

*Thank you*

10/16/2017

Gmail - Fwd: Iowa State University - Computer Science Program

*Carla*

-----

Carla Harris

Graduate Program Coordinator

Computer Science

225 Atanasoff

Ames, IA 50011

[charris@iastate.edu](mailto:charris@iastate.edu)

[515-294-1224](tel:515-294-1224)



PGEC/PGECET

**APSCHE :: HYDERABAD  
PGEC/PGECET-2013 (ADMISSIONS)**

Dated: 24.11.2013

Provisional Allotment

Print

| Candidate Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                     |                |          |                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------|----------|----------------|
| HTNO/RegdNo :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     | 017071345      |          |                |
| RANK/SCORE :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     | 3219           |          |                |
| NAME :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                     | GOPA ANUSHA    |          |                |
| FATHER'S NAME :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     | GOPA VOGANANDA |          |                |
| DOB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                     | GENDER         | CATEGORY | REGION         |
| 18/06/1992                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                     | FEMALE         | BCB      | OU             |
| SPECIAL CATEGORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NCC                                                 | SPORTS         | PH       | CAP            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | --                                                  | --             | --       | --             |
| Allotment Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                     |                |          |                |
| Based on the options exercised, you have been (re)allotted to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |                |          |                |
| COLLEGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NREC1- NALLAMALLA REDDY ENGINEERING COLLEGE         |                |          |                |
| COURSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | JHCNIT- MTECH-COMPUTER NETWORKS & INTERNET SECURITY |                |          |                |
| REGION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CATEGORY                                            | GENERAL/FEMALE | FEE CAT  | FEE TO BE PAID |
| OU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OPEN                                                | FEM            | REG/SCH  | 1350*          |
| <ol style="list-style-type: none"> <li>Download the challan form (if applicable) and pay the fee at any branch of Andhra Bank.</li> <li>Report at the allotted college along with the provisional allotment letter and copy of challan (if applicable) on or before 28<sup>th</sup> November, 2013.</li> <li>Classwork commences from 2<sup>nd</sup> December, 2013.</li> <li>Students who have been granted GATE/GPAT fellowship are not eligible for fee reimbursement.</li> <li>Fee to be paid is semester fee taking into account the reimbursement of tuition fee. In case of Pharm-D fee to be paid is annual fee.</li> <li>Maximum reimbursement of tuition fee per annum (other than SC/ST) is Rs.57,000 for M.Tech/M.Arch, Rs.1,10,000 for M.Pharmacy and Rs.68,000 for Pharm-D.</li> </ol> <p align="center">~~~~~This is a computer generated allotment order and does not require signature.~~~~~</p> <p align="right">Convener, PGEC/PGECET-2013</p> |                                                     |                |          |                |



Please read Instructions on Page 2

This page must be completed and signed in the U.S. by a designated school official.

1. Family Name (surname):  
**A**  
First (given) Name: **Uday Kiran** Middle Name:  
Country of birth: **INDIA** Date of birth (mo/day/year): **09/20/1991**  
Country of citizenship: **INDIA** Admission number:

2. School (School district) name:  
**University of Houston-Clear Lake**  
**University of Houston-Clear Lake**  
School Official to be notified of student's arrival in U.S. (Name and Title):  
**Janel Dumbre**  
**International Student Advisor**  
School address (include zip code):  
**Office of International Admissions & Pr**  
**2700 Bay Area Blvd.**  
**Houston, TX 77058-1002**  
School code (including 3-digit suffix, if any) and approval date:  
**HOU214F00500000** approved on **12/10/2002**

3. This certificate is issued to the student named above for:  
**Initial attendance at this school.**

4. Level of education the student is pursuing or will pursue in the United States:  
**MASTER'S**

5. The student named above has been accepted for a full course of study at this school, majoring in **Computer Science**.  
The student is expected to report to the school no later than **07/22/2013** and complete studies not later than **05/26/2015**. The normal length of study is **24** months.

6. English proficiency:  
**This school requires English proficiency.**  
**The student has the required English proficiency.**

7. This school estimates the student's average costs for an academic term of **9** (up to 12) months to be:  
a. Tuition and fees \$ **16,009.00**  
b. Living expenses \$ **9,000.00**  
c. Expenses of dependents (0 ) \$ **0.00**  
d. Other (specify): **Books & Health** \$ **2,500.00**  
Total \$ **27,509.00**

For Immigration Official User

Student's Copy  
N0012247636

Visa issuing post Date Visa Issued

Reinstated, extension granted to:

8. This school has information showing the following as the student's means of support, estimated for an academic term of **9** months (Use the same number of months given in item 7).  
a. Student's personal funds \$ **0.00**  
b. Funds from this school \$ **0.00**  
Specify type:  
c. Funds from another source \$ **27,509.00**  
Specify type: **Father**  
d. On-campus employment \$ **0.00**  
Total \$ **27,509.00**

9. Remarks: **Fall classes begin 08/17/2013 STUDENTS W/INITIAL CATEGORY I-20S SHOULD NOT ENTER THE U.S. PRIOR TO 30 DAYS BEFORE CLASSES BEGIN. After hours assistance: Campus police 281/283-2222. If attending summer term, add \$3500.**

10. School Certification: I certify under penalty of perjury that all information provided above in items 1 through 9 was completed before I signed this form and is true and correct; I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the execution of this form; the school has determined that the above named student's qualifications meet all standards for admission to the school; the student will be required to pursue a full course of study as defined by 8 CFR 214.2(f)(6); I am a designated official of the above named school and am authorized to issue this form.

**Janel Dumbre** International Student Advisor  
Name of School Official Signature of Designated School Official Title Date Issued Place Issued (city and state)  
**05/08/2013 Houston, TX**

11. Student Certification: I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay as specified on page 2. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full course of study at the school named on page 1 of this form. I also authorize the named school to release any information from my records which is needed by the INS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status.

Name of Student Signature of Student Date  
Name of parent or guardian Signature of parent or guardian Address (city) (State or Province) (Country) (Date)  
If student under 18



**APSCHE :: HYDERABAD**  
**PGEC/PGECET-2013 (ADMISSIONS)**

Dated: 24.11.2013

## Provisional Allotment

Print

## Candidate Details

|                  |     |                 |          |        |
|------------------|-----|-----------------|----------|--------|
| HTNO/RegdNo :    |     | 017071870       |          |        |
| RANK/SCORE :     |     | 2575            |          |        |
| NAME :           |     | D SHIVA KUMAR   |          |        |
| FATHER'S NAME :  |     | D MUNIESWAR RAO |          |        |
| DOB              |     | GENDER          | CATEGORY | REGION |
| 19/03/1992       |     | MALE            | BCD      | SVU    |
| SPECIAL CATEGORY | NCC | SPORTS          | PH       | CAP    |
|                  | --  | --              | --       | --     |

## Allotment Details

Based on the options exercised, you have been (re)allotted to

|         |                                                    |                |         |                |
|---------|----------------------------------------------------|----------------|---------|----------------|
| COLLEGE | MITS1- MADANAPALLE INSTITUTE OF TECHNOLOGY AND SCI |                |         |                |
| COURSE  | JACSEG- MTECH-COMPUTER SCIENCE AND ENGINEERING     |                |         |                |
| REGION  | CATEGORY                                           | GENERAL/FEMALE | FEE CAT | FEE TO BE PAID |
| OU      | OPEN                                               | GEN            | REG/SCH | 1350*          |

1. Download the challan form (if applicable) and pay the fee at any branch of Andhra Bank.
2. Report at the allotted college along with the provisional allotment letter and copy of challan (if applicable) on or before 28<sup>th</sup> November, 2013.
3. Classwork commences from 2<sup>nd</sup> December, 2013.
4. Students who have been granted GATE/GPAT fellowship are not eligible for fee reimbursement.
5. Fee to be paid is semester fee taking into account the reimbursement of tuition fee. In case of Pharm-D fee to be paid is annual fee.
6. Maximum reimbursement of tuition fee per annum (other than SC/ST) is Rs.57,000 for M.Tech/M.Arch, Rs.1,10,000 for M.Pharmacy and Rs.68,000 for Pharm-D.

~~~~~This is a computer generated allotment order and does not require signature.~~~~~

Convener, PGEC/PGECET-2013



PGEC/PGECET

APSCHE :: HYDERABAD  
PGEC/PGECET-2013 (ADMISSIONS)

Dated: 24.11.2013

Provisional Allotment

Print

| Candidate Details   |   |                  |          |                |
|---|---|------------------|----------|----------------|
| HTNO/RegdNo :   |   | 017071786        |          |                |
| RANK/SCORE :  |   | 2131             |          |                |
| NAME :  |   | RAYALA NIVEDITHA |          |                |
| FATHER'S NAME :   |   | R. SRINIVASUL    |          |                |
| DOB   |   | GENDER           | CATEGORY | REGION         |
| 10/09/1992  |   | FEMALE           | BCA      | SVU            |
| SPECIAL CATEGORY  | NCC   | SPORTS           | PH       | CAP            |
|   | --  | --               | --       | --             |
| Allotment Details   |   |                  |          |                |
| Based on the options exercised, you have been (re)allotted to   |   |                  |          |                |
| COLLEGE   | ALTS1- ANANTHA LAKSHMI INST OF TECHNOLOGY AND SCI |                  |          |                |
| COURSE  | ALCSEG- MTECH-COMPUTER SCIENCE AND ENGINEERING    |                  |          |                |
| REGION  | CATEGORY  | GENERAL/FEMALE   | FEE CAT  | FEE TO BE PAID |
| OU  | OPEN  | FEM              | REG/SCH  | 1350*          |
| <ol style="list-style-type: none"> <li>Download the challan form (if applicable) and pay the fee at any branch of Andhra Bank.</li> <li>Report at the allotted college along with the provisional allotment letter and copy of challan (if applicable) on or before 28<sup>th</sup> November, 2013.</li> <li>Classwork commences from 2<sup>nd</sup> December, 2013.</li> <li>Students who have been granted GATE/GPAT fellowship are not eligible for fee reimbursement.</li> <li>Fee to be paid is semester fee taking into account the reimbursement of tuition fee. In case of Pharm-D fee to be paid is annual fee.</li> <li>Maximum reimbursement of tuition fee per annum (other than SC/ST) is Rs.57,000 for M.Tech/M.Arch, Rs.1,10,000 for M.Pharmacy and Rs.68,000 for Pharm-D.</li> </ol> <p>~~~~~This is a computer generated allotment order and does not require signature.~~~~~</p> <p style="text-align: right;">Convener, PGEC/PGECET-2013</p> |   |                  |          |                |



PGEC/PGECET

**APSCHE :: HYDERABAD  
PGEC/PGECET-2013 (ADMISSIONS)**

Dated: 24.08.2013

**Provisional Allotment**

Print

| Candidate Details  |  |                 |          |                |
|--|--|-----------------|----------|----------------|
| HTNO/RegdNo :  |  | 017072431       |          |                |
| RANK/SCORE :   |  | 5432            |          |                |
| NAME :   |  | S LAKSHMI PRIYA |          |                |
| FATHER'S NAME :  |  | S. RAVI KANTH   |          |                |
| DOB  |  | GENDER          | CATEGORY | REGION         |
| 25/04/1992   |  | FEMALE          | OC       | SVU            |
| SPECIAL CATEGORY   | NCC  | SPORTS          | PH       | CAP            |
|  | --   | --              | --       | --             |
| Allotment Details  |  |                 |          |                |
| Based on the options exercised, you have been (re)allotted to  |  |                 |          |                |
| COLLEGE  | NOVH 1- NOVA COLLEGE OF ENGG AND TECHNOLOGY    |                 |          |                |
| COURSE   | JHCSEG- MTECH-COMPUTER SCIENCE AND ENGINEERING |                 |          |                |
| REGION   | CATEGORY                                       | GENERAL/FEMALE  | FEE CAT  | FEE TO BE PAID |
| OU   | OPEN   | FEM             | REG/SCH  | 1350*          |
| <ol style="list-style-type: none"> <li>1. Download the challan form (if applicable) and pay the fee at any branch of Andhra Bank.</li> <li>2. Report at the allotted college along with the provisional allotment letter and copy of challan (if applicable) on or before 28<sup>th</sup> August, 2013.</li> <li>3. Classwork commences from 2<sup>nd</sup> September, 2013.</li> <li>4. Students who have been granted GATE/GPAT fellowship are not eligible for fee reimbursement.</li> <li>5. Fee to be paid is semester fee taking into account the reimbursement of tuition fee. In case of Pharm-D fee to be paid is annual fee.</li> <li>6. Maximum reimbursement of tuition fee per annum (other than SC/ST) is Rs.57,000 for M.Tech/M.Arch, Rs.1,10,000 for M.Pharmacy and Rs.68,000 for Pharm-D.</li> </ol> <p align="center">~~~~~This is a computer generated allotment order and does not require signature.~~~~~</p> <p align="right">Convener, PGEC/PGECET-2013</p> |  |                 |          |                |



PGEC/PGECET

**APSCHE :: HYDERABAD  
PGEC/PGECET-2013 (ADMISSIONS)**

**Dated: 24.11.2013**

**Provisional Allotment**

Print

| Candidate Details  |  |                   |          |                |
|--|--|-------------------|----------|----------------|
| HTNO/RegdNo :  |  | 017071782         |          |                |
| RANK/SCORE :   |  | 7561              |          |                |
| NAME :   |  | VEGURU RAJASEKHAR |          |                |
| FATHER'S NAME :  |  | VEGURU KRISHNAIAH |          |                |
| DOB  |  | GENDER            | CATEGORY | REGION         |
| 19/03/1992   |  | MALE              | BCD      | SVU            |
| SPECIAL CATEGORY   | NCC  | SPORTS            | PH       | CAP            |
|  | --   | --                | --       | --             |
| Allotment Details  |  |                   |          |                |
| Based on the options exercised, you have been (re)allotted to  |  |                   |          |                |
| COLLEGE  | SVTM 1- SIR VISHVESHWARAIAH INST OF SCIENCE AND TECHNOLOGY |                   |          |                |
| COURSE   | SVCSEG- MTECH-COMPUTER SCIENCE AND ENGINEERING             |                   |          |                |
| REGION   | CATEGORY   | GENERAL/FEMALE    | FEE CAT  | FEE TO BE PAID |
| OU   | OPEN   | GEN               | REG/SCH  | 1350*          |
| <ol style="list-style-type: none"> <li>Download the challan form (if applicable) and pay the fee at any branch of Andhra Bank.</li> <li>Report at the allotted college along with the provisional allotment letter and copy of challan (if applicable) on or before 28<sup>th</sup> November, 2013.</li> <li>Classwork commences from 2<sup>nd</sup> December, 2013.</li> <li>Students who have been granted GATE/GPAT fellowship are not eligible for fee reimbursement.</li> <li>Fee to be paid is semester fee taking into account the reimbursement of tuition fee. In case of Pharm-D fee to be paid is annual fee.</li> <li>Maximum reimbursement of tuition fee per annum (other than SC/ST) is Rs.57,000 for M.Tech/M.Arch, Rs.1,10,000 for M.Pharmacy and Rs.68,000 for Pharm-D.</li> </ol> |  |                   |          |                |
| ~~~~~This is a computer generated allotment order and does not require signature.~~~~~   |  |                   |          |                |
| Convener, PGEC/PGECET-2013   |  |                   |          |                |



**UNIVERSITY COLLEGE OF  
ENGINEERING KAKINADA (AUTONOMOUS)**

**JNTU KAKINADA**

**East Godavari Dist., A.P. INDIA-533 003**

**Ph: 0884-3204646, 2300823**

**15021D0801**



**M.TECH**

**EEE(HVE)**

**ANNEM SANTOSH  
REDDY**

**DOB : 08/06/1993**



**: B+VE**

**Valid upto : Oct 2017**

**S/o A VENKATA SUBBA REDDY  
2-52, R PAPAMPALLE,  
UYYALAWADA, KURNOOL- 518343  
Ph: 8985468931**

*[Signature]*  
**Principal**

**UNIVERSITY**





# ANNA UNIVERSITY

CHENNAI - 600 025

## PROVISIONAL CERTIFICATE

Folio No. : 9024937

*This is to certify that the undermentioned candidate has qualified for the award of Degree through:*

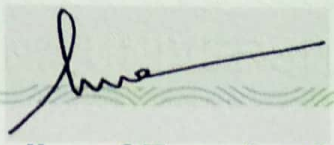
PSG COLLEGE OF TECHNOLOGY, COIMBATORE,

*an autonomous college affiliated to Anna University as detailed below :*

Name : KAVVAM BHAGYA LAKSHMI  
Register No. : 15MQ04  
Degree : M.E.  
Branch/  
Specialization : POWER ELECTRONICS & DRIVES  
Month & Year of  
Passing : MAY 2017  
Classification : FIRST CLASS WITH DISTINCTION

Chennai - 600 025.

Date : 09-AUG-17

  
Controller of Examinations

**State Council of Higher Education :: Hyderabad  
PGEC/PGECET-2014 (ADMISSIONS)**

Dated: 09.11.2014

Print

**Provisional Allotment Order**

HT.No/Reg.No: 082081164

Rank/Score: 1744

Name: R BALAJI

Gender: MALE

Father's Name: R GOVARDHANAM

Caste/Region: BCD/SVU

**Allotment Details**

**Based on the options exercised, you have been (re)allotted a seat in**

COLLEGE SVCT1- SRI VENKATESWARA COLLEGE OF ENGG. AND TECHNOLOGY

COURSE JAPEED- MTECH-POWER ELECTRONICS &amp; ELE. DRIVES

under SVU-OPEN-GEN

Fee Category : REG/SCH

Tuition Fee fixed for the College/Course is Rs. 37200/-

Tentative Fee Payable is Rs. \*\*

1. Download Allotment order in duplicate along with the challan form (if applicable) and pay the fee at any branch of Andhra Bank.
2. Candidates are required to report at any Help Line Center (HLC) along with allotment order in duplicate and fee paid challan (if any) between 10th and 13th November, 2014 as per the schedule available on the website: pgcet.apsche.ac.in and get the endorsement on the provisional allotment order, otherwise allotment stands cancelled.
3. Candidates are required to submit the Original Certificates and copy of Fee Paid Challan only after Second/Final Phase of Allotment at the Allotted College.
4. Class work commences from 17<sup>th</sup> November, 2014.
5. Students who have been granted GATE/GPAT fellowship are not eligible for fee reimbursement.
6. Tuition fee fixed is semester fee for MTech/MPharm and annual fee for Pharma-D.

\*\* The students belonging to categories of SC/ST/BC/EBC/Disabled/Minority will be considered for Reimbursement of Tuition Fee (RTF) / Financial Assistance (under FAST) subject to verification and Eligibility criteria prescribed by the respective State Governments of Andhra Pradesh and Telangana. Tentative fee payable now is subject to fulfillment of eligibility criteria. In case found not eligible, the candidate shall pay the difference of fee.

Convener, PGEC/PGECET-2014

**Endorsement of Help Line Center**

The candidate has reported on 10/11/14 and his joining details are entered vide Admission Number 71111-

Signature of Co-ordinator with seal

-----This is a computer generated allotment order and does not require signature.-----

TIRUPATI



12121DS720



**DIRECTORATE OF ADMISSIONS**  
**SRI VENKATESWARA UNIVERSITY, TIRUPATI**  
**SVURESET-2015**  
 Provisional Admission allotment order

STUDENT COPY

Name SHAIK SHABANA AZMI  
 F Name SHAIK MAHABOOB BASHA  
 HTNO 1553322 Rank : 190 Category BC-E  
 Ph.D Ph.D (FULL-TIME) Gender Female  
 Fee Paid Rs. 12315 /- Twelve Thousand(s) Three Hundred Fifteen



Subject Electronics & Communication Engineering  
 College SVU College of Engineering, Tirupati

**Received the following certificates**

|                         |       |                      |       |
|-------------------------|-------|----------------------|-------|
| 1. Transfer Certificate | YES   | 4. Caste Certificate | YES   |
| 2. UG Marks             | XEROX | 5. SSC Certificate   | XEROX |
| 3. PG Pro. Certificate  | YES   | 6. Rank Card         | XEROX |

*Shaik Shabana Azmi*  
 Signature of the Candidate

*[Signature]*  
 Signature of the Director/Nominee

Note: The candidate has to report to The Principal, SVU College of Engineering, Tirupati



# INDIAN INSTITUTE OF MANAGEMENT CALCUTTA

**Name:** B Praveen Kumar

**Regn.No:** PGP/PGDM/0090/53

**Status:** Student **Course:** PGP

**D.O.B.:** 3/5/1993

**Perm.** 4-4-1057, Nehru Nagar, Tirupathi,

**Address:** Tirupathi-517501



*B Praveen Kumar*

**Present** W-313, NH, IIM Calcutta, Joka, D.H.

**Address:** Road, Kolkata 700104

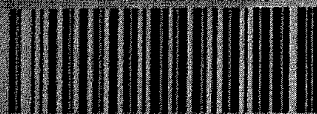


**ALLIANCE**  
**UNIVERSITY**  
Alliance School of Business



**KAMBAM CHAITRA REDDY**

**Program : MBA 2014 - 16**



1114385

A handwritten signature in dark ink, likely belonging to the Registrar.

Registrar





Rivier

UNIVERSITY

**Manoj Kumar Reddy  
Kristipati**

*transforming  
hearts and minds  
to serve the world*

**Commuter Student 000048131**

**[www.rivier.edu](http://www.rivier.edu)**



**VIT<sup>®</sup>**  
**UNIVERSITY**  
(Estd. u/s 3 of UGC Act 1956)

**VELLORE ■ CHENNAI**

[www.vit.ac.in](http://www.vit.ac.in)

Ref: VIT/M.Tech. Admissions/2014/July

July 3, 2014

**Provisional Admission Letter for M.Tech. Programmes – July 2014 Session**

Dear Candidate,

We are happy to inform that you have been provisionally selected for admission to M.Tech. Degree Programme, **Internal Full-Time** in the School of Information Technology and Engineering - Vellore Campus, subject to fulfilling the following requirements.

(i) You are required to pay a sum of ₹ 120900/- towards tuition fees by Demand Draft drawn in favour of "VIT University", payable at Vellore on or before 18<sup>th</sup> July 2014, the details given below .

| FEES DETAILS  |                          |
|---|--------------------------|
| Tuition fees:   | ₹ 120000/- per annum     |
| Registration fees:  | ₹ 900 (one time payment) |
| Total:  | ₹ 120900/-               |
| Thesis/ Dissertation Fee - ₹ 10000/- (To be paid at the time of Submission of Thesis) |                          |

- The following original documents to be submitted at the time of payment of fee as details given below
  - All the original degree certificate of qualifying examination passed for Internal Full-time Candidates (IPT / EPT Candidates, are requested to submit the photocopies of the marksheet and degree of the qualifying examination passed and also Original Transfer Certificate/Migration).
  - Transfer certificate / Migration certificate with proof of date of birth (Compulsory)/GATE .
  - One set of photocopies for all the academic certificates including proof for date of birth
  - Four passport size colour photograph (recently taken).
  - NO OBJECTION CERTIFICATE [For External Part Time only - Compulsory]
  - Agreement - [For Internal Part Time only - Compulsory]. Format available at Admissions Office.
  - Student Profile to be filled in online in [www.vit.ac.in](http://www.vit.ac.in) and hardcopy with photograph to be submitted in Admissions office.
- You should bring all original certificates for verification. **Admission will be confirmed subject to fulfillment of the eligibility criteria as mentioned in the brochure.**
- The fees once paid will not be refunded under any circumstances.
- No extension of time will be given for payment of Tuition Fee.
- All the documents and necessary fees to be submitted at Office of Admission, VIT University.

(ii) After payment of tuition fee, you are requested to report Dean of the School / Centre concerned at VIT for identification of areas of research and guide immediately.

**Note:** Those who have got selected in Chennai Campus are requested to pay the Fee & Documents in Chennai Campus.

Director (PG Admissions)

To (2014802567)

A. AJITH [684]  
IV-2-21-B6, KRISHNA NAGAR, MADANAPALLE  
Chittoor, Andhra Pradesh - 517325

Vellore - 632 014, Tamil Nadu, India; Phone: 91- 416 - 220 4600, 220 4700; Fax: 91 - 416 - 224 5544, 224 9955



Print

**Sree Vidyanikethan Engineering College (Autonomous)**

Sree Sainath Nagar, A. Rangampet, Tirupati

**ADMISSION ORDER 2014 - 2015 ( M.Tech )**

|                     |   |                       |  |
|---------------------|---|-----------------------|--|
| Admission No        | SVEC/M.Tech/CNIS/8/2014                             | Category              | Convenor                                   |
| Name of the Student | AVALA SIVA KUMAR                                    | Program               | M.Tech                                     |
| Father's Name       | AVALA SUBBALAH                                      | Branch/Specialization | COMPUTER NETWORKS AND INFORMATION SECURITY |
| Local Area          |   | Gender                | Male                                       |
| Caste               | ST  | Sub Caste             | YERIKALA                                   |
| Address             | 11/143, DMC ROAD, NAGIREDDY PALLI, NANDALUR, 516150 | Phone No              | 919701032434                               |

**RANKS**

| S.No | Exam   | Rank Or Percentile |
|------|--------|--------------------|
| 1    | PGECET | 6715.00            |
| 2    | GATE   |                    |

**REMARKS**

1. The candidate is provisionally admitted into M.Tech course in the program mentioned above in Sree Vidyanikethan Engineering College (Autonomous), A.Rangampet, for the Academic Year 2014 - 2015.
2. The provisional allotment now made is liable for cancellation if it is found that certificates produced are fake at a later date and candidate is liable for criminal prosecution.

Date: 25/11/2014

Place: A. Rangampet

Prepared By *[Signature]* Administrative Officer*[Signature]*  
Principal/Director

Received  
A. Siva Kumar  
26/11/14

141-126302

Clear  
Don't issue  
Tequip  
on 16/11/14



**VIT<sup>®</sup>**  
**UNIVERSITY**  
(Estd. u/s 3 of UGC Act 1956)

**VELLORE ■ CHENNAI**

[www.vit.ac.in](http://www.vit.ac.in)

Ref: VIT/M.Tech. Admissions/2014/July

July 3, 2014

**Provisional Admission Letter for M.Tech. Programmes – July 2014 Session**

Dear Candidate,

We are happy to inform that you have been provisionally selected for admission to **M.Tech. Degree Programme, Internal Full-Time** in the **School of Information Technology and Engineering - Vellore Campus**, subject to fulfilling the following requirements.


(i) You are required to pay a sum of ₹ 120900/- towards tuition fees by Demand Draft drawn in favour of "VIT University", payable at Vellore on or before 18<sup>th</sup> July 2014, the details given below .

| FEES DETAILS  |                          |
|---|--------------------------|
| Tuition fees:   | ₹ 120000/- per annum     |
| Registration fees:  | ₹ 900 (one time payment) |
| Total:  | ₹ 120900/-               |
| Thesis/ Dissertation Fee - ₹ 10000/- (To be paid at the time of Submission of Thesis) |                          |

- The following original documents to be submitted at the time of payment of fee as details given below
  - All the original degree certificate of qualifying examination passed for Internal Full-time Candidates (IPT / EPT Candidates, are requested to submit the photocopies of the marksheet and degree of the qualifying examination passed and also Original Transfer Certificate/Migration).
  - Transfer certificate / Migration certificate with proof of date of birth (Compulsory)/GATE
  - One set of photocopies for all the academic certificates including proof for date of birth
  - Four passport size colour photograph (recently taken).
  - NO OBJECTION CERTIFICATE [For External Part Time only - Compulsory]
  - Agreement - [For Internal Part Time only - Compulsory]. Format available at Admissions Office.
  - Student Profile to be filled in online in [www.vit.ac.in](http://www.vit.ac.in) and hardcopy with photograph to be submitted in Admissions office.
- You should bring all original certificates for verification. **Admission will be confirmed subject to fulfillment of the eligibility criteria as mentioned in the brochure.**
- The fees once paid will not be refunded under any circumstances.
- No extension of time will be given for payment of Tuition Fee.
- All the documents and necessary fees to be submitted at Office of Admission, VIT University.

(ii) After payment of tuition fee, you are requested to report Dean of the School / Centre concerned at VIT for identification of areas of research and guide immediately.

**Note:** Those who have got selected in Chennai Campus are requested to pay the Fee & Documents in Chennai Campus.

  
Director (PG Admissions)

To (2014802570)

BANDARU VENKATA HEMANTH KUMAR [685]  
GARNIMITTA (P & V), K V PALLI (M)  
Chittoor, Andhra Pradesh - 517213





NAAC 'A' Grade

**DIRECTORATE OF ADMISSIONS**  
**SRI VENKATESWARA UNIVERSITY, TIRUPATI**  
**SVURESET-2015**  
**Provisional Admission allotment order**

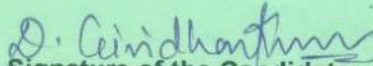
STUDENT COPY


**Name** D GIRIDHAR KUMAR  
**F Name** G DEVARAJAN  
**HTNO** 1551047 **Rank :** 3 **Category** BC-B  
**Ph.D** Ph.D (FULL-TIME) **Gender** Male  
**Fee Paid** Rs. 12315 /- Twelve Thousand(s) Three Hundred Fifteen

**Subject** Computer Science and Engineering  
**College** SVU College of Engineering, Tiruapti

**Received the following certificates**

|                         |       |                      |       |
|-------------------------|-------|----------------------|-------|
| 1. Transfer Certificate | YES   | 4. Caste Certificate | XEROX |
| 2. UG Marks             | XEROX | 5. SSC Certificate   | XEROX |
| 3. PG Pro. Certificate  | YES   | 6. Rank Card         | XEROX |

  
Signature of the Candidate

  
Signature of the Director/Nominee



Note: The candidate has to report to The Princial, SVU College of Engineering, Tiruapti

U.S. Department of Justice  
Immigration and Naturalization Service

Certificate of Eligibility for Nonimmigrant (F-1) Student  
Status - For Academic and Language Students (OMB NO. 1653-0038)

Page 1

Please read Instructions on Page 2

This page must be completed and signed in the U.S. by a designated school official.

1. Family Name (surname): Akbar

First (given) Name: Mohammed Arief Middle Name:

Country of birth: INDIA Date of birth (month/day/year): 08/02/1993

Country of citizenship: INDIA Admission number:

2. School (School district) name:  
Central Michigan University  
Central Michigan University

School Official to be notified of student's arrival in U.S. (Name and Title):  
Victor Finch II  
Director, Graduate Student Services

School address (include zip code):  
330 Ronan Hall  
Office of International Affairs  
Mount Pleasant, MI 48859

School code (including 3-digit suffix, if any) and approval date:  
JET214P00296000 approved on 01/30/2003

For Immigration Official User

Student's Copy  
N0012943737

Visa issuing post: Date Visa Issued:

Reinstated, extension granted to:

3. This certificate is issued to the student named above for:  
Initial attendance at this school.
4. Level of education the student is pursuing or will pursue in the United States:  
MASTER'S
5. The student named above has been accepted for a full course of study at this school, majoring in Information Technology.  
The student is expected to report to the school no later than 08/31/2015 and complete studies not later than 12/21/2016. The normal length of study is 24 months.
6. English proficiency:  
This school requires English proficiency.  
The student has the required English proficiency.
7. This school estimates the student's average costs for an academic term of 9 (up to 12) months to be:
- |                               |                     |
|-------------------------------|---------------------|
| a. Tuition and fees           | \$ <u>13,863.00</u> |
| b. Living expenses            | \$ <u>10,900.00</u> |
| c. Expenses of dependents (0) | \$ <u>0.00</u>      |
| d. Other (specify):           | \$ <u>0.00</u>      |
| Total                         | \$ <u>24,763.00</u> |

8. This school has information showing the following as the student's means of support, estimated for an academic term of 9 months (Use the same number of months given in item 7).
- |                              |                     |
|------------------------------|---------------------|
| a. Student's personal funds  | \$ <u>0.00</u>      |
| b. Funds from this school    | \$ <u>0.00</u>      |
| c. Funds from another source | \$ <u>24,763.00</u> |
| d. On-campus employment      | \$ <u>0.00</u>      |
| Total                        | \$ <u>24,763.00</u> |

9. Remarks:

10. School Certification: I certify under penalty of perjury that all information provided above in items 1 through 9 was completed before I signed this form and is true and correct. I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the execution of this form; the school has determined that the above named student's qualifications meet all standards for admission to the school; the student will be required to pursue a full course of study as defined by 8 CFR 214.2(f)(6); I am a designated official of the above named school and am authorized to issue this form.

Victor Finch II  
Name of School Official

Director, Graduate Student Services  
Signature of Designated School Official

03/13/2015  
Date Issued

Mount Pleasant, MI  
Place Issued (city and state)

11. Student Certification: I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay as specified on page 2. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full course of study at the school named on page 1 of this form. I also authorize the named school to release any information from my records which is needed by the INS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status.
- AKBAR MOHAMMED ARIEF  
Name of Student
- Arief  
Signature of Student
- 2nd JUNE 2015  
Date

Name of parent or guardian: Signature of parent or guardian: Address (city): (State or Province): (Country): (Date):



SEVIS ID: N0012301098

|  |   |  |
|--|---|--|
| <b>SURNAME/PRIMARY NAME</b><br>Sannareddy        | <b>GIVEN NAME</b><br>Nithya             | <b>CLASS</b><br><br><b>F-1</b><br><br><b>ACADEMIC AND LANGUAGE</b> |
| <b>PREFERRED NAME</b><br>Nithya Sannareddy       | <b>PASSPORT NAME</b>                    |  |
| <b>COUNTRY OF BIRTH</b><br>INDIA                 | <b>COUNTRY OF CITIZENSHIP</b><br>INDIA  |  |
| <b>DATE OF BIRTH</b><br>22 JUNE 1993             | <b>ADMISSION NUMBER</b>                 |  |
| <b>FORM ISSUE REASON</b><br>CONTINUED ATTENDANCE | <b>LEGACY NAME</b><br>Nithya Sannareddy |  |

**SCHOOL INFORMATION**

|  |  |
|--|--|
| <b>SCHOOL NAME</b><br>Gannon University<br>Gannon University                                       | <b>SCHOOL ADDRESS</b><br>109 University Square, Erie, PA 16541             |
| <b>SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL</b><br>Barbara Zarnick<br>International Student Advisor | <b>SCHOOL CODE AND APPROVAL DATE</b><br>PHI214F10228000<br>16 JANUARY 2003 |

**PROGRAM OF STUDY**

|  |   |   |
|--|---|---|
| <b>EDUCATION LEVEL</b><br>MASTER'S           | <b>MAJOR 1</b><br>Electrical and Electronics<br>Engineering 14.1001 | <b>MAJOR 2</b><br>None 00.0000  |
| <b>NORMAL PROGRAM LENGTH</b><br>24 Months    | <b>PROGRAM ENGLISH PROFICIENCY</b><br>Not Required                  | <b>ENGLISH PROFICIENCY NOTES</b><br>ON CAMPUS ESL ASSESSMENT IS NEEDED IF |
| <b>PROGRAM START DATE</b><br>05 JANUARY 2015 | <b>PROGRAM END DATE</b><br>11 DECEMBER 2016                         |   |

**FINANCIALS**

| ESTIMATED AVERAGE COSTS FOR: 9 MONTHS |                  | STUDENT'S FUNDING FOR: 9 MONTHS |                  |
|---------------------------------------|------------------|---------------------------------|------------------|
| Tuition and Fees                      | \$ 16,910        | Personal Funds                  | \$ 0             |
| Living Expenses                       | \$ 9,000         | Funds From This School          | \$               |
| Expenses of Dependents (0)            | \$               | FAMILY                          | \$ 59,596        |
| BOOKS & HEALTH INSURANCE              | \$ 2,510         | On-Campus Employment            | \$               |
| <b>TOTAL</b>                          | <b>\$ 28,420</b> | <b>TOTAL</b>                    | <b>\$ 59,596</b> |

**REMARKS**

**SCHOOL ATTESTATION**

I certify under penalty of perjury that all information provided above was entered before I signed this form and is true and correct. I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the execution of this form. The school has determined that the above named student's qualifications meet all standards for admission to the school and the student will be required to pursue a full program of study as defined by 8 CFR 214.2(f)(6). I am a designated school official of the above named school and am authorized to issue this form.

X Barbara Zarnick **DATE ISSUED** 15 September 2015 **PLACE ISSUED** Erie, PA  
**SIGNATURE OF:** Barbara Zarnick, International Student Advisor

**STUDENT ATTESTATION**

I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full program of study at the school named above. I also authorize the named school to release any information from my records needed by DHS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status. **Parent or guardian, and student, must sign if student is under 18.**

X Nithya Sannareddy **DATE** 01/19/2016  
**SIGNATURE OF:** Nithya Sannareddy  
X  
**NAME OF PARENT OR GUARDIAN** **SIGNATURE** **ADDRESS (city/state or province/country)** **DATE**

The Birla Institute of Technology & Science

Upon the Recommendation of the Senate hereby confers on

**Karna Sindhuja**

The Degree of

**Master of Technology**

In

**Software Engineering**

in recognition of having attained proficiency in the General and Special Studies and having fulfilled all the requirements of the degree.

Given this thirteenth day of July, two thousand seventeen under the Seal of the Birla Institute of Technology & Science at Pilani in the State of Rajasthan, India.

  
DIRECTOR

  
REGISTRAR



  
CHANCELLOR

  
VICE-CHANCELLOR



# Northwestern Polytechnic University

ON THE RECOMMENDATION OF THE FACULTY OF THE

*School of Engineering*

AND UNDER THE AUTHORITY OF THE BOARD OF DIRECTORS  
NORTHWESTERN POLYTECHNIC UNIVERSITY HAS CONFERRED THE DEGREE OF

*Master of Science in Computer Science*

UPON

*Abhilash Chowdary Rallapalli*

WHO HAS HONORABLY FULFILLED ALL THE REQUIREMENTS PRESCRIBED

BY THE UNIVERSITY FOR THIS DEGREE

AWARDED AT NORTHWESTERN POLYTECHNIC UNIVERSITY AT FREMONT

IN THE STATE OF CALIFORNIA, DECEMBER 19, 2016.

*Jerome Thompson*  
CHAIR, BOARD OF TRUSTEES



*Peter Asich*  
PRESIDENT OF THE UNIVERSITY

*Is Ann*  
DEAN OF THE SCHOOL



**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR**  
ANANTHAPURAMU - 515 002, ANDHRA PRADESH, INDIA

Adm. no. **14711D5809**

Sl. No. PC **0218585**



**PROVISIONAL CERTIFICATE**

*This is to certify that Mr. **JONNAWADA CHAITANYA***

*Son of Sri **J SUBRAMANYAM***

**&**

*Smt. **JONNAWADA LAKSHMI GEETHA**, Passed the*

**\*\*\* MASTER OF TECHNOLOGY \*\*\***

*Examinations of this University with specialization in*

**\*\*\* COMPUTER SCIENCE & ENGINEERING \*\*\***

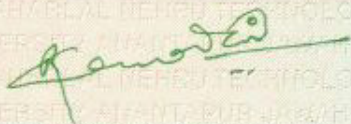
*held in the month of September, 2016 and that he was placed in*

**\*\*\* FIRST CLASS WITH DISTINCTION \*\*\***

*He has satisfied all the requirements for the award of **M.TECH** Degree of the*

*Jawaharlal Nehru Technological University Anantapur, Ananthapuramu.*

*Wednesday, 26 October, 2016.*

  
DIRECTOR OF EVALUATION

  
REGISTRAR





# SRI VENKATESWARA UNIVERSITY

## Provisional Certificate cum Consolidated Marks Memorandum

Reg. No.:

451598039

ha:

This is to certify that *Mr/Ms.* **BEERAKAM HARISH**

qualified himself/herself for the Degree of *Master of*

**BUSINESS ADMINISTRATION**

held in

*He/She* having passed the examination in the

**FIRST CLASS**

**MAY 2018**

with branch

XXXXXX

and that he / she has done all that is necessary for the formal presentation of the

Degree of *Master of*

**BUSINESS ADMINISTRATION**

The following are the marks secured by the candidate :

| SUBJECTS                                | Max. Marks                   | Pass Marks | Marks Secured | Year of Passing | SUBJECTS                                 | Max. Marks                   | Pass Marks | Marks Secured | Year of Passing |
|---|------------------------------|------------|---------------|-----------------|--|------------------------------|------------|---------------|-----------------|
| <b>FIRST SEMESTER</b>                   |                              |            |               |                 | <b>THIRD SEMESTER</b>                    |                              |            |               |                 |
| MANAGEMENT AND ORGANISATIONAL BEHAVIOUR | U-EXAM 70<br>SESS&U-EXAM 100 | 28<br>40   | 56<br>81      | 152             | BUSINESS RESEARCH METHODS                | U-EXAM 70<br>SESS&U-EXAM 100 | 28<br>40   | 34<br>57      | 161             |
| MANAGEMENT COMMUNICATION                | U-EXAM 70<br>SESS&U-EXAM 100 | 28<br>40   | 49<br>75      | 152             | MANAGEMENT OF TECHNOLOGY                 | U-EXAM 70<br>SESS&U-EXAM 100 | 28<br>40   | 42<br>68      | 161             |
| MANAGERIAL ECONOMICS                    | U-EXAM 70<br>SESS&U-EXAM 100 | 28<br>40   | 32<br>58      | 152             | ENTREPRENEURSHIP                         | U-EXAM 70<br>SESS&U-EXAM 100 | 28<br>40   | 43<br>66      | 161             |
| ACCOUNTING FOR MANAGERS                 | U-EXAM 70<br>SESS&U-EXAM 100 | 28<br>40   | 39<br>64      | 152             | INDUSTRIAL PROJECT COURSE                | U-EXAM 70<br>SESS&U-EXAM 100 | 28<br>40   | 40<br>62      | 161             |
| DATA ANALYSIS METHODS                   | U-EXAM 70<br>SESS&U-EXAM 100 | 28<br>40   | 52<br>78      | 152             | HUMAN RESOURCE PLANNING                  | U-EXAM 70<br>SESS&U-EXAM 100 | 28<br>40   | 45<br>67      | 161             |
| QUANTITATIVE TECHNIQUES                 | U-EXAM 70<br>SESS&U-EXAM 100 | 28<br>40   | 37<br>62      | 152             | PRODUCT AND BRAND MANAGEMENT             | U-EXAM 70<br>SESS&U-EXAM 100 | 28<br>40   | 39<br>62      | 161             |
| INFORMATION TECHNOLOGY                  | U-EXAM 70<br>SESS&U-EXAM 100 | 28<br>40   | 47<br>73      | 152             | CONSUMER BEHAVIOUR                       | U-EXAM 70<br>SESS&U-EXAM 100 | 28<br>40   | 38<br>61      | 161             |
| <b>SECOND SEMESTER</b>                  |                              |            |               |                 | <b>FOURTH SEMESTER</b>                   |                              |            |               |                 |
| MANAGEMENT INFORMATION SYSTEMS          | U-EXAM 70<br>SESS&U-EXAM 100 | 28<br>40   | 40<br>58      | 158             | INTERNATIONAL BUSINESS MANAGEMENT        | U-EXAM 70<br>SESS&U-EXAM 100 | 28<br>40   | 45<br>73      | 165             |
| HUMAN RESOURCE MANAGEMENT               | U-EXAM 70<br>SESS&U-EXAM 100 | 28<br>40   | 32<br>51      | 158             | STRATEGIC MANAGEMENT                     | U-EXAM 70<br>SESS&U-EXAM 100 | 28<br>40   | 38<br>67      | 165             |
| MARKETING MANAGEMENT                    | U-EXAM 70<br>SESS&U-EXAM 100 | 28<br>40   | 40<br>58      | 158             | BUSINESS LAWS AND ETHICS                 | U-EXAM 70<br>SESS&U-EXAM 100 | 28<br>40   | 45<br>72      | 165             |
| FINANCIAL MANAGEMENT                    | U-EXAM 70<br>SESS&U-EXAM 100 | 28<br>40   | 36<br>55      | 158             | ORGANISATION DEVELOPMENT                 | U-EXAM 70<br>SESS&U-EXAM 100 | 28<br>40   | 40<br>68      | 165             |
| PRODUCTION MANAGEMENT                   | U-EXAM 70<br>SESS&U-EXAM 100 | 28<br>40   | 39<br>57      | 158             | RETAIL MARKETING                         | U-EXAM 70<br>SESS&U-EXAM 100 | 28<br>40   | 40<br>69      | 165             |
| BUSINESS ENVIRONMENT                    | U-EXAM 70<br>SESS&U-EXAM 100 | 28<br>40   | 50<br>68      | 158             | DISTRIBUTION AND SUPPLY CHAIN MANAGEMENT | U-EXAM 70<br>SESS&U-EXAM 100 | 28<br>40   | 38<br>66      | 165             |
| OPERATIONS RESEARCH                     | U-EXAM 70<br>SESS&U-EXAM 100 | 28<br>40   | 49<br>68      | 158             | HUMAN RESOURCE DEVELOPMENT               | U-EXAM 70<br>SESS&U-EXAM 100 | 28<br>40   | 42<br>68      | 165             |
| COMMUNICATION AND COMPUTER LAB          | U-EXAM 100                   | 40         | 60            | 158             | VIVA VOCE                                | U-EXAM 100                   | 40         | 62            | 165             |

Total Marks Secured : I to IV : 1952 (one nine five two)

DATE 15-05-2017

TIRUPATI (A.P.)

Read by

Compared by:

Suptd.:

*K. P. Rattia*  
Assistant Administrative Officer (Exams)

Sri Venkateswara University

Sl. No. PP143455

Note: Any discrepancy in the marks or between the results published and the marks noted above, must be brought to the notice of the Controller of Examinations. IMMEDIATELY P.T.O.

# The State University of New York College at New Paltz

On the recommendation of the Faculty and by virtue of the authority vested in them  
the Trustees of the University have conferred on

Anees Mohammed Shaik

the degree of

MASTER OF SCIENCE

and have granted this diploma as evidence thereof  
given in the Village of New Paltz in the State of New York  
in the United States of America on the  
Twenty-Third Day of December Two Thousand and Fifteen



*Donald P. Chinski*

President of the College

*Stella Deen*

Interim Provost of the College



February 19, 2016

DIWAKAR REDDY Malla  
2-272  
ANANTAPUR, AP 515751

Dear DIWAKAR REDDY,

On behalf of the faculty and staff at the University of Nebraska at Omaha I am pleased to inform you that you have been admitted to the program listed below.

**Program: Master of Science - Computer Science Major**

**Admission Status: Unconditional**

**Residency for Tuition Purposes: Non Resident**

**Term: Fall 2016**

**NU Student ID: 66356367**

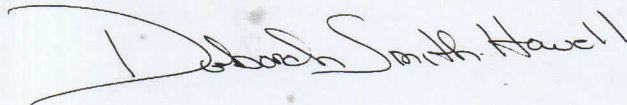
The **MavLINK** portal accessible at, <http://mavlink.unomaha.edu> which you may have used in the application process is an excellent source of information, including immunization requirements, registration, parking and other UNO services. Because you submitted unofficial documents when you applied, official documents are required before you can register for classes. The required documents are listed in **MavLINK** on your To Do List. Information on where to submit these documents is identified here.

Additional information can be found at [www.unomaha.edu/graduate](http://www.unomaha.edu/graduate) under the Current Students link. As an admitted student, you have a UNO email account powered by Google (**gmav**). I urge you to access your gmav account regularly while a student at UNO. Your gmav email account will be the primary mechanism by which the University communicates important information to you. To access your email account, logon to <http://gmav.unomaha.edu>.

Enclosed is a plan of study, which includes your advisor's name at the top. This plan of study identifies the courses and other requirements necessary to complete your program. The plan will update as you enroll in courses, complete courses and other requirements for your degree program. This can be accessed in **MavLINK** under the Degree Works link.

If you have any questions please feel free to contact this office. I wish you success in your future pursuits and hope you choose to become a part of our community of graduate students.

Sincerely,



Deborah Smith-Howell, Ph.D.  
Associate Vice Chancellor for Academic Affairs and  
Dean for Graduate Studies



Please read Instructions on Page 2

This page must be completed and signed in the U.S. by a designated school official.

|  |   |
|--|---|
| 1. Family Name (surname):<br><b>Katragunta</b> |   |
| First (given) Name:<br><b>Pravallika</b>       | Middle Name:                                      |
| Country of birth:<br><b>INDIA</b>              | Date of birth (mo/day/year):<br><b>07/24/1993</b> |
| Country of citizenship:<br><b>INDIA</b>        | Admission number:                                 |

|   |  |
|---|--|
| 2. School (School district) name:<br><b>Northwestern Polytechnic University</b><br><b>Northwestern Polytechnic University</b>           |  |
| School Official to be notified of student's arrival in U.S. (Name and Title):<br><b>Jasbir Dhamrait</b><br><b>Int'l Student Advisor</b> |  |
| School address (include zip code):<br><b>47671 Westinghouse Dr.</b><br><b>Fremont, CA 94539-7482</b>                                    |  |
| School code (including 3-digit suffix, if any) and approval date:<br><b>FR214F01556000</b> approved on <b>09/04/2002</b>                |  |

3. This certificate is issued to the student named above for:  
**Initial attendance at this school.**

4. Level of education the student is pursuing or will pursue in the United States:  
**MASTER'S**

5. The student named above has been accepted for a full course of study at this school, majoring in **Computer Science**.  
The student is expected to report to the school no later than **09/03/2014** and complete studies not later than **09/03/2016**. The normal length of study is **24** months.

6. English proficiency:  
This school requires English proficiency.  
The student has the required English proficiency.

7. This school estimates the student's average costs for an academic term of **12** (up to 12) months to be:

|                                      |                     |
|--------------------------------------|---------------------|
| a. Tuition and fees                  | \$ <b>12,150.00</b> |
| b. Living expenses                   | \$ <b>10,000.00</b> |
| c. Expenses of dependents (0 )       | \$ <b>0.00</b>      |
| d. Other (specify): Insurance, Books | \$ <b>2,500.00</b>  |
| Total                                | \$ <b>24,650.00</b> |

10. School Certification: I certify under penalty of perjury that all information provided above in items 1 through 9 was completed before I signed this form and is true and correct; I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the execution of this form; the school has determined that the above named student's qualifications meet all standards for admission to the school; the student will be required to pursue a full course of study as defined by 8 CFR 214.2(f)(6); I am a designated official of the above named school and am authorized to issue this form.

|   |   |                                       |                                  |   |
|---|---|---------------------------------------|----------------------------------|---|
| Name of School Official<br><b>Jasbir Dhamrait</b> | Signature of Designated School Official<br><i>Jasbir Dhamrait</i> | Title<br><b>Int'l Student Advisor</b> | Date Issued<br><b>05/24/2014</b> | Place Issued (city and state)<br><b>Fremont, CA</b> |
|---|---|---------------------------------------|----------------------------------|---|

11. Student Certification: I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay as specified on page 2. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full course of study at the school named on page 1 of this form. I also authorize the named school to release any information from my records which is needed by the INS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status.

|                 |                      |      |
|-----------------|----------------------|------|
| Name of Student | Signature of Student | Date |
|-----------------|----------------------|------|

|   |                                 |                |                               |        |
|---|---------------------------------|----------------|-------------------------------|--------|
| Name of parent or guardian<br>If student under 18 | Signature of parent or guardian | Address (city) | (State or Province) (Country) | (Date) |
|---|---------------------------------|----------------|-------------------------------|--------|



**State Council of Higher Education :: Hyderabad  
PGEC/PGECET-2014 (ADMISSIONS)**

Dated: 24.11.2014

**Provisional Allotment Order**

Print

HT.No/Reg.No: 081071091

Rank/Score: 2318

Name: BUDURU SATISH KUMAR

Gender: MALE

Father's Name: BUDURU SIVA KUMAR

Caste/Region: BCB/SVU

**Allotment Details**

Based on the options exercised, you have been (re)allotted a seat in

COLLEGE AITS1- ANNAMACHARYA INST OF TECH

COURSE JHCSEG- MTECH-COMPUTER SCIENCE &amp; ENGG

under SVU-BCB-GEN

Fee Category : SF/NS

Tuition Fee fixed for the College/Course is Rs. 25000/-

Tentative Fee Payable is Rs. \*\*

1. Download Allotment order in duplicate along with the challan form (if applicable) and pay the fee at any branch of Andhra Bank.
2. Candidates (including those who have slided from one college/course to another) are required to report at any Help Line Center (HLC) along with allotment order in duplicate and fee paid challan (if any) on 25<sup>th</sup> or 26<sup>th</sup> November, 2014 and get the endorsement on the provisional allotment order, otherwise **allotment stands cancelled**.
3. Candidates are required to submit the Original Certificates and copy of Fee Paid Challan at the Allotted College on or before 27<sup>th</sup> November, 2014.
4. Class work has already commenced on 17<sup>th</sup> November, 2014.
5. Students who have been granted GATE/GPAT fellowship are not eligible for fee reimbursement.
6. Tuition fee fixed is semester fee for MTech/MPharm and annual fee for Pharma-D.

\*\* The students belonging to categories of SC/ST/BC/EBC/Disabled/Minority will be considered for Reimbursement of Tuition Fee (RTF) / Financial Assistance (under FAST) subject to verification and Eligibility criteria prescribed by the respective State Governments of Andhra Pradesh and Telangana. Tentative fee payable now is subject to fulfillment of eligibility criteria. In case found not eligible, the candidate shall pay the difference of fee.

Convener, PGEC/PGECET-2014

**Endorsement of Help Line Center**

The candidate has reported on \_\_\_\_\_ and his joining details are entered vide Admission Number \_\_\_\_\_

Signature of Co-ordinator with seal

~~~~~This is a computer generated allotment order and does not require signature.~~~~~



**State Council of Higher Education :: Hyderabad  
PGEC/PGECET-2014 (ADMISSIONS)**

**Provisional Allotment Order**

Dated: 24.11.2014

Print

HT.No/Reg.No: 081071453

Rank/Score: 6324

Name: KOMARIKA RAKESH CHANDRA

Gender: MALE

Father's Name: K RAMANAIAH

Caste/Region: BCB/SVU

**Allotment Details**

Based on the options exercised, you have been (re)allotted a seat in

**COLLEGE** ARJN1- ARJUN COLLEGE OF TECHNOLOGY AND SCIENCE

**COURSE** JHCSEG- MTECH-COMPUTER SCIENCE & ENGG

under SVU-BCB-GEN

**Fee Category : SF/NS**

Tution Fee fixed for the College/Course is **Rs. 25000/-**

Tentative Fee Payable is **Rs. \*\***

1. Download Allotment order in duplicate along with the challan form (if applicable) and pay the fee at any branch of Andhra Bank.
2. Candidates (including those who have slided from one college/course to another) are required to report at any Help Line Center (HLC) along with allotment order in duplicate and fee paid challan (if any) on 25<sup>th</sup> or 26<sup>th</sup> November, 2014 and get the endorsement on the provisional allotment order, otherwise **allotment stands cancelled.**
3. Candidates are required to submit the Original Certificates and copy of Fee Paid Challan at the Allotted College on or before 27<sup>th</sup> November, 2014.
4. Class work has already commenced on 17<sup>th</sup> November, 2014.
5. Students who have been granted GATE/GPAT fellowship are not eligible for fee reimbursement.
6. Tution fee fixed is semester fee for MTech/MPharm and annual fee for Pharma-D.

\*\* The students belonging to categories of SC/ST/BC/EBC/Disabled/Minority will be considered for Reimbursement of Tution Fee (RTF) / Financial Assistance (under FAST) subject to verification and Eligibility criteria prescribed by the respective State Governments of Andhra Pradesh and Telangana. Tentative fee payable now is subject to fulfillment of eligibility criteria. In case found not eligible, the candidate shall pay the difference of fee.

Convener, PGEC/PGECET-2014

**Endorsement of Help Line Center**

The candidate has reported on \_\_\_\_\_ and his joining details are entered vide Admission

Number \_\_\_\_\_

Signature of Co-ordinator with seal

~~~~~This is a computer generated allotment order and does not require signature.~~~~~



**State Council of Higher Education :: Hyderabad  
PGEC/PGECET-2014 (ADMISSIONS)**

**Provisional Allotment Order**

Dated: 24.11.2014

Print

HT.No/Reg.No: 081071145

Name: MITHI MAHENDRA

Rank/Score: 3423

Gender: MALE

Father's Name: MITHI SIVA NARAYANA

Caste/Region: BCB/SVU

**Allotment Details**

Based on the options exercised, you have been (re)allotted a seat in

**COLLEGE** SMSK- SAMSKRUTHI COLLEGE OF ENGG. AND TECHNOLOGY

**COURSE** JHCSEG- MTECH-COMPUTER SCIENCE & ENGG

under SVU-BCB-GEN

**Fee Category : SF/NS**

**Tution Fee fixed for the College/Course is Rs. 25000/-**

**Tentative Fee Payable is Rs. \*\***

1. Download Allotment order in duplicate along with the challan form (if applicable) and pay the fee at any branch of Andhra Bank.
2. Candidates (including those who have slided from one college/course to another) are required to report at any Help Line Center (HLC) along with allotment order in duplicate and feepaid challan (if any) on 25<sup>th</sup> or 26<sup>th</sup> November, 2014 and get the endorsement on the provisional allotment order, otherwise **allotment stands cancelled**.
3. Candidates are required to submit the Original Certificates and copy of Fee Paid Challan at the Allotted College on or before 27<sup>th</sup> November, 2014.
4. Class work has already commenced on 17<sup>th</sup> November, 2014.
5. Students who have been granted GATE/GPAT fellowship are not eligible for fee reimbursement.
6. Tution fee fixed is semester fee for MTech/MPharm and annual fee for Pharma-D.

\*\* The students belonging to categories of SC/ST/BC/EBC/Disabled/Minority will be considered for Reimbursement of Tution Fee (RTF) / Financial Assistance (under FAST) subject to verification and Eligibility criteria prescribed by the respective State Governments of Andhra Pradesh and Telangana. Tentative fee payable now is subject to fulfillment of eligibility criteria. In case found not eligible, the candidate shall pay the difference of fee.

Convener, PGEC/PGECET-2014

**Endorsement of Help Line Center**

The candidate has reported on \_\_\_\_\_ and his joining details are entered vide Admission Number \_\_\_\_\_

Signature of Co-ordinator with seal

~~~~This is a computer generated allotment order and does not require signature.~~~~



Please read Instructions on Page 2

This page must be completed and signed in the U.S. by a designated school official.

SEVIS

|                                                 |                                                   |
|-------------------------------------------------|---------------------------------------------------|
| 1. Family Name (surname):<br><b>Rajasekaran</b> |                                                   |
| First (given) Name:<br><b>Vignesh Kumar</b>     | Middle Name:                                      |
| Country of birth:<br><b>INDIA</b>               | Date of birth (mo/day/year):<br><b>08/31/1992</b> |
| Country of citizenship:<br><b>INDIA</b>         | Admission number:                                 |

|                                                                                                                                                         |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 2. School (School district) name:<br><b>University of Houston-Clear Lake</b><br><b>University of Houston-Clear Lake</b>                                 |  |
| School Official to be notified of student's arrival in U.S. (Name and Title):<br><b>Janel Dumbre</b><br><b>International Student Advisor</b>            |  |
| School address (include zip code):<br><b>Office of International Admissions &amp; Pr</b><br><b>2700 Bay Area Blvd.</b><br><b>Houston, TX 77058-1002</b> |  |
| School code (including 3-digit suffix, if any) and approval date:<br><b>HOU214F00500000</b> approved on <b>12/10/2002</b>                               |  |

3. This certificate is issued to the student named above for:  
**Initial attendance at this school.**
4. Level of education the student is pursuing or will pursue in the United States:  
**MASTER'S**

5. The student named above has been accepted for a full course of study at this school, majoring in **Computer Science**.  
The student is expected to report to the school no later than **08/25/2014** and complete studies not later than **05/31/2016**. The normal length of study is **24** months.

6. English proficiency:  
**This school requires English proficiency.**  
**The student has the required English proficiency.**

7. This school estimates the student's average costs for an academic term of **9** (up to 12) months to be:

|                                               |                     |
|-----------------------------------------------|---------------------|
| a. Tuition and fees                           | \$ <u>16,009.00</u> |
| b. Living expenses                            | \$ <u>9,000.00</u>  |
| c. Expenses of dependents (0 )                | \$ <u>0.00</u>      |
| d. Other (specify): <b>Books &amp; Health</b> | \$ <u>2,500.00</u>  |
| Total                                         | \$ <u>27,509.00</u> |

10. School Certification: I certify under penalty of perjury that all information provided above in items 1 through 9 was completed before I signed this form and is true and correct; I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the execution of this form; the school has determined that the above named student's qualifications meet all standards for admission to the school; the student will be required to pursue a full course of study as defined by 8 CFR 214.2(f)(6); I am a designated official of the above named school and am authorized to issue this form.

|                         |                                         |                                                  |                   |                               |
|-------------------------|-----------------------------------------|--------------------------------------------------|-------------------|-------------------------------|
| Name of School Official | Signature of Designated School Official | Title                                            | Date Issued       | Place Issued (city and state) |
| <b>Janel Dumbre</b>     | <i>Janel Dumbre</i>                     | <b>International Student A-</b><br><b>dvisor</b> | <b>04/10/2014</b> | <b>Houston, TX</b>            |

11. Student Certification: I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay as specified on page 2. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full course of study at the school named on page 1 of this form. I also authorize the named school to release any information from my records which is needed by the INS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status.

|                                  |                      |                                 |
|----------------------------------|----------------------|---------------------------------|
| Name of Student                  | Signature of Student | Date                            |
| <b>VIGNESH KUMAR RAJASEKARAN</b> | <i>Vignesh Kumar</i> | <b>7<sup>th</sup> JULY 2014</b> |

|                            |                                 |                |                               |        |
|----------------------------|---------------------------------|----------------|-------------------------------|--------|
| Name of parent or guardian | Signature of parent or guardian | Address (city) | (State or Province) (Country) | (Date) |
| If student under 18        |                                 |                |                               |        |



U.S. Department of Justice  
Immigration and Naturalization Service

Certificate of Eligibility for Nonimmigrant (F-1) Student  
Status - For Academic and Language Students (OMB NO. 1653-0038)

Page 1

Please read Instructions on Page 2.  
This page must be completed and signed in the U.S. by a designated school official.

1. Family Name (surname): Kanumuru

First (given) Name: Vijitha Middle Name: \_\_\_\_\_  
Country of birth: INDIA Date of birth (mo/day/year): 12/09/1992  
Country of citizenship: INDIA Admission number: \_\_\_\_\_

2. School (School district) name:  
The University of Texas at Arlington  
The University of Texas at Arlington

School Official to be notified of student's arrival in U.S. (Name and Title):  
Christopher Mai  
International Advisor

School address (include zip code):  
c/o Office of International Education,  
1022 UTA Blvd  
Arlington, TX 76019

SEVIS code (including 3-digit suffix, if any) and approval date:  
DAL214P00806000 approved on 01/21/2003

3. This certificate is issued to the student named above for:  
Continued attendance at this school.

Reprint reason: TRAVEL

4. Level of education the student is pursuing or will pursue in the United States:

MASTER'S

5. The student named above has been accepted for a full course of study at this school, majoring in Information Science/Studies.  
The student is expected to report to the school no later than 08/21/2014 and complete studies not later than 12/31/2016. The normal length of study is 28 months.

English proficiency:  
This school requires English proficiency.  
The student has the required English proficiency.

This school estimates the student's average costs for an academic term of 9 (up to 12) months to be:

|                                    |                     |
|------------------------------------|---------------------|
| a. Tuition and fees                | \$ <u>14,722.00</u> |
| b. Living expenses                 | \$ <u>12,550.00</u> |
| c. Expenses of dependents (if any) | \$ <u>0.00</u>      |
| d. Other (specify):                | \$ <u>0.00</u>      |
| Total                              | \$ <u>27,272.00</u> |

8. This school has information showing the following as the student's means of support, estimated for an academic term of 9 months (Use the same number of months given in item 7):

|                              |                     |
|------------------------------|---------------------|
| a. Student's personal funds  | \$ <u>0.00</u>      |
| b. Funds from this school    | \$ <u>0.00</u>      |
| Specify type:                |                     |
| c. Funds from another source | \$ <u>27,272.00</u> |
| Specify type: <u>father</u>  |                     |
| d. On-campus employment      | \$ <u>0.00</u>      |
| Total                        | \$ <u>27,272.00</u> |

9. Remarks: \_\_\_\_\_

School Certification: I certify under penalty of perjury that all information provided above in items 1 through 9 was completed before I signed this form and is true and correct; I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the submission of this form; the school has determined that the above named student's qualifications meet all standards for admission to the school; the student is required to pursue a full course of study as defined by 8 CFR 214.2(f)(6); I am a designated official of the above named school and am authorized to issue this form.

Name of School Official: Christopher Mai Signature of Designated School Official: \_\_\_\_\_ Title: International Advisor Date Issued: 11/21/2014 Place Issued (city and state): Arlington, TX

Student Certification: I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay as specified on page 2. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full course of study at the school named on page 1 of this form. I also authorize the named school to release any information from my records which is needed by the INS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status.

Name of Student: Vijitha Signature of Student: \_\_\_\_\_ Date: 11/25/2014

Name of parent or guardian: \_\_\_\_\_ Signature of parent or guardian: \_\_\_\_\_ Address (city): \_\_\_\_\_ (State or Province): \_\_\_\_\_ (Country): \_\_\_\_\_ (Date): \_\_\_\_\_

If student under 18: \_\_\_\_\_

Form I-20 A-B (Rev. 04-27-88)N

For Official Use Only  
Microfilm Index Number: \_\_\_\_\_



**State Council of Higher Education :: Hyderabad  
PGEC/PGECET-2014 (ADMISSIONS)**

**Provisional Allotment Order**

Dated: 24.11.2014

Print

HT.No/Reg.No: 081071290

Rank/Score: 10316

Name: BURRU SIVAIAH

Gender: MALE

Father's Name: BURRU SUBBARAYUDU

Caste/Region: BCD/SVU

**Allotment Details**

Based on the options exercised, you have been (re)allotted a seat in

**COLLEGE** SKUE1- SRI KRISHNADEVARAYA UNIV.COLLOF ENG.- SELF FINANCE  
**COURSE** SKCSEG- MTECH-COMPUTER SCIENCE & ENGG  
under SVU-BCA-GEN

Fee Category : SF/NS

Tuition Fee fixed for the College/Course is **Rs. 25000/-**

Tentative Fee Payable is **Rs. \*\***

1. Download Allotment order in duplicate along with the challan form (if applicable) and pay the fee at any branch of Andhra Bank.
2. Candidates (including those who have slided from one college/course to another) are required to report at any Help Line Center (HLC) along with allotment order in duplicate and feepaid challan (if any) on 25<sup>th</sup> or 26<sup>th</sup> November, 2014 and get the endorsement on the provisional allotment order, otherwise **allotment stands cancelled**.
3. Candidates are required to submit the Original Certificates and copy of Fee Paid Challan at the Allotted College on or before 27<sup>th</sup> November, 2014.
4. Class work has already commenced on 17<sup>th</sup> November, 2014.
5. Students who have been granted GATE/GPAT fellowship are not eligible for fee reimbursement.
6. Tuition fee fixed is semester fee for MTech/MPharm and annual fee for Pharma-D.

**\*\*** The students belonging to categories of SC/ST/BC/EBC/Disabled/Minority will be considered for Reimbursement of Tuition Fee (RTF) / Financial Assistance (under FAST) subject to verification and Eligibility criteria prescribed by the respective State Governments of Andhra Pradesh and Telangana. Tentative fee payable now is subject to fulfillment of eligibility criteria. In case found not eligible, the candidate shall pay the difference of fee.

Convener, PGEC/PGECET-2014

**Endorsement of Help Line Center**

The candidate has reported on \_\_\_\_\_ and his joining details are entered vide Admission Number \_\_\_\_\_.

Signature of Co-ordinator with seal

~~~~~This is a computer generated allotment order and does not require signature.~~~~~





**VIT**  
UNIVERSITY  
(ESTD. BY THE U.O. Act 1986)

## PROVISIONAL ADMISSION LETTER



Date: 20-06-2017

Certified that Mr./Ms. **BONTALA PRAJWAL** Appl.No. **2017722482** has been provisionally admitted to **M.Tech. Structural Engineering**, at **Vellore campus** based on the merit performance in **VITMEE-2017**, for the academic year **2017-2018**. The programme will commence on **10-07-2017**.

| STATEMENT OF APPROXIMATE EXPENDITURE (in Rupees)                      |   |          |          |              |
|---|---|----------|----------|--------------|
| S.No.   | Particulars   | 2017-18  | 2018-19  | Total Amount |
| 1   | Tuition Fees  | 148,000  | 146,200  | 294,200      |
| 2   | Caution Deposit (Refundable)  | 2,000    | -        | 2,000        |
| 3   | Hostel fees & Mess Charges * (Approximate amount for 3 Bed A/C. Non-Veg Mess) | 1,21,785 | 1,21,785 | 243,570      |
| 4   | Hostel Caution Deposit (Refundable)*  | 10,000   | -        | 10,000       |
| Total Amount  |   | 281,785  | 267,985  | 549,770      |
| (Rupees Five Lakh Forty Nine Thousand Seven Hundred and Seventy Only) |   |          |          |              |

\* Hostel fee is applicable for those who join the hostel. Hostel fees may vary based on the type of accommodation and mess.

The last date to pay balance tuition fee is 05/07/2017

The sanction of "EDUCATION LOAN" to the student is recommended subject to the conditions imposed by the Bank Authorities.

Authorized Signatory

All admissions are subject to discipline and conduct of the candidate.

In case of withdrawal before the commencement of the programme, we are aware that the counselling fee of Rs.12,000/- (inclusive of service tax) is non-refundable. In the event of discontinuation of studies, I agree to pay the fees for the remaining year/s of the programme.



Agreed and countersigned by

Signature of the Candidate

Signature of the Parent/Guardian



SRI VENKATESWARA UNIVERSITY

COLLEGE OF ENGINEERING (AUTONOMOUS)

TIRUPATI - 517 502. PH : 0877 - 2289561.

IDENTITY CARD

2016 - 2018



Name : A. THANUSREE

Course : M.Tech.

Branch : CIVIL ( GEOTECHNICAL)

Roll No. : 1116252

*A. Thanusree*

Student

*[Signature]*

*[Signature]*

Principal





SRI VENKATESWARA UNIVERSITY

COLLEGE OF ENGINEERING (AUTONOMOUS)

TIRUPATI - 517 502. PH : 0877 - 2289561.

IDENTITY CARD

2016 - 2018



Name : S. SHALINI

Course : M.Tech.

Branch : CIVIL ( GEOTECHNICAL)

Roll No. : 1116247

S. Shalini

Student

Principal





SRI VENKATESWARA UNIVERSITY  
COLLEGE OF ENGINEERING (AUTONOMOUS)  
TIRUPATI - 517 502. PH : 0877 - 2289561

IDENTITY CARD

2015-2017



Name : P.GEETHA MOUNIKA  
Course : M.Tech. (REGULAR) CIVIL  
Branch : GEO-TECHNICAL ENGINEERING  
Roll No. : 1152206

*P. Geetha Mounika*

Student

*[Signature]*

*[Signature]*  
Principal





SRI VENKATESWARA UNIVERSITY

COLLEGE OF ENGINEERING (AUTONOMOUS)

TIRUPATI - 517 502. PH : 0877 - 2289561.

IDENTITY CARD

2015 - 2017



Name : R.HARSHINI REDDY

Course : M.Tech. (REGULAR) CIVIL

Branch : GEO-TECHNICAL ENGINEERING

Roll No. : 1152219

*R Harshini Reddy.*

Student

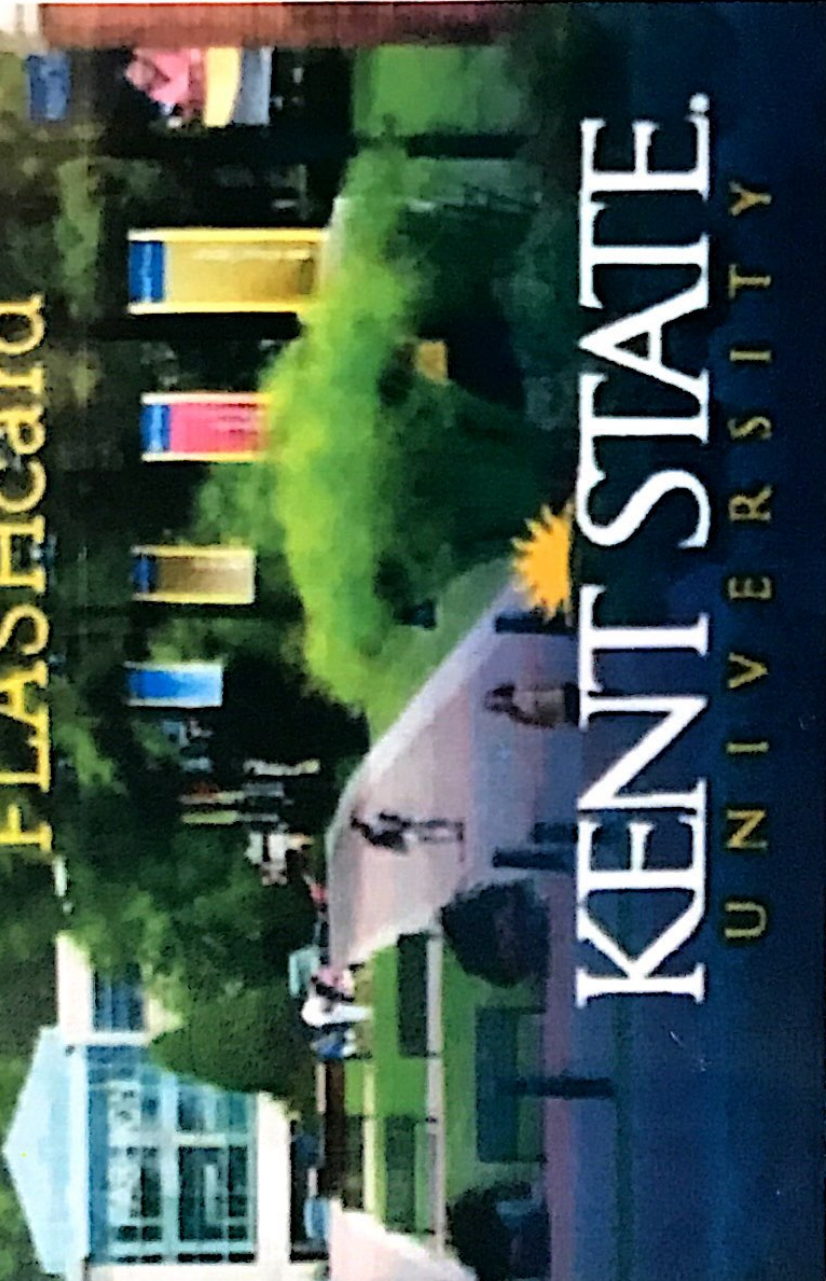
*[Signature]*  
Principal



KENT STATE

UNIVERSITY

FLASHCARD



KENT STATE.  
UNIVERSITY

Student

Vatam, Vinod Kumar Reddy

KSUID#810871787

ISSUED:01/14/2016

CardID#5967534358

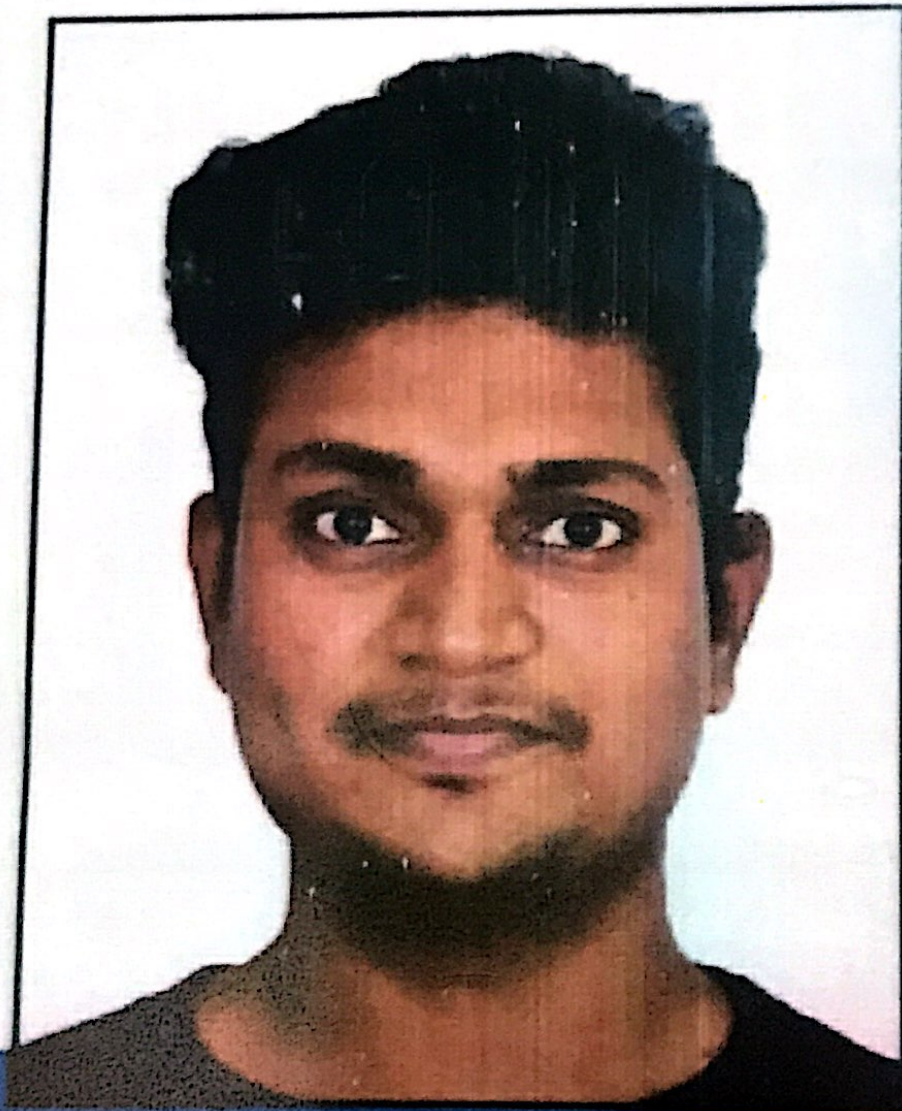
Ashtabula • East Liverpool • Geauga • Kent • Salem • Stark • Trumbull • Tuscarawas





**CHRIST**  
UNIVERSITY  
BENGALURU, INDIA

Declared as Deemed to be University under Section 3 of UGC Act 1956



**CHAKRALA SAI KIRITI**

1628805

MBAFM

Valid Till:05/2018





# MJR

## COLLEGE OF ENGINEERING & TECHNOLOGY

Chittoor Road, PILER,  
Ph : 08584 - 242433 - 44.66



**T.S. VISHNU KUMAR**

Reg No : 158X1D2117

Branch : M. TECH (CPM)  
Batch : 2015 - 2017

Cell : 8341223633



*T.S. Vishnu Kumar*  
**PRINCIPAL**



# Student's Identity Card

**NICMAR's**  
**CONSTRUCTION INDUSTRY STAFF COLLEGE**  
(A Constituent Unit of National Academy of Construction)




Name: **S GEETHANJALI**

Class : **PGP ACM 29<sup>th</sup> Batch**

Year : **2015-2017**

Roll No.: **AH15106**

  
**Dean**





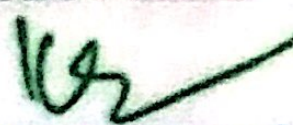
**JNTUA COLLEGE  
OF ENGINEERING (AUTONOMOUS)  
ANANTAPUR-515002 (A.P)**




  
**B+Ve**

**NAME** : S. LOKESH KUMAR  
**ADMISSION NO** : 16001D1104  
**COURSE** : M. Tech  
**BRANCH** : CIVIL (STRUCTURAL)  
**AADHAAR NO** : 7577 5294 2083

  
**Signature**

  
**Principal**

 S/o S. Raja Gopal & Chamundeswari D No : 13-1-991,  
Beside Church School, Revenue Colony,  
Anantapuramu-515001. A.P. Cell : 8977977715.

**Date of Birth : 20-05-1994**

**Vaild Up to : MAY 2019**

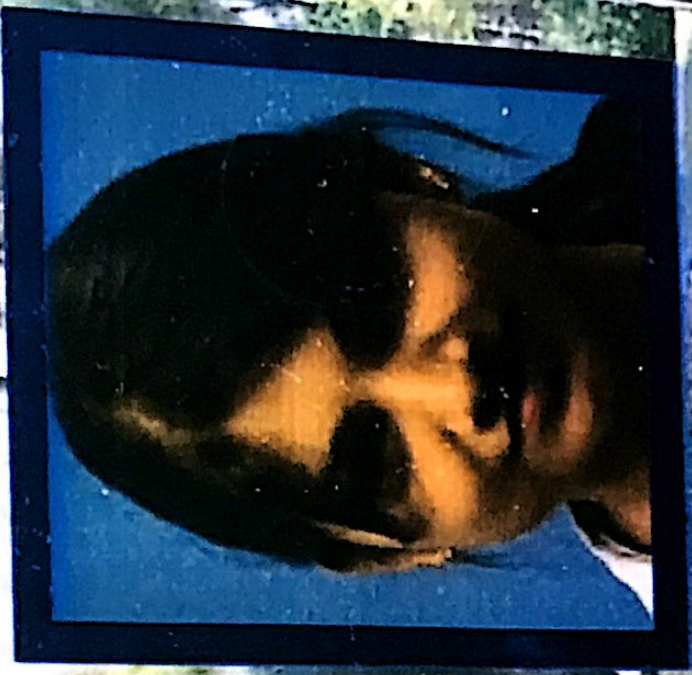


University of Houston



Clear Lake

STUDENT



VINITESHA  
PALAVALI





**VIT<sup>®</sup>**  
**UNIVERSITY**  
(Established by U of Madras Act 1996)

**CHENNAI CAMPUS**

Vandalur - Kelambakkam Road, Chennai - 600127



**V MANASA**

**17MST1049**

**DAY SCHOLAR**



**STUDIERENDENAUSWEIS | STUDENT IDENTITY CARD**

---

**FH** Karte

**Sindhuja**  
**Kolhapuram**



**Matrikel Nr. 3132436**

---

**Gültig ab 10/2016**



University  
of Houston  
Clear Lake

November 16, 2015

Venkata Murali Vaddarapu  
11-6-97/2 Sri Kanaka Durga Vilas  
Vengalreddy Nagar Nsp Canal  
Sattenapalle, 522403 IND

Dear Venkata Murali, (1499144)

Congratulations! The Scholarship Committee at the University of Houston-Clear Lake has awarded you a Hawk Scholars Scholarship.

Initial Award Disbursement: \$1000/Spring 2016  
Renewable Award Disbursement: \$500/Fall 2016 \$500/Spring 2017

International and out-of-state students who comply with the Terms and Conditions of this award are eligible for a waiver of the non-resident portion of tuition and may pay the in-state tuition rate for the 2016 academic year (spring 2016 and summer 2016). If your award is renewed for the 2017 academic year, the duration of the waiver extends to fall 2016, spring 2017 and summer 2017. (Please review the email notification for renewal eligibility.)

The scholarship disbursements plus the non-resident tuition waiver make your total award value \* \$4,915 for the 2015-2016 academic year. If renewed for the fall 2016 and spring 2017 terms, the total value of the award will be \* \$13,745.

If you have any questions at any time throughout this process, I will be your point of contact. I can be reached at (281) 283-2480, email [wells@uhcl.edu](mailto:wells@uhcl.edu) or stop by the Office of Student Financial Aid, SSCB 1.105.

On behalf of the faculty and staff at UHCL, I offer heartfelt congratulations on your selection for this scholarship award.

Sincerely,


Leslie Wells  
Assistant Director  
Office of Student Financial Aid  
University of Houston - Clear Lake

\*\$4,915 and \* \$13,745 are based on 2015-2016 estimated tuition and fees for nine graduate hours. The total value will depend on final 2016-2017 tuition and fees. The cost current fee schedule is available online at [www.uhcl.edu/sbs](http://www.uhcl.edu/sbs)

2700 Bay Area Boulevard Houston, Texas 77058-1098



111 21 A02B4

University of Houston  Clear Lake

**STUDENT**



**VENKATA MURALI  
VADDARAPU**

WRIGHT STATE UNIVERSITY

**WRIGHT 1**



**RAMASIVA SAI ALAGALA  
STUDENT**

[www.wright.edu/wright1card](http://www.wright.edu/wright1card)

6280770002822633

**Wright-Patt**  
CREDIT UNION, INC.

[www.WPCU.coop](http://www.WPCU.coop)

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To, Through, and  
Beyond College**

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- affordable student loans
- personal attention for your unique needs

**The Official Financial Institution of the Wright State University Community**

Use of this card constitutes agreement with its terms and conditions. Wright-Patt Credit Union & Wright State University are not responsible for lost/stolen or damaged cards. Report lost/stolen cards, or view refund and unclaimed funds policies at [wright.edu/wright1-card](http://wright.edu/wright1-card), or during business hours at the Wright1 Card Center in the Student Union, (937) 775-5542.





# AP PGECET - 2015 RANK CARD :: JNT UNIVERSITY KAKINADA



Hall Ticket No. : 56060192  
Candidate's Name : B RAMANJULU NAIK  
Father's Name : B PAKKIRA NAIK  
Test Paper : Electrical Engineering(EEE)

Community  
ST

Date of Birth  
07-10-1993

Marks Obtained : 39  
Rank : 2714  
Percentile : 63.8434



*Ramajulu N*

*WN*  
CONVENER  
AP PGECET - 2015



# Anantha Lakshmi

## INSTITUTE OF TECHNOLOGY & SCIENCES

Approved by AICTE, New Delhi & Affiliated to JNTU

2015 - 17



11121A0210

**B RAMANJULA NAIK**

Course : **M.Tech\_EPWS**

Roll No : **152G1D0708**

Contact No : **9963532871**

Address :

Principal.

**1-197 -6 PEDAKANIVARI PALLI THANDA(V)  
MEKALACHERUVU**



# IELTS™

## Test Report Form

ACADEMIC

**NOTE** Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules. GENERAL TRAINING Reading and Writing Modules are not designed to test the full range of language skills required for academic purposes. It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed after two years from the date of the test.

Centre Number

IN855

Date

18/JUN/2015

Candidate Number

054873

### Candidate Details

Family Name

CHINTALA

First Name

GNANA CHAITANYA

Candidate ID

M1558531



Date of Birth

25/08/1994

Sex (M/F)

M

Scheme Code

Private Candidate

Country or Region of Origin

Country of Nationality

INDIA

First Language

TELUGU

### Test Results

Listening

6.5

Reading

5.5

Writing

5.5

Speaking

5.0

Overall Band Score

5.5

CEFR Level

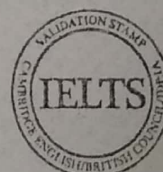
B2

Administrator Comments

Centre stamp



Validation stamp



Administrator's Signature

Date

30/06/2015

Test Report Form Number

15IN054873CHIG855A



CAMBRIDGE ENGLISH  
Language Assessment  
Part of the University of Cambridge

The validity of this IELTS Test Report Form can be verified online by recognising organisations at <http://ielts.ucles.org.uk>

11/21/15

# BRADLEY UNIVERSITY

October 19, 2015

Mr. Gnana Chaitanya Chintala  
1-143B, Sri Venkateswara Nilayam  
N.H.Road, Puthalapattu(V,PO,M)  
Chittoor AP 517124  
INDIA

Dear Mr. Chintala:

Congratulations! Upon the recommendation of the graduate faculty in the Caterpillar College of Engineering and Technology, we are pleased to admit you conditionally to the Master of Science in Electrical Engineering degree program for the Spring 2016 semester, which begins on Wednesday, January 20, 2016. Your admission is contingent upon receipt of your official TOEFL/IELTS score report sent directly from the testing service.

To remove your conditional status you must submit a new TOEFL/IELTS score or successfully complete the English as a Second Language (ESL) program offered through our partner, Illinois Central College. Successful completion is measured by scoring a 79 TOEFL/6.5 IELTS at the end of the term. The Spring 2016 term is offered from January 19, 2016 to May 9, 2016. To continue with your admission and begin the ESL process, please complete the ESL Supplemental Information Form found on your student status page. If submitting a new score, your results must be received by November 15, 2015 for Spring 2016 Bradley admission.

You should meet with your graduate program coordinator, Dr. Yufeng Lu, (phone) (309) 677-3564, (email) ylu2@fsmail.bradley.edu prior to registration to complete the *Graduate Program of Study* form. Your graduate program coordinator will be pleased to discuss any matters related to your academic work. Our staff can assist you on matters of registration, records, and preparation for graduation. You can reach the Graduate School office by calling 309/677-2375 or sending e-mail to [currentstudents@fsmail.bradley.edu](mailto:currentstudents@fsmail.bradley.edu).

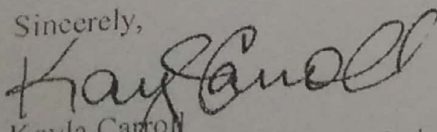
We commend you on your past academic performance and have noted your accomplishments in review of your request for financial assistance. You have been awarded a 35% Excellence Scholarship, the details of which are described in the enclosed letter.

Your file does not contain the required documentation necessary for us to issue the Certificate of Eligibility, Form I-20. The required documentation includes: 1) a notarized affidavit of support from your sponsor indicating his/her intent and ability to provide \$28,500 each year for two years, the length of your program (yours did not have the required, specific language, please resubmit); and 2) an official bank statement (letter) reporting your sponsor's account balance of at least \$28,500 (yours did not contain the bank's contact information, please resubmit). Upon receipt of this information, your I-20 will be issued.

On the bottom of this letter is your Identification Number (ID). When you arrive on campus, please report to our office, Bradley Hall, Room 200. When you report, please bring your I-20, passport and the completed Health Information Form.

We are happy that you have chosen to attend Bradley University! If we can be of any assistance to you regarding classes or admission into a specific graduate program, please call (309) 677-2375.

Sincerely,

  
Kayla Carroll  
Director of International Admissions

ID# 260546

THE GRADUATE SCHOOL  
1501 WEST BRADLEY AVENUE • PEORIA, ILLINOIS 61625-0121 • (309) 677-2375 • FAX (309) 677-3343  
[www.bradley.edu/grad](http://www.bradley.edu/grad) • E-MAIL: [bugrad@bradley.edu](mailto:bugrad@bradley.edu)



12/15/2015

Admission Letter.jpg

111 21 10221

UNIVERSITY OF ILLINOIS  
AT CHICAGO

Office of Admissions (MC 018)  
Box 7994  
Chicago, Illinois 60680-7994

February 9, 2015

Vishnukiran Chigurupati  
19-4-3h/12h Venkata Reddy Colony Drmahal Rd  
Tirupati, 517501  
INDIA

**Applicant ID (UIN): 663956481**  
**Temporary Control Number : 000122788**

Dear Vishnukiran:

Congratulations! I am pleased to inform you that you have been admitted as a student to the MS program in Electrical & Computer Engr at the University of Illinois at Chicago (UIC) beginning in the Fall 2015 term.

The Graduate College requires that each degree student work with a department advisor in selecting courses. Please call or email the Department of Electrical & Computer Engr to set up an appointment with your advisor. Also available for students admitted to the University is my.UIC, a website designed to assist students with the admission to registration process. To access my.UIC, please go to <http://admissions.uic.edu/admitted>. We encourage you to visit the site regularly to check your messages and obtain new information.

Newly enrolled graduate students are automatically enrolled in CampusCare, the University-sponsored health benefits program, when assessed the Student Health Insurance Fee along with the tuition. Consult the CampusCare website at <http://www.uic.edu/hsc/campuscare/chicago/> to obtain information about the program including permissible reasons to have it waived.

You have been classified as an international, nonresident student of Illinois. This status is for a person who is a citizen or permanent alien of a country other than the United States, who expects to return to a residence outside the United States, and either is, or proposes to be, a temporary alien in the United States for educational purposes only.

As an international student you are required to see an advisor in the Office of International Services (OIS) at UIC to verify your current immigration status upon your arrival at UIC. Failure to do so may jeopardize your stay in the US. Any questions or concerns regarding your immigration status should be addressed to OIS.

Your admission is conditional upon receipt of certain required documents. If you are currently completing your bachelor's degree, you will need to submit a final, official transcript. If your admission is based on unofficial documents, we will need to receive official documents. The required documents that must be submitted to the Office of Admissions are listed below. For specific questions about your admissions status or required documents, consult the Office of Admissions at (312) 996-4350.

Admission to the Graduate College is for a specific term. However, if you wish to defer admission, it is possible that you may do so for up to one year without reapplying. Please contact your department with any questions concerning deferral.

Again, congratulations! We look forward to providing you with an outstanding education.

**Attested/Final Marksheets J Nehru Tech U**  
**Official/Attested Degree BS - J Nehru Tech U**

Sincerely,

*Karen J. Colley*

Karen J. Colley  
Dean  
UIC Graduate College

111 21 A0221

**UIC COLLEGE OF  
ENGINEERING**  
UNIVERSITY OF ILLINOIS  
AT CHICAGO

Department of Electrical and Computer Engineering (MC 154)  
1020 Science and Engineering Offices  
851 South Morgan Street  
Chicago, Illinois 60607-7053

February 5, 2015

Mr. Vishnukiran Chigurupati  
19-4-3h/12h Venkata Reddy Colony  
Drmahal Rd  
Tirupati, 517501  
India

Dear Mr. Chigurupati,

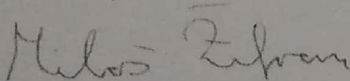
I am pleased to inform you that your application for admission for Fall 2015 has been favorably reviewed by the Electrical and Computer Engineering Admissions Committee. We have recommended to the Graduate College that you are to be admitted on full graduate standing to the MS program in Electrical and Computer Engineering. Please note that we do not provide financial aid to MS students.

The final decision on admission is made by the Graduate College. If they concur with our recommendation, and if all necessary documents have been received by the Office of Graduate Admissions, you will shortly receive notice of their decision, information concerning registration procedures and url to *UIC Connect*, an informational website for newly admitted applicants.

I have assigned Professor Yang to act as your temporary course selection advisor. You should carefully read our graduate program information available at <http://www.ece.uic.edu>. You may contact your advisor in case you have a problem in selecting courses. Your advisor can be reached by phone at 312.996.0675 or by email at [hyang@uic.edu](mailto:hyang@uic.edu). If you have questions concerning the graduate program, please contact Ms. Ala Wroblewski, Graduate Admissions Coordinator, by phone at 312.413.2291 or by email at [ala@ece.uic.edu](mailto:ala@ece.uic.edu).

Congratulations and welcome to the Electrical and Computer Engineering Department at the University of Illinois at Chicago! I am pleased that you have chosen our program to pursue your graduate degree. I am confident that you will find your UIC experience rewarding.

Sincerely,



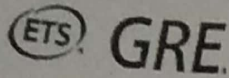
Milos Zefran  
Director of Graduate Studies  
Department of Electrical and Computer Engineering

Cc: Professor Yang



16/12/2014

MyGRE - ETS



SIGN OUT MY GRE HOME STORE PAGE CONTACT US

## GRE<sup>®</sup> Examinee Score Report

Note: This report is not valid for transmission of scores to an institution.

Print Date: 12/16/2014

All dates are formatted as MM/DD/YYYY.

Print

### Examinee Information

|                               |  |
|-------------------------------|--|
| Name:                         | VISHNUKIRAN CHIGURUPATI  |
| Address:                      | 19-4-3H/12H, VENKATA REDDY<br>COLONY<br>DR MAHAL ROAD<br>TIRUPATI, 517501<br>India |
| Email Address:                | vishnukiran93@gmail.com  |
| Phone Number:                 | 8885742946   |
| Date of Birth:                | 07/25/1993   |
| Social Security Number:       |  |
| Gender:                       | Male   |
| Intended Graduate Major Code: | 1203   |
| Intended Graduate Major:      | Engineering - Electrical and<br>Electronics - Electrical Engineering               |
| Most Recent Test Date:        | 09/26/2014   |
| Registration Number:          | 6987279 ✓  |

### General Test Scores

| Test Date  | Verbal Reasoning* |                         |                |         | Quantitative Reasoning* |                         |                |         | Analytical Writing |         |
|------------|-------------------|-------------------------|----------------|---------|-------------------------|-------------------------|----------------|---------|--------------------|---------|
|            | Prior Format      |                         | Current Format |         | Prior Format            |                         | Current Format |         |                    |         |
|            | Scaled Score      | Estimated Current Score | Scaled Score   | % Below | Scaled Score            | Estimated Current Score | Scaled Score   | % Below | Score              | % Below |
| 09/26/2014 |                   |                         | 146            | 29      |                         |                         | 156            | 64      | 3.0                | 15      |
| 08/13/2014 |                   |                         | 142            | 16      |                         |                         | 155            | 60      | 3.0                | 15      |
| 04/04/2014 |                   |                         | 140            | 10      |                         |                         | 155            | 60      | 3.0                | 15      |

NS — No Score. Indicates that no questions were answered.

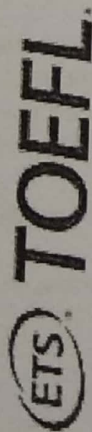
Only reported score will be available for display.

\* The GRE Verbal Reasoning and Quantitative Reasoning score scales changed in August 2011. For tests taken August 2011 or later, scores are printed in the "Current Format" columns. For tests taken before August 2011, scores on the prior scales and the corresponding estimated scores on the current scales are printed in the "Prior Format" columns.

### Subject Test Scores

| Test Date | Test Name / Subscore Name | Scaled Score | % Below |
|-----------|---------------------------|--------------|---------|
|-----------|---------------------------|--------------|---------|

<https://mygre.ets.org/greweb/action/ViewScores>



11121A0221



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### Test Taker Profile

[Update Contact Information](#)

[Update Identifying Information](#)

[Update TOEFL Search Service Preferences](#)

[Change Password](#)

### Test Registration and Orders

[Register for a Test](#)

[Order Score Reports](#)

### View Scores

Registration Number: 00000000023168190 ✓

#### Security Information

Type: Passport

Country: India

ID: L2213656

[Request additional score reports](#)

**VISHNUKIRAN  
CHIGURUPATI**

19-4-3H12H

VENKATA REDDY

COLONY

D.R. MAHAL ROAD

TIRUPATI, ANDHRA

PRADESH 517501

India

[vishnukiran93@gmail.com](mailto:vishnukiran93@gmail.com)

(91) 8885742946

ETS ID: 10365269

| Test      | Test Date                    | Reading | Listening | Speaking | Writing | Total |
|-----------|------------------------------|---------|-----------|----------|---------|-------|
| TOEFL iBT | Sun Oct 26 10:21:32 EDT 2014 | 21      | 22        | 22       | 21      | 86    |

[How to interpret scores](#)

[Report Cheating](#)





# GATE 2017 Scorecard

## Graduate Aptitude Test in Engineering

Name

CHOWDAM MOUNIKA

Registration Number

EE17S57019013

Examination Paper

Electrical Engineering (EE)



C. Mounika

(Candidate's Signature)

11121A0226

Valid from March 26, 2017 to March 26, 2020

Mark out of 100 42.27

Qualifying Marks 25.2

226

16.7

All India Rank in this paper

3972

Total Number of Candidates

117443

GATE Score

563

\*Normalized marks for multisession papers

\*\* A candidate is considered qualified if the marks secured are greater than or equal to the qualifying marks mentioned for the category for which valid category certificate, if applicable is produced along with this scorecard.

March 26, 2017

G. J. Chakrapani  
Prof. Govind Joseph Chakrapani

Digital Fingerprint : 3e25b472aa51590ba9513e4bd591cdc4

Organizing Chairman, GATE 2017 on behalf of NCB-GATE, for MHRD

The GATE 2017 score is calculated using the formula

$$GATE\ Score = S_q + (S_t - S_q) \frac{(M - M_q)}{(\bar{M}_t - M_q)}$$

where,

$S_t$  is the marks obtained by the candidate in the paper, mentioned on this score card in GATE 2017

$S_q$  is the qualifying marks for general category candidate in the paper

$\bar{M}_t$  is the mean of marks of top 0.1% or top 10 (whichever is larger) of the candidates who appeared in the paper (in case of multi-session papers including all sessions)

$S_q = 350$ , is the score assigned to  $\bar{M}_q$

$S_q = 900$ , is the score assigned to  $\bar{M}_t$

the GATE 2017 score formula,  $M_q$  is usually 25 marks (out of 100) or  $\mu + \sigma$ , whichever is greater. Here  $\mu$  is the mean and  $\sigma$  is the standard deviation of marks of all the candidates who appeared in the paper. Qualifying in GATE 2017 does not guarantee either an admission to a post-graduate program or a scholarship/assistantship. Admitting institutes may conduct further tests and interviews for final selection.

Sections for XE and XL Paper Sections (compulsory section and any other two sections)

Engineering Sciences

Engineering Mathematics (compulsory)

Fluid Mechanics

Material Science

Solid Mechanics

Thermodynamics

Polymer Science and Engineering

Food Technology

Atmospheric and Oceanic Sciences

XL: Life Sciences

P-Chemistry (compulsory)

Q-Biochemistry

R-Botany

S-Microbiology

T-Zoology

U-Food Technology





# National Institute of Technology Calicut

N. I. T. Campus(P.O), Calicut - 673601, Kerala, India

## Admission Record for M.Tech/M.Plan Program



**Roll Number : M170247EE**

**Scheme : GATE**

**Gate Score : 563**

11121A0226

**Name : CHOWDAM MOUNIKA ( F )**

**Date of Birth : 14-08-1994**

**Branch : INSTRUMENTATION AND CONTROL SYSTEMS (EE61)**

**Department : ELECTRICAL ENGINEERING**

**Date of Admission : 28-06-2017**

**Physically Challenged : NO**

**State : ANDHRA PRADESH**

**Quota : OPEN**

**Category : OBC**

**Name of Father : C MURALIDHAR MURTHY**

**Name of Mother : C GURULAKSHMI**

**Correspondence Address :**

**D.NO. 19 4 9/8C STV NAGAR  
TIRUPATI  
CHITTOOR - (DIST)  
ANDHRA PRADESH, PIN - 517501**

**Permanent Address :**

**H.NO. 21/125 TERU ROAD  
JAMMALAMADUGU  
KADAPA - (DIST)  
ANDHRA PRADESH, PIN - 516434**

**Phone : 9705236615**

**Email : mounikachowdam@gmail.com**

**Phone : 9705236615**

**Email :**

**You are directed to report on 25/07/2017 at 9.00 A.M. for Orientation Programme in Auditorium.**

### RECEIPT

**Admission office received the amount from the Student with the details given below**

| DD Number  | Amount | Date       | Bank     | Receipt No. |
|------------|--------|------------|----------|-------------|
| DU68913857 | 15050  | 28/06/2017 | SBI NITC | C5/C/17/114 |

**Chairperson - PG Admissions  
NIT Calicut**

te : 28/06/2017

Time : 2:32:12 PM





**SRI VENKATESWARA UNIVERSITY**  
**COLLEGE OF ENGINEERING (AUTONOMOUS)**  
TIRUPATI - 517 502. PH : 0877 - 2289561.

**IDENTITY CARD**

**2015 - 2017**



Name : D.SUSHMITHA PRIYADARSHINI

Course : M.Tech. (REGULAR) EEE

Branch : POWER SYSTEMS

Roll No. : 1153116

*D Sushmitha*

Student

*J. Reddy*  
Principal



## ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION

APPGECET - 2017

Half Ticket No. EE17S61408251  
 Name: KALLURU GNANAPRASUNA  
 Gender: FEMALE (F)

Rank: 11027.00  
 Father's Name: KALLURU ANAND  
 Caste/ Region: BC\_B/ SVU

**PROVISIONAL ALLOTMENT ORDER (for GATE/GPAT CANDIDATES)**

This is to inform that the options exercised by the candidate have been processed based on rank, local area, sex, category, Special Reservation Category (CAP/PH/NCC/SPORTS) etc and the candidate has been allotted a seat in Post Graduate Programme in Engg./Pharmacy in

**SVU COLLEGE OF ENGG. TIRUPATHI (SVUC1), TIRUPATHI, CTR**  
 in **POWER SYSTEMS (SVPWSS)(RGS)**, under DC\_GIRLS\_SVU category.

Tuition Fee fixed for the college/course is Rs. 36400 /-.

Tuition fee to be paid by the candidate is Rs. 36400 /-.

**Instructions to Candidates:**

1. Report through 'Candidates Login' from website <https://appgecet.nic.in> through a self-reporting system or from a nearby help line centre.
2. Take print out of two copies of joining report and report to the allotted college with all original certificates. Submit a copy of joining report and obtain acknowledgement on 2nd copy from the College where you have reported and retain the same with you.
3. Both Self reporting and reporting at the allotted College is compulsory to retain the present allotment. The last date for Self reporting and reporting at the allotted College is **30.08.2017** (before 5.00 pm). Pay all necessary fees to the allotted college.
4. If you do not report through self-reporting system and/or not reporting at the allotted college, the provisional allotment will be treated as a vacancy for the subsequent phase and the provisional allotment of 1st phase will automatically stands cancelled and you have no claim on the seat allotted.
5. The academic credentials verified if found false at a later date, your allotment will be cancelled and you are also liable for criminal prosecution.
6. ALL GATE/GPAT CANDIDATES SHALL REPORT AT ALLOTTED COLLEGE, OBTAIN STUDENT ID FROM COLLEGE AND APPLY TO AICTE THROUGH ONLINE ON OR BEFORE 31-08-2017 FOR STIPENDARY BENEFITS.
7. RGS OR SFS [STIPENDARY], RGN OR SFN [NON-STIPENDARY].
8. GATE/GPAT CANDIDATES ARE NOT ELIGIBLE FOR FEE REMBURSEMENT AS THEY are eligible for AICTE stipend



CONVENOR  
 APPGECET - ADMISSIONS 2017

\*\*\* This computer generated Provisional Allotment Order does not require any authentication. \*\*\*

-----Printed as on Dt: 29-08-2017 -----



Studierendenausweis



FACHHOCHSCHULE KIEL

UNIVERSITY OF APPLIED SCIENCES



Hemanth  
Kummara

930062

3520182016



gültig bis 28.02.2018

VRK-Semesterticket

[www.fh-kiel.de](http://www.fh-kiel.de)

11121A0231  
(2011-2015)

# GATE 2015 Scorecard

## Graduate Aptitude Test in Engineering

Name

EDULA UMA KALYANI



7EX53  
(QR Code to  
validate this  
Scorecard)

Registration Number

EE77016S6080

Gender

Female



Examination Paper

Electrical Engineering (EE)

E. Uma Kalyani

(Candidate's Signature)

GATE Score

501

Valid from March 27, 2015 to March 26, 2018

Marks out of 100\*

36.11

All India Rank in this paper

4221

Qualifying Marks\*\*

25

22.5

16.67

Number of candidates  
appeared in this paper

125851

General OBC (NCL) SC/ST/PwD

\* Normalized marks for multi-session papers (CE, CS, EC, EE, ME)

\*\* A candidate is considered qualified if the marks secured are greater than or equal to the qualifying marks mentioned for the category for which a valid Category Certificate, if applicable, is produced along with this scorecard.

Digital fingerprint: 400fb5a0609f59fb46764bd5f17963e6

March 27, 2015

Prof. Soumik Choudhury  
Organizing Chairperson, GATE 2015, on behalf of NCB-GATE for MHRD

The GATE Score is calculated using the following formula:

$$\text{GATE Score} = S_g + (S - S_g) \frac{(M - M_g)}{(M - M_g)}$$

where,

- $M$  is the marks obtained by the candidate in the paper, mentioned on this scorecard.
- $M_g$  is the qualifying mark for general category candidate in the paper.
- $M$  is the mean of marks of top 0.1% or top 10 (whichever is larger) of the candidates who appeared in the paper, (in case of multi-session papers including all sessions)
- $S_g$  is the Score assigned to  $M_g$
- $S$  is the Score assigned to  $M$

In the GATE 2015 score formula,  $M$  is usually 25 marks (out of 100) or  $\mu - \sigma$ , whichever is greater. Here  $\mu$  is the mean and  $\sigma$  is the standard deviation of marks of all candidates who appeared in the paper.

Qualifying in GATE 2015 does not guarantee either an admission to a post-graduate program or a scholarships/assistantship. Admitting institutes may conduct further tests and interviews for final selection.

Codes for XE and ME Paper Sections (compulsory section and any other two sections):

- |                                       |                            |
|---------------------------------------|----------------------------|
| FE: Engineering Sciences              | XL: Life Sciences          |
| -Engineering Mathematics (Compulsory) | HC: Chemistry (Compulsory) |
| -Fluid Mechanics                      | IB: Biochemistry           |
| -Materials Science                    | JB: Botany                 |
| -Solid Mechanics                      | K: Microbiology            |
| -Thermodynamics                       | L: Zoology                 |
| -Polymer Science and Engineering      | M: Food Technology         |
| -Food Technology                      |                            |

Graduate Aptitude Test in Engineering (GATE) 2015 was organized by Indian Institute of Technology Kanpur on behalf of the National Co-ordination Board for the Organization of Higher Education, Ministry of Human Resource Development (MHRD), Government of India.

RMR  
4 to DSR

7416693429  
uma9amu@gmail.com



# ADMISSION ORDER



This is to certify that the following candidate had applied and appeared for our all India Entrance Test for admission to MTech /Master of Engineering(ME) courses. Based on the all India merit s/he has been provisionally selected for admission at our constituent institution for the academic year 2015-16.

NAME : EDULA UMA KALYANI

ROLL NO 150925002

RANK : 203

FEES INR 1,47,000 (CR NO:7112)

CATEGORY : GENERAL

DATE OF ADMISSION 08/07/2015

COURSE ADMITTED MTech Control Systems

CLASSES 03/08/2015

COLLEGE : M I T, Manipal

REPORTING DATE 01/10/2015  
03/08/2015  
Admissions  
Manipal University

During the admission, we have collected the following original documents

## DOCUMENTS COLLECTED

E - HALL TICKET

MARKS CARD/S

DEGREE CERTIFICATE

CONDUCT CERTIFICATE

PHOTOGRAPHS

FEES

The candidate is required to report to the college on or before the date indicated above  
This Admission Order will serve as provisional ID card till the original ID card is issued

*Sabharwal*

Director, Admissions  
STN/128/15/2263596  
Dated : 01/10/2015



WARNING ALL ADMISSIONS ARE SUBJECT TO FULFILMENT OF ALL THE ELIGIBILITY CONDITIONS BY THE CANDIDATE IF IT IS FOUND AT A LATER STAGE DURING ACTIVE VERIFICATION THAT THE CANDIDATE HAS GIVEN FALSE INFORMATION / CERTIFICATE OR IS FOUND TO HAVE CONCEALED SOME INFORMATION HIS/HER ADMISSION WILL BE CANCELLED WITHOUT ANY NOTICE JURISDICTION FOR DISPUTE IF ANY SHALL BE AT UDUPI COURT ONLY



Manipal - 576 104, Karnataka, India • Tel: +91 820 2571978  
• Fax: +91 820 2571982 • E-mail: admissions@manipal.edu • Web: www.manipal.edu

**MANIPAL**  
**UNIVERSITY**

Declared as Deemed to be University under Section 3 of the UGC Act, 1956



Andhra Pradesh State Council of Higher Education  
AP PGEC / AP PGECET - 2015 ADMISSIONS

Dated: 29/09/2015

Provisional Allotment Order

Print

Candidate Details

HT.No/Reg.No: 5560142

Name: EYIJAY

Father's Name: EVENKATA SUBBAIAH

Rank: 6266

Gender: MALE

Caste/Region: SC/SVU

11121A0233

Allotment Details

Based on the options exercised, you have been (re)allotted a seat in

COLLEGE VTMV1- VISWANADHA INSTITUTE OF TECHNOLOGY AND MGMT  
COURSE EPWS- MTECH-ELECTRICAL POWER SYSTEMS

Fee Category : SCH

Under UNR-SC-FEM-----

Tuition Fee fixed for the College/Course is Rs. 28500/-

Re-Allotment Fee Payable is Rs. 0

Candidate who has been allotted afresh has to download provisional allotment order in duplicate and pay the fee at the allotted college directly.

Candidate who has been re-allotted to another college, excess fee (in addition to fee already paid) shall be paid at the re-allotted college directly.

Candidate who has been re-allotted to another college, where the fee is less in the re-allotted college has to claim refund from the convener by enclosing copy of the challan through re-allotted college.

Report at the allotted college on or before 3<sup>rd</sup> October, 2015 along with provisional allotment order, otherwise the allotment stands cancelled and further correspondence will not be entertained.

Class work has already commenced from 14<sup>th</sup> September, 2015.

Students who have been granted GATE/GPAT fellowship are not eligible for fee reimbursement.

Tuition fee fixed is semester fee for ME/MTech/MPharm and annual fee for PHARMA-D(PB).

Maximum reimbursement of tuition fee per annum (other than SC/ST) is Rs. 57,000/- for ME/MTech, Rs. 1,10,000/- for MPharmacy and Rs. 68,000/- for PHARMA-D(PB).

Allotment now made under SPORTS category is subject to final approval by Sports Authority for genuineness of certificate and priority. In the event of Sports certificate found false, the provisional allotment stands cancelled and candidate is liable for criminal prosecution.

Note :: The students belonging to categories of OC/SC/ST/BC/Disabled/Minority will be considered for reimbursement of Tuition Fee (RTF) subject to verification and eligibility criteria prescribed by the Government of Andhra Pradesh from time to time. In the event of the candidate found not eligible for fee reimbursement, the candidate shall have to pay the total fee.

Convener, AP PGEC/AP PGECET-2015

-----This is a computer generated provisional allotment order and does not require signature.





# AP PGCET - 2015 RANK CARD :: JNT UNIVERSITY KAKINADA



Hall Ticket No. : 55060142  
Candidate's Name : E VIJAY  
Father's Name : E VENKATA SUBBAIAH  
Test Paper : Electrical Engineering(EEE)

Community  
SC

Date of Birth  
29-08-1994

Marks Obtained : 31

Rank : 6205

Percentile : 20.5860



E. Vijay

WN

CONVENER  
AP PGCET - 2015

11121 A0233

11121A0234



भारतीय प्रौद्योगिकी संस्थान मुंबई  
पुणे, मुंबई-400 076, भारत

Indian Institute of Technology Bombay  
Powai, Mumbai-400 076, India

दूरभाष/Phone

(+91-22) 2572 2545

फैक्स/Fax

(+91-22) 2572 3480

वेबसाइट/Website

www.iitb.ac.in

IIT Bombay

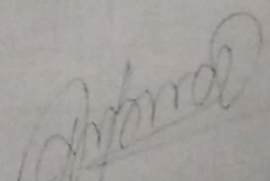
No.ACAD/PG/2016

Date: 27/09/2016

Sr.No. 5975

### CERTIFICATE

This is to certify that Mr. Emmey Teja Roll No. 163230003 is a bonafide student of this Institute, studying for M.Tech. Programme in the Interdisciplinary Program in Systems & Control Engineering since 14/07/2016.

  
Assistant Registrar (Academic)





11121A0234

> Welcome, Emmey Teja

GATE 2015 Result

Name

EMMEY TEJA

Registration Number


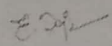
EE77017S6153

Gender

Male

Examination Paper

Electrical Engineering (EE)

Marks out of 100<sup>#</sup>

37.09

All India Rank in this paper

3804

Qualifying Marks<sup>###</sup>

25.00

22.50

16.67

GATE Score

514

General

OBC (NCL)

SC/ST/PwD

# Normalized marks for multisection papers (CE, CS, EC, EE, ME)

Scanned by CamScanner



Hochschule Karlsruhe  
Technik und Wirtschaft

UNIVERSITY OF APPLIED SCIENCES

Näher dran.



Lalith Anuroop  
Eranti

Sensor Systems Techn. (M)  
Matrikelnummer: 60354

Campus-Card



08/2020  
676020283093



## Test Report Form

ACADEMIC

**NOTE** Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules. GENERAL TRAINING Reading and Writing Modules are not designed to test the full range of language skills required for academic purposes. It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed after two years from the date of the test.

Centre Number

IN855

Date

11/JUL/2015

Candidate Number

071198

### Candidate Details

Family Name

ERUBOYANA

First Name

SIVA SAI

Candidate ID

M1532763



Date of Birth

23/10/1993

Sex (M/F)

M

Scheme Code

Private Candidate

Country or Region of Origin

Country of Nationality

INDIA

First Language

TELUGU

### Test Results

Listening

6.5

Reading

5.5

Writing

6.0

Speaking

6.0

Overall Band Score

6.0

CEFR Level

B2

### Administrator Comments

Centre stamp



Validation stamp



Administrator's Signature

*[Signature]*

Date

24/07/2015

Test Report Form Number

15IN071198ERUS855A



Andhra Pradesh State Council of Higher Education  
AP PGEC / AP PGECET - 2016 ADMISSIONS

Dated: 16-08-2016



Provisional Allotment Order - Final Phase

Print

Candidate Details

HT.No/Reg.No: 200416

Name: SINGARI KARTHIK

Father's Name: SINGARI JEEVAN RAJ

12 125 AO 222

Rank: 28215

Gender: MALE

Caste/Region: SC/SVU

Allotment Details

Based on the options exercised, you have been (re)allotted a seat in

COLLEGE JNTA1- JNTU COLLEGE OF ENGG. ANANTAPUR

COURSE ENR2- M.TECH-ENERGY SYSTEM

under ---SC-GEN-----

Fee Category : SCH

Tuition Fee fixed for the College/Course is Rs. 15000/-

Tentative Fee Payable is Rs. 15000/-

1. Download the provisional allotment order in duplicate and report at the allotted college on or before 20th August, 2016 otherwise the allotment stands cancelled.
2. If satisfied with the allotment, report to the college with Original Certificates along with the tuition fee.
3. Students who have been granted GATE/GPAT fellowship are not eligible for fee reimbursement.
4. Tuition fee fixed is semester fee for ME/MTech/MPharm and annual fee for PHARMA-D(PB).
5. Maximum reimbursement of tuition fee per annum (other than SC/ST) is Rs. 57,000/- for ME/MTech, Rs. 1,10,000/- for MPharmacy and Rs. 68,000/- for PHARMA-D(PB).
6. The academic credentials now verified by the authorities if found false at a later date, the provisional allotment stands cancelled automatically and the candidate is liable for criminal prosecution.
7. Allotment now made under SPORTS category is subject to final approval by Sports Authority for genuineness of certificate and priority. In the event of Sports certificate found false, the provisional allotment stands cancelled and the candidate is liable for criminal prosecution.

**Note1 ::** The students belonging to categories of SC/ST/BC/EBC/Disabled/Minority will be considered for Reimbursement of Tuition Fee (RTF) subject to verification and eligibility criteria prescribed by the Government of Andhra Pradesh from time to time. In the event of the candidate found not eligible for fee reimbursement, the candidate shall have to pay the total fee.

Convener, AP PGEC/AP PGECET-2016

~~~~~This is a computer generated provisional allotment order and does not require signature.~~~~~





**CENTRE FOR MANAGEMENT STUDIES**  
**NALSAR UNIVERSITY OF LAW**

(University established by an Act No. 34 of 1998)

Date: April 22<sup>nd</sup>, 2016

Dear Yogatheja Reddy

**Sub. Admission to 2-Year M.B.A. Program – 2016-18.**

Based on your merit, you have been provisionally selected for admission to the first year of 2-Year M.B.A. Program.

You are required to confirm by remitting an initial amount of Rs.1,00,000/- on or before April 26, 2016, by 3:00 p.m. and deposit the remaining fee of Rs.3,12,000/- on or before May 2, 2016, by 3:00 p.m. by way of a crossed demand draft drawn in favour of 'Registrar, NALSAR MBA A/c', payable at Hyderabad, or by transferring the amount electronically to Current Account No. 6129716016 Indian Bank, Shameerpet Branch, IFSC Code – IDIB000S166 MICR Code – 500 019 029, Swift Code – 000\_053694 IDIBINBBHIM, Indian Bank.

**FEE STRUCTURE :**

| PARTICULARS                                                                                                   | FEE 2016-17           |
|---------------------------------------------------------------------------------------------------------------|-----------------------|
| <b>Course Fee</b> (includes Tuition Fee, Examination Fee, Reading Material Fee, Library Fee and Journals Fee) | Rs. 3,00,000/- p a.   |
| <b>User Charges</b>                                                                                           |                       |
| Room Rent                                                                                                     | Rs. 24,000/-          |
| Internet Charges                                                                                              | Rs. 8,000/-           |
| Electricity Charges                                                                                           | Rs. 12,000/-          |
| Generator Diesel Charges                                                                                      | Rs. 5,000/-           |
| Water Charges                                                                                                 | Rs. 12,000/-          |
| Outsourced Services                                                                                           | Rs. 3,000/-           |
| Sports and Games Facilities Charges                                                                           | Rs. 3,000/-           |
| <b>Refundable Deposits</b>                                                                                    |                       |
| Library Deposit                                                                                               | Rs. 5,000/-           |
| Hostel Deposit (SC/ST=Rs. 4000)                                                                               | Rs. 10,000/-          |
| Mess Deposit                                                                                                  | Rs. 5,000/-           |
| Mess Charges (Advance)                                                                                        | Rs. 25,000/-          |
| <b>TOTAL</b>                                                                                                  | <b>Rs. 4,12,000/-</b> |

**Note:**

1. The fees / charges are provisional and subject to revision as per the decision of the University Bodies.

**TOTAL FEE TO BE PAID : Rs.4,12,000/-**

Contd 2 ...



# National Institute of Technology Calicut

N. I. T. Campus(P.O), Calicut - 673601, Kerala, India

## Admission Record for M.Tech/M.Plan Programme 2016-'17

**Roll Number :** M160317EE

**Scheme :** GATE

**Gate Score :** 423

111 21 A0273



**Name :** MEENUGA THARUN

**Date of Birth :** 14-08-1993

**Branch :** HIGH VOLTAGE ENGINEERING (EE65)

**Department :** ELECTRICAL ENGINEERING

**Date of Admission :** 20-07-2016

**State :** ANDHRA PRADESH

**Physically Challenged :** NO

**Category :** SC

**Quota :** SC

**Name of Father :** M BASAVARAJU

**Name of Mother :** M LATHA

**Correspondence Address :**

10-2-224/2-1, CHURCH AREA  
RAYADURG  
ANANTAPUR - (DIST)  
ANDHRA PRADESH, PIN - 515865

**Permanent Address :**

10-2-183/3, CHURCH ARREA  
RAYADURG  
ANANTAPUR - (DIST)  
ANDHRA PRADESH, PIN - 515865

**Phone :** 7207249450

**Email :** menuga.tharun@gmail.com

**Phone :** 7207249450

**Email :**

You are directed to report on 27/07/2016 at 9.00 A.M. for Orientation Programme in Auditorium.

### RECEIPT

Admission office received the amount from the Student with the details given below

| DU Number | Amount | Date | Bank | Receipt No. |
|-----------|--------|------|------|-------------|
|-----------|--------|------|------|-------------|

Chairperson PG-Admissions  
National Institute of Technology  
Chairperson PG-Admissions  
NIT Calicut

Date 20/07/2016

Time - 9:52:48 AM



Andhra Pradesh State Council of Higher Education  
AP PGEC / AP PGECET - 2016 ADMISSIONS

Dated: 16-08-2016

Provisional Allotment Order - Final Phase

Print

Candidate Details

HT.No/Reg.No: 201347

Name: MEKALA CHAITANYA KUMAR

Father's Name: M RAMAKOTI

Rank: 14383

Gender: MALE

Caste/Region: BCA/SVU

111 21 A0275

Allotment Details

Based on the options exercised, you have been (re)allotted a seat in

COLLEGE

JNTAI- JNTU COLLEGE OF ENGG. ANANTAPUR

COURSE

CNTS- MTECH-CONTROL SYSTEMS

Fee Category : SCH

under ---BCA-GEN-----

Tuition Fee fixed for the College/Course is Rs. 15000/-

Tentative Fee Payable is Rs. 15000/-

1. Download the provisional allotment order in duplicate and report at the allotted college on or before 20th August, 2016 otherwise the allotment stands cancelled.
2. If satisfied with the allotment, report to the college with Original Certificates along with the tuition fee.
3. Students who have been granted GATE/GPAT fellowship are not eligible for fee reimbursement.
4. Tuition fee fixed is semester fee for ME/MTech/MPharm and annual fee for PHARMA-D(PB).
5. Maximum reimbursement of tuition fee per annum (other than SC/ST) is Rs. 57,000/- for ME/MTech, Rs. 1,10,000/- for MPharmacy and Rs. 68,000/- for PHARMA-D(PB).
6. The academic credentials now verified by the authorities if found false at a later date, the provisional allotment stands cancelled automatically and the candidate is liable for criminal prosecution.
7. Allotment now made under SPORTS category is subject to final approval by Sports Authority for genuineness of certificate and priority. In the event of Sports certificate found false, the provisional allotment stands cancelled and the candidate is liable for criminal prosecution.

**Note 1 ::** The students belonging to categories of SC/ST/BC/EBC/Disabled/Minority will be considered for Reimbursement of Tuition Fee (RTF) subject to verification and eligibility criteria prescribed by the Government of Andhra Pradesh from time to time. In the event of the candidate found not eligible for fee reimbursement, the candidate shall have to pay the total fee.

Convener, AP PGEC/AP PGECET-2016

~~~~~This is a computer generated provisional allotment order and does not require signature.~~~~~



# Graduate Aptitude Test in Engineering 2015

## GATE Online Application Processing System (GOAPS)

Information  
Brochure  
Basic Features  
of GATE 2015  
Important  
Dates  
Eligibility

Welcome, Pokala Kiranmayi

GATE 2015 Result

11121A0292

Name

POKALA KIRANMAYI

Registration Number

Gender

EE77016S6058

Female

Examination Paper

Electrical Engineering (EE)

Marks out of 100#

25.61

All India Rank in this paper

11852

Qualifying Marks##

25.00

General

22.50

OBC (NCL)

16.67

GATE Score

358



111 21A0292

JNTUA College of Engineering

Ananthapuramu-515002.(A.P)



O +ve



15001D2203

Principal's Signature

Name **P.KIRANMAYI**

Adm No: **15001D2203**

Course **M.Tech(C S)**

EEE

2016-11-

SEP-2017

Father's Name : **P.Krishna Reddy**

Date of Birth : **07/11/1993**

Aadhar No. : **400235419046**

Mobile No : **8333033109, 9441738342**

Address :

**75/45/68, 11th Road,  
Vijayadurga Colony, Kadapa**

2016-11-11-18



**VIT**  
**UNIVERSITY**  
(Estd. as 3 of L.G.U. Act 1956)  
**VELLORE CAMPUS**



**S V**

**Raghamadhuri**

**15MPE0016**

**HOSTELLER**





# LOYOLA

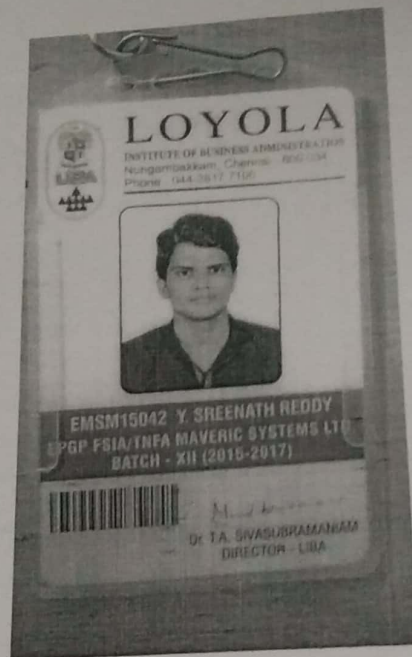
INSTITUTE OF BUSINESS ADMINISTRATION  
Nungambakkam, Chennai - 600 034  
Phone 044-2817 7100



**EMSM15042 Y. SREENATH REDDY**  
**EPGP FSIA/TNFA MAVERIC SYSTEMS LTD**  
**BATCH - XII (2015-2017)**



*M. Sivasubramaniam*  
DR. T.A. SIVASUBRAMANIAM  
DIRECTOR - LIBA



DSR  
12/25A0224  
Joined MBA  
at Loyola Institute of  
Business Administration.





Scorecard  
Number  
**PN12S**

# GATE 2016 Scorecard

## Graduate Aptitude Test in Engineering

Name

PANDITI DINESH

Registration Number

EE16S62156161

Examination Paper

Electrical Engineering (EE)



P Dinesh

(Candidate's Signature)

GATE Score **318**

Mark out of 100\* **22.32**

Qualifying Marks\*\*

|             |             |             |
|-------------|-------------|-------------|
| <b>25.1</b> | <b>22.5</b> | <b>16.7</b> |
| General     | OBC (NCL)   | SC/ST/PwD   |

\* Normalized marks for multisession papers

\*\* A candidate is considered qualified if the marks secured are greater than or equal to the qualifying marks mentioned in the relevant category for which a valid category certificate, if applicable, must be produced along with this scorecard.

Digital Fingerprint : 3cfcae8e6dc9fdbcb423faddaa399b792

Valid from March 23, 2016 to March 22, 2019

All India Rank in this paper **21275**

Number of Candidates  
Appeared in this paper **125859**

T. Bhattacharyya

Prof. Tirthankar Bhattacharyya

March 23, 2016

Organizing Chairperson GATE2016 on behalf of NCB-GATE, for MHRD

Organizing Institute for GATE 2016 : Indian Institute of Science

The GATE 2016 score is calculated using the formula

$$GATE\ Score = S_q + (S_t - S_q) \frac{(M - M_q)}{(\bar{M}_t - M_q)}$$

where,

$M$  is the marks obtained by the candidate in the paper, mentioned on this scorecard in GATE 2016

$M_q$  is the qualifying marks for general category candidate in the paper

$\bar{M}_t$  is the mean of marks of top 0.1% or top 10 (whichever is larger) of the candidates who appeared in the paper (in case of multi-session papers including all sessions)

$S_q = 350$ , is the score assigned to  $M_q$

$S_t = 900$ , is the score assigned to  $\bar{M}_t$

In the GATE 2016 score formula,  $M_q$  is 25 marks (out of 100) or  $\mu + \sigma$ , whichever is greater. Here  $\mu$  is the mean and  $\sigma$  is the standard deviation of marks of all the candidates who appeared in the paper.

Qualifying in GATE 2016 does not guarantee either an admission to a post-graduate program or a scholarship/assistantship.

Admitting institutes may conduct further tests and interviews for final selection.

Codes for XE and XL Paper Sections (compulsory section and any other two sections) :

**XE: Engineering Sciences**

A-Engineering Mathematics (compulsory)

B-Fluid Mechanics

C-Material Science

D-Solid Mechanics

E-Thermodynamics

F-Polymer Science and Engineering

G-Food Technology

**XL: Life Sciences**

H-Chemistry (compulsory)

I-Biochemistry

J-Botany

K-Microbiology

L-Zoology

M-Food Technology

12125A0215  
email id: dineshpanditi07@gmail.com  
ph.no: 9059026275

Graduate Aptitude Test in Engineering (GATE) 2016 was organized by the Indian Institute of Science on behalf of the National Coordination Board (NCB) for the Department of Higher Education, Ministry of Human Resource Development (MHRD), Government of India.

Authenticity of this scorecard can be verified at the GATE 2016 website <http://gate.iisc.ernet.in>



**Andhra Pradesh State Council of Higher Education  
AP PGEC / AP PGECET - 2016 ADMISSIONS**

Date: 27-07-2016

**Provisional Allotment Order**



Print

**Candidate Details**

HT.No/Reg.No: 200368  
Name: PANDITI DINESH  
Father's Name: PANDITI CHENNAIAH

Rank: 21275  
Gender: MALE  
Caste/Region: SC/SVJ

**Allotment Details**

Based on the options exercised, you have been (re)allotted a seat in

**COLLEGE** JNTU1- JNTU COLLEGE OF ENGG. ANANTAPUR  
**COURSE** PAID- MTECH-POWER and INDUSTRIAL DRIVES  
under ---SC-GEN---

**Fee Category : SCH**

Tuition Fee fixed for the College/Course is Rs. 15000/-

Tentative Fee Payable is Rs. 15000/-

1. Download the provisional allotment order in duplicate and report at the allotted college on or before 3rd August, 2016 otherwise the allotment stands cancelled.
2. If satisfied with the allotment, report to the college with Original Certificates along with the tuition fee.
3. If not satisfied with the allotment, the candidate can submit the Original Certificates along with the tuition fee after Second / Final Phase of allotment at the allotted college.
4. Class work commences from 29<sup>th</sup> July, 2016
5. Students who have been granted GATE/GPAT fellowship are not eligible for fee reimbursement.
6. Tuition fee fixed is semester fee for ME/MTech/MPharm and annual fee for PHARMA-D(PB).
7. Maximum reimbursement of tuition fee per annum (other than SC/ST) is Rs. 57,000/- for ME/MTech, Rs. 1,10,000/- for MPharmacy and Rs. 68,000/- for PHARMA-D(PB).
8. The academic credentials now verified by the authorities if found false at a later date, the provisional allotment stands cancelled automatically and the candidate is liable for criminal prosecution.
9. Allotment now made under SPORTS category is subject to final approval by Sports Authority for genuineness of certificate and priority. In the event of Sports certificate found false, the provisional allotment stands cancelled and the candidate is liable for criminal prosecution.

**Note 1 ::** The students belonging to categories of SC/ST/BC/EBC/Disabled/Minority will be considered for Reimbursement of Tuition Fee (RTF) subject to verification and eligibility criteria prescribed by the Government of Andhra Pradesh from time to time. In the event of the candidate found not eligible for fee reimbursement, the candidate shall have to pay the total fee.

Convener, AP PGEC/AP PGECET-2016

-----This is a computer generated provisional allotment order and does not require signature.-----



Andhra Pradesh State Council of Higher Education  
AP PGEC / AP PGECET - 2016 ADMISSIONS

Dated 27-07-2016

Provisional Allotment Order

Print

Candidate Details

Rank: 11889

Gender: MALE

Caste/Region: SC/SVU

HT.No/Reg.No: 200447

Name: PUTAKA ANILKUMAR

Father's Name: PUTAKA PULLAIAH

Allotment Details

Based on the options exercised, you have been (re)allotted a seat in

COLLEGE JNTA1- JNTU COLLEGE OF ENGG. ANANTAPUR  
COURSE EPWS- MTECH-ELECTRICAL POWER SYSTEMS

Fee Category : SCH

Under ---SC-GEN-----

Tuition Fee fixed for the College/Course is Rs. 15000/-

Tentative Fee Payable is Rs. 15000/-

1. Download the provisional allotment order in duplicate and report at the allotted college on or before 3rd August, 2016, otherwise the allotment stands cancelled.
2. If satisfied with the allotment, report to the college with Original Certificates along with the tuition fee.
3. If not satisfied with the allotment, the candidate can submit the Original Certificates along with the tuition fee after Second / Final Phase of allotment at the allotted college.
4. Class work commences from 29<sup>th</sup> July, 2016.
5. Students who have been granted GATE/GPAT fellowship are not eligible for fee reimbursement.
6. Tuition fee fixed is semester fee for ME/MTech/MPharm and annual fee for PHARMA-D(PB).
7. Maximum reimbursement of tuition fee per annum (other than SC/ST) is Rs. 57,000/- for ME/MTech, Rs. 1,10,000/- for MPharmacy and Rs. 68,000/- for PHARMA-D(PB).
8. The academic credentials now verified by the authorities if found false at a later date, the provisional allotment stands cancelled automatically and the candidate is liable for criminal prosecution.
9. Allotment now made under SPORTS category is subject to final approval by Sports Authority for genuineness of certificate and priority. In the event of Sports certificate found false, the provisional allotment stands cancelled and candidate is liable for criminal prosecution.

**Note1 ::** The students belonging to categories of SC/ST/BC/EBC/Disabled/Minority will be considered for Reimbursement of Tuition Fee (RTF) subject to verification and eligibility criteria prescribed by the Government of Andhra Pradesh from time to time. In the event of the candidate found not eligible for fee reimbursement, the candidate shall have to pay the total fee.

Convener, AP PGEC/AP PGECET-2016

~~~~~This is a computer generated provisional allotment order and does not require signature.~~~~~



**VIT<sup>®</sup>**  
**UNIVERSITY**  
(Estd. u/s 3 of UGC Act 1956)

Ref: VIT / AR / 2017 - 2018 / 1700008830

Date: 09.11.2017

**TO WHOMSOEVER IT MAY CONCERN**

This is to certify that **Mr. KAMASETTY VENUGOPAL** (Reg.No. 16MAE0040) S/o Mr. K.SREENIVASULU is a bonafide student of (**M.Tech. Automotive Engineering**) pursuing Second year course during the academic year 2017 - 2018 in the School of Mechanical Engineering of this University.

This Certificate is issued to enable him to apply for "**Internship**".

**SIGNATURE & SEAL**

**V. Kandaswamy Sharma,**  
Assistant Registrar,  
VIT University,  
Vellore – 632 014.



Vellore - 632 014, Tamil Nadu, India; Phone: 91 - 416 - 2243091 (10 Lines) Fax: 91- 416 - 2243092

E-mail: [registrar@vit.ac.in](mailto:registrar@vit.ac.in)

[www.vit.ac.in](http://www.vit.ac.in)





**Andhra Pradesh State Council of Higher Education  
AP PGEC / AP PGECET - 2016 ADMISSIONS**

Dated: 27-07-2016



**Provisional Allotment Order**

Print

**Candidate Details**

HT.No/Reg.No: 200346

Name: BUKKE NAGAMUNI NAIK

Father's Name: BUKKE MOONE NAIK

Rank: 26045

Gender: MALE

Caste/Region: ST/SVU

**Allotment Details**

Based on the options exercised, you have been (re)allotted a seat in

COLLEGE JNTA1- JNTU COLLEGE OF ENGG. ANANTAPUR  
COURSE RFAC- MTECH-REFRIGIRATION and AIR CONDITIONING

under —ST-GEN—

Fee Category : SCH

Tuition Fee fixed for the College/Course is Rs. 15000/-

Tentative Fee Payable is Rs. 15000/-

1. Download the provisional allotment order in duplicate and report at the allotted college on or before 3rd August, 2016 otherwise the allotment stands cancelled.
2. If satisfied with the allotment, report to the college with Original Certificates along with the tuition fee.
3. If not satisfied with the allotment, the candidate can submit the Original Certificates along with the tuition fee after Second / Final Phase of allotment at the allotted college.
4. Class work commences from 29<sup>th</sup> July, 2016.
5. Students who have been granted GATE/GPAT fellowship are not eligible for fee reimbursement.
6. Tuition fee fixed is semester fee for ME/MTech/MPharm and annual fee for PHARMA-D(PB).
7. Maximum reimbursement of tuition fee per annum (other than SC/ST) is Rs. 57,000/- for ME/MTech, Rs. 1,10,000/- for MPharmacy and Rs. 68,000/- for PHARMA-D(PB).
8. The academic credentials now verified by the authorities if found false at a later date, the provisional allotment stands cancelled automatically and the candidate is liable for criminal prosecution.
9. Allotment now made under SPORTS category is subject to final approval by Sports Authority for genuineness of certificate and priority. In the event of Sports certificate found false, the provisional allotment stands cancelled and the candidate is liable for criminal prosecution.

**Note 1 ::** The students belonging to categories of SC/ST/BC/EBC/Disabled/Minority will be considered for Reimbursement of Tuition Fee (RTF) subject to verification and eligibility criteria prescribed by the Government of Andhra Pradesh from time to time. In the event of the candidate found not eligible for fee reimbursement, the candidate shall have to pay the total fee.

Convener, AP PGEC/AP PGECET-2016

~~~~~This is a computer generated provisional allotment order and does not require signature.~~~~~

*B. Nagamuni Naik*



PROVISIONAL ADMISSION SLIP

Candidate Registration No. : 201601667 ✓ Registration Date : 11/07/2016 09:05:28  
ID No. : 19445 ✓ Date of Reporting : 18/07/2016 13:24:21  
Student Name : RENTAL AISWARESH ✓  
Date of Birth : 22/10/1993  
Branch : M.Tech. IN INDUSTRIAL ENGG  
JEE Rank : 8743 Section :  
JEE Roll No. : ME16S17010098 Batch :  
Allotment Category : GENERAL  
Student Category : OBC  
Session : AUTUMN (July-Dec) Roll No. :  
Faculty Advisor :



Enclosures ( Tick the applicable OR x not applicable)

(Instruction - Self attested Xerox copies of following documents in the order mentioned below should be stapled with above)

|  |   |                                     |   |   |                                     |
|--|---|-------------------------------------|---|---|-------------------------------------|
| 1) Seat Allotment Letter   | Y | <input checked="" type="checkbox"/> | 6) Caste certificate(if Applicable)   | N | <input type="checkbox"/>            |
| 2) JEE Score Card (for B Tech / B Arch)<br>GATE Score card (For M Tech)<br>JAM score card for M. Sc. | Y | <input checked="" type="checkbox"/> | 7) Caste validity (in case of caste certificate<br>issued by Maharashtra Govt. )                  | N | <input type="checkbox"/>            |
| 3) Photo ID Proof  | Y | <input checked="" type="checkbox"/> | 8) Non-Creamy Layer certificate for OBC<br>category   | Y | <input checked="" type="checkbox"/> |
| 4) 10th Std. Passing Certificate (For date<br>of birth proof)  | Y | <input checked="" type="checkbox"/> | 9) Certificate for Person with Disabilities(PWD)  | N | <input type="checkbox"/>            |
| 5) 10th Std Mark-sheet /<br>Qualifying examination (For M Tech)                                      | Y | <input checked="" type="checkbox"/> | 10) Transfer/Migration Certificate  | Y | <input checked="" type="checkbox"/> |
|  |   |                                     | 11) Sponsorship cum experience certificate (For<br>candidates allotted seat under sponsored seats | N | <input type="checkbox"/>            |

(Enclosures 1 to 5 for all and 6 to 8 for reserved category )



Fees Payment Details

DD No. 604622 ✓ dated 12/07/2016 for amount Rs. 23,000 / ✓

R. Aiswari  
Student Signature

Receiving Signature







**S V U COLLEGE OF ENGINEERING: TIRUPATI**  
**STUDENT IDENTITY CARD**

Ph No: 0877-2289350



**Roll No.** : 1116560  
**Name (in capitals)** : A.S. PAVITHRA  
**Programme** : M.Tech  
**Branch / Specialization** : Production Engineering  
**Permanent Address (in capitals)** : 18-1-480, BHAVANI  
NAGAR,  
TIRUPATI

**Date of Birth** : 18-06-1994  
**Contact No** : 9703057557  
**E-Mail ID** : Pavi.Srinivas1@gmail.com

*PavithraAs*  
Student Signature

*G. Padmanathan*

**PRINCIPAL**

*[Signature]*  
**HEAD**  
Head of the Department  
S.V.U. COLLEGE OF ENGINEERING  
TIRUPATI-517 502



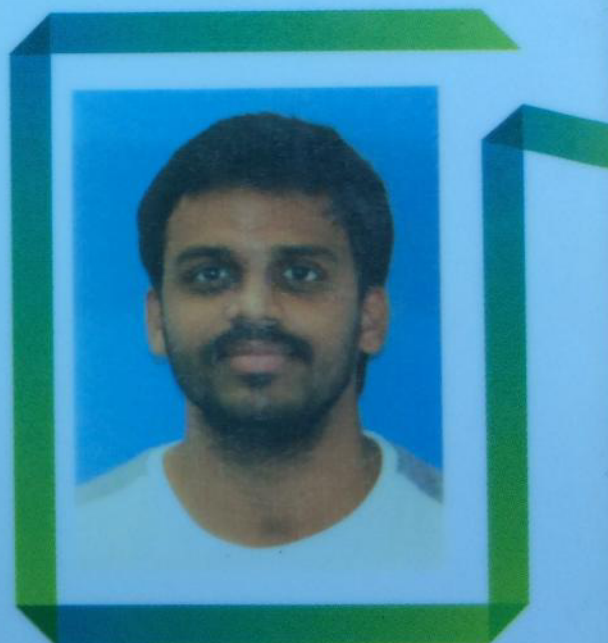
**Student ID**  
**1487005**

**BUDDALA, MOHITH REDDY**

**Programme**

**GDip Business**

**Issued**      **27/02/17**



**Valid for Current Enrolment Until 31/12/2019**





University  
of Houston  
Clear Lake

#22  
1112180489

June 2, 2015

RashmiNallapa Reddy  
19-46-S1-226 S B I Colony  
Behind Mitra Classic Apts  
Tirupati, 517501IND

Dear Rashmi, (1428584)

Congratulations! The Scholarship Committee at the University of Houston-Clear Lake has awarded you a Dollars for Scholars scholarship.

|                               |                 |                   |
|-------------------------------|-----------------|-------------------|
| Initial Award Disbursement:   | \$500/Fall 2015 | \$500/Spring 2016 |
| Renewable Award Disbursement: | \$500/Fall 2016 | \$500/Spring 2017 |

International and out-of-state students who comply with the Terms and Conditions of this award are eligible for a waiver of the non-resident portion of tuition and may pay the in-state tuition rate for the 2016 academic year (fall 2015, spring 2016 and summer 2016). If your award is renewed for the 2017 academic year, the duration of the waiver extends to fall 2016, spring 2017 and summer 2017. (Please review the email notification for renewal eligibility.)

The scholarship disbursements plus the non-resident tuition waiver make your total award value \* \$8,846 for the 2015-2016 academic year. If renewed for the fall 2016 and spring 2017 terms, the total value of the award will be \* \$17,692. If you have any questions at any time throughout this process, I will be your point of contact. I can be reached at (281) 283-2480, email [wells@uhcl.edu](mailto:wells@uhcl.edu) or stop by the Office of Student Financial Aid, SSCB 1.105.

On behalf of the faculty and staff at UHCL, I offer heartfelt congratulations on your selection for this scholarship award.

Sincerely,

Leslie Wells  
Assistant Director  
Office of Student Financial Aid  
University of Houston - Clear Lake

\*\$8,846 and \* \$17,692 are based on 2015-2016 estimated tuition and fees for nine graduate hours. The total value will depend on final 2015-2016 tuition and fees and final 2016-2017 tuition and fees. The cost current fee schedule is available online at [www.uhcl.edu/sbs](http://www.uhcl.edu/sbs)

2700 Bay Area Boulevard Houston, Texas 77058-1098

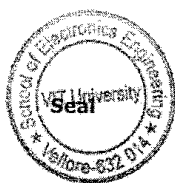


May 4, 2017

### COURSE COMPLETION CERTIFICATE

Certified that Mr. / Ms. **AMBITI CHINMAYI** (Reg. No. **15MCE0030**) has undergone **M.Tech** Degree Programme in **COMMUNICATION ENGINEERING** during **2015-17** at VIT University. He / She has appeared for the final semester examination held in May **2017** and is eligible for the award of Degree if declared successful in all the subjects.

His / Her character & conduct has been **GOOD**.



*S. Ramesh*  
HoD, CE

*Srinivas Ramesh*  
Dean, SENSE



**Student**

**Dig Vijay Kumar Yarlagadda**

**6063640000562227**





# USC University of Southern California

OFFICE OF ADMISSION

June 5, 2015

Dheeraj Gandla  
Hno 2-18/1/2, nagi Reddy Colony  
Tirupati Road  
Piler, Chittoor 517214,  
India

Dear Mr. Gandla,

Congratulations on your admission to graduate study at the University of Southern California. Your academic records indicate that you will make a significant contribution to academic life at the university.

You have been admitted as a graduate student in Computer Engineering within the Andrew and Erna Viterbi School of Engineering for Fall 2015. Your degree objective is the Master of Science. Please include your USC ID (4854-8883-07) whenever you correspond with the university. This admission is offered subject to your maintaining your present level of academic achievement. If you have not already done so, you must provide proof of satisfactory completion of any studies in progress, and submit final academic records from each institution you have attended. Important information about placement exams and orientation will be sent to you by e-mail. While enrolled at USC, you are expected to maintain a 3.0 GPA or better to remain eligible to complete your degree. Please note that any courses taken outside of those specified for your degree program in the USC Catalogue require advance approval from your department. Change of major requests may be submitted only after completion of your first semester. Please carefully review the Conditions of Admission information which lists the requirements you must meet within your first term(s) of USC enrollment to continue in your degree program. You must meet with a staff advisor to resolve these conditions.

We encourage you to review the Welcome to USC brochure, which includes specific information about registration and enrollment. To download your PDF copy, please click on the Statement of Intent button once you log into USConnect at <https://usconnect.usc.edu>. Please submit the Statement of Intent: Graduate Studies form whether or not you decide to enroll at USC. Certifying your USC enrollment will allow you to create your university email account, register for Graduate Student Orientation, and access your USC records.

As an international student, you have also demonstrated adequate financial support to receive an I-20 or DS-2019. This will be issued to you once you certify to enroll at USC. You must use this document to obtain a visa for entrance into the United States. Information about the visa process is contained in the Welcome to USC brochure as well.

We are delighted to officially welcome you to our community of scholars, and look forward to seeing you on campus!

Sincerely,

Timothy E. Brunold  
Dean of Admission

TEB:wmg



Higher education

#29

11121A0433



**VIT<sup>®</sup>**  
UNIVERSITY  
(Est. by J-ai UCC Act 1984)  
**CHENNAI CAMPUS**  
Vandalur - Kelambakkam Road, Chennai - 600127



**GOVINDU VINOD  
KUMAR**  
**15MCE1007.**

**HOSTELLER**

**Blood Group :** B+

**Office Address :**

VIT University Chennai Campus  
Vandalur-Kelambakkam road  
Chennai-600 127, Tamil Nadu, India.  
Ph : +91 44 3993 1555  
Fax : +9144 3993 2555

**Communication Address :**

3-92, FAZULUPETA, BOMMAIAH GARI  
PALLI, ROMPICHERLA (MANDAL),  
ROMPICHERLA, CHITTOOR (DISTRICT),  
ANDHRA PRADESH - 517192

**Contact No :**

8985426386

**Valid upto May 2017**

*[Signature]*

Issuing Authority

*[Signature]*

Holder's Signature

**Website : [www.vit.ac.in](http://www.vit.ac.in)**

# Sree Vidyanikethan Engineering College (Autonomous)

Sree Sainath Nagar, A. Rangampet, Tirupati

## ADMISSION ORDER 2015 - 2016 ( MTECH-CS )

|                     |  |           |               |
|---------------------|--|-----------|---------------|
| Admission No        | SVEC/MTECH/CS/34/2015  | Category  | Management    |
| Name of the Student | K PREMA  | Degree    | M.Tech        |
| Father's Name       | K YOGINDRA REDDY   | Program   | MTECH-CS      |
| Local Area          |  | Gender    | Female        |
| Caste               | OC   | Sub Caste | KAPU          |
| Address             | 18-1-66B, YASODA<br>NAGAR, TIRUPATI<br>URBAN, TIRUPATI URBAN, 517507 | Phone No  | 91 9885935966 |

### RANKS

| S.No                   | Exam | Rank Or Percentile |
|------------------------|------|--------------------|
| No records to display. |      |                    |

### CERTIFICATES SUBMITTED

| S.No                   | Certificate Name | Original | Photocopy |
|------------------------|------------------|----------|-----------|
| No records to display. |                  |          |           |

### REMARKS

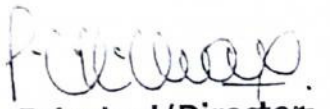
1. The candidate is provisionally admitted into M.Tech course in the program mentioned above in Sree Vidyanikethan Engineering College (Autonomous), A.Rangampet, for the Academic Year 2015 - 2016.
2. The provisional admission now made is liable for cancellation if it is found that certificates produced are fake at a later date and candidate is liable for criminal prosecution.

Date: 15/09/2015

Place: A.Rangampet

Prepared By

Administrative Officer

  
Principal/Director



# Sree Vidyanikethan Engineering College (Autonomous)

Sree Sainath Nagar, A. Rangampet, Tirupati

## ADMISSION ORDER 2015 - 2016 ( MTECH-CS )

|                     |   |           |               |
|---------------------|---|-----------|---------------|
| Admission No        | SVEC/MTECH/CS/08/2015                                   | Category  | Convener      |
| Name of the Student | KURUBA GOWTHAMI   | Degree    | M.Tech        |
| Father's Name       | K RAMANNA   | Program   | MTECH-CS      |
| Local Area          |   | Gender    | Female        |
| Caste               | BC B  | Sub Caste | KURUBA        |
| Address             | 1-72, GIC<br>COLONY, PENUKONDA, PENUKONDA,<br>A, 515110 | Phone No  | 91 9030101910 |

### RANKS

| S.No                   | Exam | Rank Or Percentile |
|------------------------|------|--------------------|
| No records to display. |      |                    |

### CERTIFICATES SUBMITTED

| S.No                   | Certificate Name | Original | Photocopy |
|------------------------|------------------|----------|-----------|
| No records to display. |                  |          |           |

1512100509

### REMARKS

1. The candidate is provisionally admitted into M.Tech course in the program mentioned above in Sree Vidyanikethan Engineering College (Autonomous), A.Rangampet, for the Academic Year 2015 - 2016.
2. The provisional allotment now made is liable for cancellation if it is found that certificates produced are fake at a later date and candidate is liable for criminal prosecution.

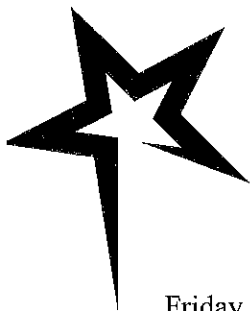
Date: 05/10/2015  
Place: A.Rangampet

Prepared By

Administrative Officer

Principal/Director

Received copy



# Meinders School of Business



**OKLAHOMA CITY UNIVERSITY**

ACCREDITED BY AACSB INTERNATIONAL  
THE BEST BUSINESS SCHOOLS IN THE WORLD

Friday, November 20, 2015

Dear Sai Dheeraj Aluri,

Congratulations on your admission to Oklahoma City University and the Master of Science in Computer Science.

Based on an evaluation of your undergraduate transcript, it has been determined that you need to take the following prerequisite course(s):

Foundation Course Requirements:

Required Course

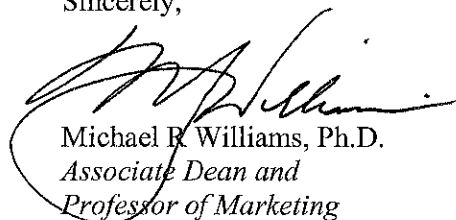
|           |                      |       |
|-----------|----------------------|-------|
| CSCI 3503 | Discrete Mathematics | Needs |
|-----------|----------------------|-------|

The requirements of the MS degree and the various policies of the University and of the Computer Science Department are described in detail in the Oklahoma City University graduate catalog. Here is a brief outline of the requirements for the Master of Science in Computer Science:

- You must earn a grade of C or better in all undergraduate courses taken. If your grade in any undergraduate course is less than C, that course must be repeated.
- You must complete 33 hours of graduate Computer Science courses. In these courses, your Grade Point Average (GPA) must be 3.0 or higher (B average). Any course in which a grade of less than C is earned must be repeated, and you may not accumulate more than two course grades of less than B-. You may only repeat up to two courses during your graduate career.

Please call Lynette Martin, the Graduate Computer Science advisor at 405-208-4913 or E-mail, [LMartin@okcu.edu](mailto:LMartin@okcu.edu) if you have any questions about these requirements

Sincerely,



Michael R. Williams, Ph.D.  
Associate Dean and  
Professor of Marketing

MRW/s





477027

**MS COMPUTER SCIENCE GENERAL PROGRESS RECORD**

Effective Fall 2014

Student Name Sai Dheeraj Aluri Advisor \_\_\_\_\_

Student Number \_\_\_\_\_ Date \_\_\_\_\_

**FOUNDATION COURSES (32 Credit Hours)**B Tech CSE  
2015

3.81 Hours

Semester Grade

|      |      |                                     |   |       |  |
|------|------|-------------------------------------|---|-------|--|
| MATH | 2004 | Calculus and Analytic Geometry I    | 4 | OK    |  |
| CSCI | 1514 | Algorithm Design and Programming I  | 4 | OK    |  |
| CSCI | 1614 | Algorithm Design and Programming II | 4 | OK    |  |
| CSCI | 3114 | Data Structures                     | 4 | OK    |  |
| CSCI | 3503 | Discrete Math                       | 3 | Needs |  |
| CSCI | 4313 | Operating Systems                   | 3 | OK    |  |
| CSCI | 3613 | Database Design and Management      | 3 | OK    |  |

(with an additional 7 hours of upper division classes)

Engl 60 ptsGood  
Standing:**GENERAL CORE TRACK (15 credit hours)**

Semester Grade

|      |      |  |   |  |  |
|------|------|--|---|--|--|
| CSCI | 5003 | Introduction to Object Oriented Programming    | 3 |  |  |
| CSCI | 5103 | Theory of Computing                            | 3 |  |  |
| CSCI | 5413 | Algorithm Theory and Analysis                  | 3 |  |  |
| CSCI | 5503 | Computer Organization and Architecture         | 3 |  |  |
| CSCI | 6003 | Computer Science Graduate Capstone Spring only | 3 |  |  |

MSCS  
GPA3.0 min  
(B avg)No more  
than 2 C's  
or C+s  
combinedNo grades  
C- or  
below**TRACK EMPHASIS (12 credit hours)**

Semester Grade

|      |      |   |   |  |  |
|------|------|---|---|--|--|
| CSCI | 5203 | Logic for Computer Science                        | 3 |  |  |
| CSCI | 6303 | Distributed Operating Systems                     | 3 |  |  |
| CSCI | 5403 | Software Engineering pre-req CSCI 5503            | 3 |  |  |
| CSCI | 6203 | Adv Object Oriented Programming pre-req CSCI 5003 | 3 |  |  |

**ELECTIVES (6 credit hours)**

Semester Grade

|  |  |  |   |  |  |
|--|--|--|---|--|--|
|  |  |  | 3 |  |  |
|  |  |  | 3 |  |  |

**GPA:**
A= 4.0  
A-= 3.75  
B+=3.25  
B= 3.0  
B-= 2.75  
C= 2.0

Total

33 Credit Hours

Department of Homeland Security  
U.S. Immigration and Customs Enforcement

I-20, Certificate of Eligibility for Nonimmigrant Student Status  
OMB NO. 1653-0038

SEVIS ID: N0015373696

|   |                                 |  |
|---|---------------------------------|--|
| SURNAME/PRIMARY NAME<br>Nagalepati      | GIVEN NAME<br>Lakshmi           | <b>CLASS</b><br><br><b>F-1</b><br><br><b>ACADEMIC AND LANGUAGE</b> |
| PREFERRED NAME<br>Lakshmi               | PASSPORT NAME                   |  |
| COUNTRY OF BIRTH<br>INDIA               | COUNTRY OF CITIZENSHIP<br>INDIA |  |
| DATE OF BIRTH<br>12 APRIL 1994          | ADMISSION NUMBER                |  |
| FORM ISSUE REASON<br>INITIAL ATTENDANCE | LEGACY NAME                     |  |

#### SCHOOL INFORMATION

|   |   |
|---|---|
| SCHOOL NAME<br>Central Michigan University<br>Central Michigan University                                     | SCHOOL ADDRESS<br>330 Ronan Hall, Mount Pleasant, MI 48859          |
| SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL<br>Tracy Nakajima<br>Director, International Student/Scholar Services | SCHOOL CODE AND APPROVAL DATE<br>CET214700296000<br>30 JANUARY 2009 |

#### PROGRAM OF STUDY

|                                       |   |  |
|---------------------------------------|---|--|
| EDUCATION LEVEL<br>MASTER'S           | MAJOR 1<br>Information Technology 11.0103 | MAJOR 2<br>None 00.0000                                |
| NORMAL PROGRAM LENGTH<br>24 Months    | PROGRAM ENGLISH PROFICIENCY<br>Required   | ENGLISH PROFICIENCY NOTES<br>Student is not proficient |
| PROGRAM START DATE<br>11 JANUARY 2016 | PROGRAM END DATE<br>22 DECEMBER 2017      |  |


#### FINANCIALS

| ESTIMATED AVERAGE COSTS FOR: 9 MONTHS |                  | STUDENT'S FUNDING FOR: 9 MONTHS |                  |
|---------------------------------------|------------------|---------------------------------|------------------|
| Tuition and Fees                      | \$ 13,788        | Personal Funds                  | \$ 0             |
| Living Expenses                       | \$ 10,900        | Funds from This School          | \$ 0             |
| Expenses of Dependents (D)            | \$ 0             | Family Funding                  | \$ 24,688        |
| Other                                 | \$ 0             | On-Campus Employment            | \$ 0             |
| <b>TOTAL:</b>                         | <b>\$ 24,688</b> | <b>TOTAL</b>                    | <b>\$ 24,688</b> |

#### REMARKS


#### SCHOOL ATTESTATION

I certify under penalty of perjury that all information provided above was entered before I signed this form and is true and correct. I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the execution of this form. The school has determined that the above named student's qualifications meet all standards for admission to the school and the student will be required to pursue a full program of study as defined by 8 CFR 214.2(f)(6). I am a designated school official of the above named school and am authorized to issue this form.

X  **SIGNATURE OF:** Tracy Nakajima, Director, International Student/Scholar Services **DATE ISSUED** 16 October 2015 **PLACE ISSUED** Mount Pleasant, MI

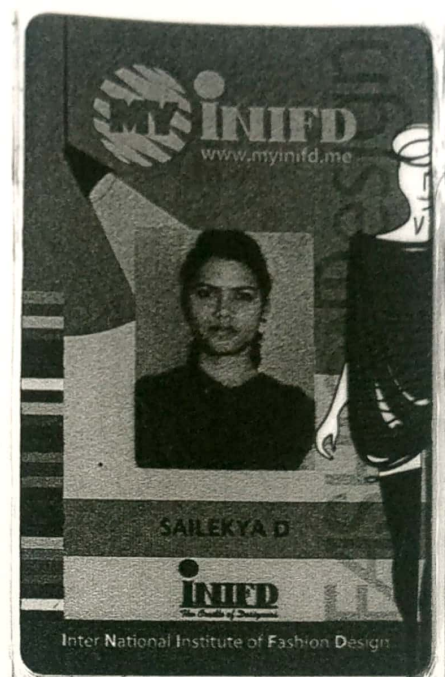
#### STUDENT ATTESTATION

I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full program of study at the school named above. I also authorize the named school to release any information from my records needed by DHS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status. Parent or guardian, and student, must sign if student is under 18.

X  **SIGNATURE OF:** Lakshmi Nagalepati **DATE** 18/11/2015

X **SIGNATURE** **NAME OF PARENT OR GUARDIAN** **ADDRESS (city/state or province/country)** **DATE**







SEVIS ID: N0015260516

|  |                                    |   |
|--|------------------------------------|---|
| SURNAME/PRIMARY NAME<br>Yeddula                | GIVEN NAME<br>Ravindra Kumar Reddy | CLASS<br><br><b>F-1</b><br><br>ACADEMIC AND<br>LANGUAGE |
| PREFERRED NAME<br>Ravindra Kumar Reddy Yeddula | PASSPORT NAME                      |   |
| COUNTRY OF BIRTH<br>INDIA                      | COUNTRY OF CITIZENSHIP<br>INDIA    |   |
| DATE OF BIRTH<br>17 JULY 1994                  | ADMISSION NUMBER                   |   |
| FORM ISSUE REASON<br>INITIAL ATTENDANCE        | LEGACY NAME                        |   |

**SCHOOL INFORMATION**

|  |   |
|--|---|
| SCHOOL NAME<br>UNIVERSITY OF CENTRAL MISSOURI<br>UCM SUMMIT CENTER                                 | SCHOOL ADDRESS<br>850 NW CHIPMAN ROAD, LEE'S SUMMIT, MO 64063       |
| SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL<br>TRISHA BOYD<br>Immigration and Communication Specialist | SCHOOL CODE AND APPROVAL DATE<br>KAN214F00100001<br>17 JANUARY 2003 |

**PROGRAM OF STUDY**

|                                       |   |  |
|---------------------------------------|---|--|
| EDUCATION LEVEL<br>MASTER'S           | MAJOR 1<br>Computer Science 11.0701     | MAJOR 2<br>None 00.0000                            |
| NORMAL PROGRAM LENGTH<br>Months       | PROGRAM ENGLISH PROFICIENCY<br>Required | ENGLISH PROFICIENCY NOTES<br>Student is proficient |
| PROGRAM START DATE<br>11 JANUARY 2016 | PROGRAM END DATE<br>11 JANUARY 2019     |  |

**FINANCIALS**

|                                       |           |                                 |           |
|---------------------------------------|-----------|---------------------------------|-----------|
| ESTIMATED AVERAGE COSTS FOR: 9 MONTHS |           | STUDENT'S FUNDING FOR: 9 MONTHS |           |
| Tuition and Fees                      | \$ 7,859  | Personal Funds                  | \$ 0      |
| Living Expenses                       | \$ 8,864  | Funds From This School          | \$        |
| Expenses of Dependents (0)            | \$ 0      | Family                          | \$ 17,740 |
| Health insurance (required)           | \$ 1,017  | On-Campus Employment            | \$        |
| TOTAL                                 | \$ 17,740 | TOTAL                           | \$ 17,740 |

**REMARKS**

Last day to enter the United States on this I-20 is January 14, 2016.

**SCHOOL ATTESTATION**

I certify under penalty of perjury that all information provided above was entered before I signed this form and is true and correct. I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the execution of this form. The school has determined that the above named student's qualifications meet all standards for admission to the school and the student will be required to pursue a full program of study as defined by 8 CFR 214.2(f)(6). I am a designated school official of the above named school and am authorized to issue this form.

X Trisha Boyd DATE ISSUED 09 November 2015 PLACE ISSUED LEE'S SUMMIT, MO  
SIGNATURE OF: TRISHA BOYD, Immigration and Communication Specialist  
Specialist

**STUDENT ATTESTATION**

I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full program of study at the school named above. I also authorize the named school to release any information from my records needed by DHS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status. Parent or guardian, and student, must sign if student is under 18.

X Ravindra Kumar Reddy Yeddula RAVINDRA KUMAR REDDY YEDDULA 20th Nov 2015  
SIGNATURE OF: Ravindra Kumar Reddy Yeddula DATE

X  
NAME OF PARENT OR GUARDIAN SIGNATURE ADDRESS (city/state or province/country) DATE



SEVIS ID: N0016707041

|  |                                 |  |
|--|---------------------------------|--|
| SURNAME/PRIMARY NAME<br>Chalichalamala     | GIVEN NAME<br>Sailokesh         | <b>CLASS</b><br><br><b>F-1</b><br><br><b>ACADEMIC AND<br/>LANGUAGE</b> |
| PREFERRED NAME<br>Sailokesh Chalichalamala | PASSPORT NAME                   |  |
| COUNTRY OF BIRTH<br>INDIA                  | COUNTRY OF CITIZENSHIP<br>INDIA |  |
| DATE OF BIRTH<br>10 MAY 1994               | ADMISSION NUMBER                |  |
| FORM ISSUE REASON<br>INITIAL ATTENDANCE    | LEGACY NAME                     |  |

**SCHOOL INFORMATION**

|   |   |
|---|---|
| SCHOOL NAME<br>University of Illinois at Springfield<br>University of Illinois at Springfield | SCHOOL ADDRESS<br>One University Plaza, Springfield, IL 62763       |
| SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL<br>Margaret Carlen<br>Admissions and Records Officer  | SCHOOL CODE AND APPROVAL DATE<br>CHI214F06390000<br>28 JANUARY 2003 |

**PROGRAM OF STUDY**

|                                      |   |  |
|--------------------------------------|---|--|
| EDUCATION LEVEL<br>MASTER'S          | MAJOR 1<br>Computer Science 11.0701     | MAJOR 2<br>None 00.0000                            |
| NORMAL PROGRAM LENGTH<br>24 Months   | PROGRAM ENGLISH PROFICIENCY<br>Required | ENGLISH PROFICIENCY NOTES<br>Student is proficient |
| PROGRAM START DATE<br>22 AUGUST 2016 | PROGRAM END DATE<br>22 AUGUST 2018      |  |

**FINANCIALS**

| ESTIMATED AVERAGE COSTS FOR: 12 MONTHS |           | STUDENT'S FUNDING FOR: 12 MONTHS |           |
|--|-----------|----------------------------------|-----------|
| Tuition and Fees                       | \$ 12,884 | Personal Funds                   | \$ 0      |
| Living Expenses                        | \$ 12,000 | Funds From This School           | \$        |
| Expenses of Dependents (0)             | \$        | family funds                     | \$ 27,000 |
| Health Insurance                       | \$ 1,215  | On-Campus Employment             | \$        |
| TOTAL                                  | \$ 26,099 | TOTAL                            | \$ 27,000 |

**REMARKS**

**SCHOOL ATTESTATION**

I certify, under penalty of perjury that all information provided above was entered before I signed this form and is true and correct. I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the execution of this form. The school has determined that the above named student's qualifications meet all standards for admission to the school and the student will be required to pursue a full program of study as defined by 8 CFR 214.2(f)(6). I am a designated school official of the above named school and am authorized to issue this form.

X Margaret Carlen DATE ISSUED 07 March 2016 PLACE ISSUED Springfield, IL  
SIGNATURE OF: Margaret Carlen, Admissions and Records Officer

**STUDENT ATTESTATION**

I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full program of study at the school named above. I also authorize the named school to release any information from my records needed by DHS pursuant to 8 CFR 214.3(a) to determine my nonimmigrant status. Parent or guardian, and student, must sign if student is under 18.

X Sailokesh Chalichalamala (SAILOKESH CHALICHALAMALA) 25-06-2016  
SIGNATURE OF: Sailokesh Chalichalamala DATE

X  
NAME OF PARENT OR GUARDIAN SIGNATURE ADDRESS (city/state or province/country) DATE



14121A1518

Department of Homeland Security  
U.S. Immigration and Customs Enforcement

I-20, Certificate of Eligibility for Nonimmigrant Student Status  
OMB NO. 1653-0038

SEVIS ID: N0015155492

|  |  |  |
|--|--|--|
| <b>SURNAME/PRIMARY NAME</b><br>Dogiparthi            | <b>GIVEN NAME</b><br>Abhinay Chowdary  | <b>CLASS</b><br><br><b>F-1</b><br><br><b>ACADEMIC AND LANGUAGE</b> |
| <b>PREFERRED NAME</b><br>Abhinay Chowdary Dogiparthi | <b>PASSPORT NAME</b>                   |  |
| <b>COUNTRY OF BIRTH</b><br>INDIA                     | <b>COUNTRY OF CITIZENSHIP</b><br>INDIA |  |
| <b>DATE OF BIRTH</b><br>06 AUGUST 1993               | <b>ADMISSION NUMBER</b>                |  |
| <b>FORM ISSUE REASON</b><br>INITIAL ATTENDANCE       | <b>LEGACY NAME</b>                     |  |

## SCHOOL INFORMATION

|  |  |
|--|--|
| <b>SCHOOL NAME</b><br>University of Illinois at Springfield<br>University of Illinois at Springfield | <b>SCHOOL ADDRESS</b><br>One University Plaza, Springfield, IL 62703       |
| <b>SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL</b><br>Margaret Carlen<br>Admissions and Records Officer  | <b>SCHOOL CODE AND APPROVAL DATE</b><br>CHI214F06390000<br>28 JANUARY 2003 |

## PROGRAM OF STUDY

|  |  |   |
|--|--|---|
| <b>EDUCATION LEVEL</b><br>MASTER'S           | <b>MAJOR 1</b><br>Computer Science 11.0701     | <b>MAJOR 2</b><br>None 00.0000                            |
| <b>NORMAL PROGRAM LENGTH</b><br>24 Months    | <b>PROGRAM ENGLISH PROFICIENCY</b><br>Required | <b>ENGLISH PROFICIENCY NOTES</b><br>Student is proficient |
| <b>PROGRAM START DATE</b><br>19 JANUARY 2016 | <b>PROGRAM END DATE</b><br>19 JANUARY 2018     |   |

## FINANCIALS

| ESTIMATED AVERAGE COSTS FOR: 9 MONTHS |                  | STUDENT'S FUNDING FOR: 9 MONTHS |                  |
|---------------------------------------|------------------|---------------------------------|------------------|
| Tuition and Fees                      | \$ 16,701        | Personal Funds                  | \$ 0             |
| Living Expenses                       | \$ 11,052        | Funds From This School          | \$               |
| Expenses of Dependents (0)            | \$               | family funds                    | \$ 46,000        |
| Other                                 | \$               | On-Campus Employment            | \$               |
| <b>TOTAL</b>                          | <b>\$ 27,753</b> | <b>TOTAL</b>                    | <b>\$ 46,000</b> |

## REMARKS

## SCHOOL ATTESTATION

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Margaret Carlen **SIGNATURE OF:** Margaret Carlen, Admissions and Records Officer **DATE ISSUED** 25 September 2015 **PLACE ISSUED** Springfield, IL

## STUDENT ATTESTATION

I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full program of study at the school named above. I also authorize the named school to release any information from my records needed by DHS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status. **Parent or guardian, and student, must sign if student is under 18.**

Dogiparthi Suresh **SIGNATURE OF:** Abhinay Chowdary Dogiparthi **DATE** 22/10/2015  
**NAME OF PARENT OR GUARDIAN** DOGIPARTHI SURESH **SIGNATURE** WOODNAGAR, ANDHRA, INDIA **DATE** 22/10/15  
**ADDRESS (city/state or province/country)**

To, Higher Education  
MPC



# AMITY



**Kola Dheeraj**  
**MBA**  
**2015-2017**

*KM*

Issuing Authority

*K. Dheeraj*

Holder's Signature



# Amity Global Business School Admission Office

To **KONDI REDDY SURYA**

VAP SCHOOL, SARADHA NAGAR,  
GUDUR, NELLORE(DT)  
ANDHRA PRADESH - 524412  
ANDHRA PRADESH  
Phone: 9700415304

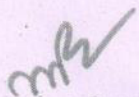
Amity-Form No #: 2072152

Date: Wednesday, April 15, 2015

Dear KONDI REDDY SURYA,

We take immense pleasure in informing you that you have been selected for

**Two Year Full Time  
Post Graduate Programme in Management - 2015**  
of  
**Amity Global Business School**



Admission Coordinator

To File  
Mr. P.S.C

Bokunend  
19/5





# Indiana University of Pennsylvania

[www.iup.edu](http://www.iup.edu)

**Office of Admissions**

Sutton Hall, Suite 120  
1011 South Drive  
Indiana, Pennsylvania 15705-1046

P 724-357-2222

F 724-357-4862

[Graduate-admissions@iup.edu](mailto:Graduate-admissions@iup.edu)  
[www.iup.edu/admissions/graduate](http://www.iup.edu/admissions/graduate)

February 24, 2016

Anusha Rao Taleyakula  
18-3-606/101 Nityaprasadam Apartments  
Shanti Nagar Kt Road Tirupati  
Chittoor Andhra Pradesh, INDIA

@03279390

Dear Anusha Rao:

Congratulations on your admission to the School of Graduate Studies and Research at Indiana University of Pennsylvania (IUP)! I am pleased to inform you that following a competitive review of your credentials, you have been admitted to the MBA graduate degree program being offered in Bangalore, India, for the Fall 2015 semester. A Virtual Orientation is available online at [www.iup.edu/admissions/graduate/virtualorientation](http://www.iup.edu/admissions/graduate/virtualorientation) to assist you with your transition to graduate studies. Visit this orientation to learn more about registering, financial aid, student account, library services, and to *confirm your enrollment into your program*. For additional information regarding tuition, fees, and bill payment, please visit the bursar's website at [www.iup.edu/bursar](http://www.iup.edu/bursar).

Please keep in mind that continuing your graduate studies beyond the first semester is dependent upon the submission of your final University distributed degree/certificate (non-provisional).

It is important that you become familiar with the School of Graduate Studies and Research policies and procedures. You may review these in the Graduate Catalog, which is available online at [www.iup.edu/graduate/catalog](http://www.iup.edu/graduate/catalog). Please carefully review the catalog, as the information will remain very important throughout your educational career at IUP.

Your departmental advisor is eager to speak with you about your program of study. Your advisor will be Prashanth Bharadwaj who may be reached by phone at (724) 357-2222, or by e-mail at [pub@iup.edu](mailto:pub@iup.edu).

I am looking forward to your enrollment. You may begin your studies at the People's Ed Society, Bangalore location. Because of the demand for this program, our admission offer can only be valid for one year. If you are not able to enroll for any course during that period of time, please contact our office to discuss the possibility of deferring your admission to a second year. If you have not enrolled for any course during that period of time, you will need to reapply for admission. (Note: Deferring an admission term is not an option for all programs).

If you have any questions, please do not hesitate to contact us at (724) 357-2222.

I welcome you to IUP and wish you every success.

Sincerely,

*Randy L. Martin*

Randy L. Martin  
Dean, School of Graduate Studies and Research

cc: Prashanth Bharadwaj, Graduate Coordinator  
Krish Krishnan, Director



Graduate and Professional Studies

9501 S. King Drive / ADM 300  
Chicago, IL 60628  
T 773.995.2404  
F 773.995.3671  
graduateprograms@csu.edu

January 5, 2016

Dear: Thatigundla, Harsha

CSU-ID: 900721319

Congratulations! I am pleased to inform you that you have been admitted to Chicago State University (CSU) as a graduate student in the Computer Science program in the CPTR department for the academic term, spring 2016. The department's phone number is 773-995-2023. Our reviews of your academic record indicate that you will make a significant contribution to the academic life of the university.

Please note the date located in the lower Left-hand corner on last page of this letter. This is the date by which you must complete all of the course work required of your program. This admission is offered subject to your maintaining your present level of academic achievement. If you have not already done so, you must provide to the school of Graduate and Professional Studies proof of the satisfactory completion of any studies just concluding, and submit a final academic record, official transcript, from each institution you have ever attended.

If you are unable to complete your program within the prescribed time frame and wish to continue your program, you are required to file a request for a program extension. The extension can only be granted by the Graduate and Professional Studies Council of the university via a petition submitted to your department. The petition, if approved, is usually granted for one year only.

You are expected to maintain a 3.0 Grade Point Average (GPA) or better while enrolled at CSU. This is required in order for you to maintain academic eligibility to pursue your degree. Please note that any courses you might wish to take outside of those specified for your degree program requires advanced approval of your department. A change of major request may be submitted only after completion of your first semester.

The school of Graduate and Professional Studies is unable to monitor your progress toward the degree. Therefore, timely and consistent contact with your graduate advisor is warranted. Your approved program of study, the Graduate Advising Program Planning (GAPP) form, was developed by your advisor to guide you in completing your program. If not included with this letter, a copy of your program planning form is available from the department administering your program. Students are strongly



SEVIS ID: N0015461950

|   |                                 |  |
|---|---------------------------------|--|
| SURNAME/PRIMARY NAME<br>Thota           | GIVEN NAME<br>Bhargav Krishna   | <b>CLASS</b><br><br><b>F-1</b><br><br><b>ACADEMIC AND<br/>LANGUAGE</b> |
| PREFERRED NAME<br>Bhargav Krishna Thota | PASSPORT NAME                   |  |
| COUNTRY OF BIRTH<br>INDIA               | COUNTRY OF CITIZENSHIP<br>INDIA |  |
| DATE OF BIRTH<br>24 JUNE 1994           | ADMISSION NUMBER                |  |
| FORM ISSUE REASON<br>INITIAL ATTENDANCE | LEGACY NAME                     |  |
|   |                                 |  |

**SCHOOL INFORMATION**

|   |   |
|---|---|
| SCHOOL NAME<br>University of Illinois at Springfield<br>University of Illinois at Springfield | SCHOOL ADDRESS<br>One University Plaza, Springfield, IL 62703       |
| SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL<br>Margaret Carlen<br>Admissions and Records Officer  | SCHOOL CODE AND APPROVAL DATE<br>CHI214F06390000<br>28 JANUARY 2003 |

**PROGRAM OF STUDY**

|                                       |   |  |
|---------------------------------------|---|--|
| EDUCATION LEVEL<br>MASTER'S           | MAJOR 1<br>Computer Science 11.0701     | MAJOR 2<br>None 00.0000                            |
| NORMAL PROGRAM LENGTH<br>24 Months    | PROGRAM ENGLISH PROFICIENCY<br>Required | ENGLISH PROFICIENCY NOTES<br>Student is proficient |
| PROGRAM START DATE<br>19 JANUARY 2016 | PROGRAM END DATE<br>19 JANUARY 2018     |  |

**FINANCIALS**

|                                       |           |                                 |           |
|---------------------------------------|-----------|---------------------------------|-----------|
| ESTIMATED AVERAGE COSTS FOR: 9 MONTHS |           | STUDENT'S FUNDING FOR: 9 MONTHS |           |
| Tuition and Fees                      | \$ 16,701 | Personal Funds                  | \$ 0      |
| Living Expenses                       | \$ 11,052 | Funds From This School          | \$        |
| Expenses of Dependents (0)            | \$        | family funds                    | \$ 50,000 |
| Other                                 | \$        | On-Campus Employment            | \$        |
| TOTAL                                 | \$ 27,753 | TOTAL                           | \$ 50,000 |

**REMARKS**

**SCHOOL ATTESTATION**

I certify under penalty of perjury that all information provided above was entered before I signed this form and is true and correct. I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the execution of this form. The school has determined that the above named student's qualifications meet all standards for admission to the school and the student will be required to pursue a full program of study as defined by 8 CFR 214.2(f)(6). I am a designated school official of the above named school and am authorized to issue this form.

X *Margaret Carlen*  
SIGNATURE OF: Margaret Carlen, Admissions and Records Officer  
DATE ISSUED 23 October 2015  
PLACE ISSUED Springfield, IL

**STUDENT ATTESTATION**

I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full program of study at the school named above. I also authorize the named school to release any information from my records needed by DHS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status. Parent or guardian, and student, must sign if student is under 18.

X  
SIGNATURE OF: Bhargav Krishna Thota  
DATE  
NAME OF PARENT OR GUARDIAN X  
SIGNATURE ADDRESS (city/state or province/country) DATE



**NATIONAL INSTITUTE OF TECHNOLOGY KARNATAKA, SURATHKAL**  
राष्ट्रीय प्रौद्योगिकी संस्थान कर्नाटक, सूरतकल  
P.O. SRINIVASNAGAR, MANGALORE - 575025

**PROVISIONAL ADMISSION ORDER (PG PROGRAM)**

**ADMISSION DETAILS**

Program: M Tech Specialization: Construction Technology and Management Admission Date: 28-06-2017  
Admission No: 172214 Branch: Civil Engineering  
Admission Category: CCMT Allotted Category: OC

**STUDENT DETAILS**

Name of the Candidate: PERAMSETTY RAM TEJA  
(As Entered in Qualifying Examination)  
Date of Birth: 02-07-1994 Gender: Male  
Category (OC/OB/SC/ST): GM Whether PwD (Yes/No): No Aadhar No: 3600-4239-0433  
GATE Score: 623.0 GATE Registration ID: CE17S87011255  
GATE Paper Code: CE GATE Registration Year: 2017  
Qualifying Degree Discipline: BTECH (CIVIL)  
Qualifying Degree Completion Status: Yes Percentage: 82.45% (4535.0/5500.0) Name of University: JNTU ANANTAPUR  
Name of College: Sree Vidyanikethan Engineering College, Tirupathi.  
Mobile No.: + (91) - 9492635377 E-mail: ramteja.sreeroop@gmail.com

**His/ Her admission is subject to the following conditions:**

- The candidate is provisionally admitted and his/ her admission will be confirmed subject to approval of the Institute's Senate.
- According to the Government of India's regulations, the Postgraduate students receiving stipend or fellowships are required to teach the Undergraduate courses and assist the regular staff for 8 to 10 hours a week.
- In case the candidate is being sponsored by his/her employer to the course, he/she is required to produce the letter of authority issued by his/her employer in support thereof, indicating the terms and conditions of such sponsorship or a 'No Objection Certificate (NOC)' from the employer.
- Candidates whose qualifying degree results are awaited should satisfy the eligibility requirement latest by September 15, 2017.

**The candidate is informed that, the offer of admission stands cancelled, if:**

- It is discovered that he/she has made false or misleading statements in his/her application for admission and withheld any information.
- His/ Her candidature be discovered to be ineligible for admission to academic programmes of the Institute in any way.

  
Asst. Registrar (Academic)

  
Dean (Academic)





NATIONAL INSTITUTE OF TECHNOLOGY KARNATAKA, SURATHKAL  
राष्ट्रीय प्रौद्योगिकी संस्थान कर्नाटक, सूरतकल  
P.O. SRINIVASNAGAR, MANGALORE - 575025

PROVISIONAL ADMISSION ORDER (PG PROGRAM)

ADMISSION DETAILS

Program: M Tech Specialization: Construction Technology and Management Admission Date: 28-06-2017  
Admission No: 172210 Branch: Civil Engineering  
Admission Category: CCMT Allotted Category: OC

STUDENT DETAILS

Name of the Candidate: P VISHNUVARDHAN REDDY  
(As Entered in Qualifying Examination)  
Date of Birth: 26-09-1995 Gender: Male  
Category (OC/OB/SC/ST): GM Whether PwD (Yes/No): No Author No: 6120-1623-4549  
GATE Score: 613.0 GATE Registration ID: CE17S71424189  
GATE Paper Code: CE GATE Registration Year: 2017  
Qualifying Degree Discipline: B.Tech (Civil Engineering)  
Qualifying Degree Completion Status: Yes COPA: 8.06 / 10.0 Name of University: JNTUA  
Name of College: Sree Vidyanikethan Engineering College, Tirupati  
Mobile No.: + (91) -8555026729 E-mail: peramvishnu94@gmail.com

His/ Her admission is subject to the following conditions:

- The candidate is provisionally admitted and his/ her admission will be confirmed subject to approval of the Institute's Senate.
- According to the Government of India's regulations, the Postgraduate students receiving stipend or fellowships are required to teach the Undergraduate courses and assist the regular staff for 8 to 10 hours a week.
- In case the candidate is being sponsored by his/her employer to the course, he/she is required to produce the letter of authority issued by his/her employer in support thereof, indicating the terms and conditions of such sponsorship or a 'No Objection Certificate (NOC)' from the employer.
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The candidate is informed that, the offer of admission stands cancelled, if:

- It is discovered that he/she has made false or misleading statements in his/her application for admission and withheld any information.
- His/ Her candidature be discovered to be ineligible for admission to academic programmes of the Institute in any way.

*Liana*  
Asst. Registrar (Academic)

*well*  
Dean (Academic)



# National Institute of Technology Calicut

N. I. T. Campus(P.O), Calicut - 673601, Kerala, India

## Admission Record for M.Tech/M.Plan Programme 2017-'18

**Roll Number : M170055CE**

**Scheme : GATE**

**Gate Score : 599**



**Name : DEMELI VINODH**

**Date of Birth : 18-03-1993**

**Branch : ENVIRONMENTAL GEOTECHNOLOGY (CE64)**

**Department : CIVIL ENGINEERING**

**Date of Admission : 26-06-2017**

**State : ANDHRA PRADESH**

**Physically Challenged : NO**

**Category : OP**

**Quota : OPEN**

**Name of Father : DEMELI GOVARDHANA REDDY**

**Name of Mother : DEMELI SUJATHA**

**Correspondence Address :**

11-22  
ARUNODAYA NAGAR  
JEEVAKONA  
TIRUPATI  
CHITTOOR - (DIST)  
ANDHRA PRADESH, PIN - 517501

**Phone : 8332063073**

**Email : VINOD.DEMELI@GMAIL.COM**

**Permanent Address :**

1-139A  
KRISHNAMAPLLI VILLAGE  
KOTALAM POST  
YADAMARI MANDAL  
CHITTOOR  
CHITTOOR - (DIST)  
ANDHRA PRADESH, PIN - 517422

**Phone : 8332063073**

**Email :**

**You are directed to report on 25/07/2017 at 9.00 A.M. for Orientation Programme in Auditorium.**

### RECEIPT

**Admission office received the amount from the Student with the details given below**

| DD Number  | Amount | Date       | Bank     | Receipt No. |
|------------|--------|------------|----------|-------------|
| DU68733094 | 15050  | 26/06/2017 | SBI NITC | C6/C/17/9   |

Date 26/06/2017

Chairperson - PG Admissions  
NIT Calicut  
Chairperson PG - Admissions  
National Institute of Technology  
Calicut





NATIONAL INSTITUTE OF TECHNOLOGY KARNATAKA, SURATHIKAL  
राष्ट्रीय प्रौद्योगिकी संस्थान कर्नाटक, सूरतकल  
P.O. SRINIVASNAGAR, MANGALORE - 575025

PROVISIONAL ADMISSION ORDER (PG PROGRAM)

ADMISSION DETAILS

Program: M Tech Specialization: Remote Sensing & Geographic Information Systems.RS Admission Date: 29-07-2017  
Admission No: 172464 Branch: Applied Mechanics and Hydraulics  
Admission Category: CCMT Allotted Category: OBC-NCL

STUDENT DETAILS

Name of the Candidate: P.C. VAISHNAVI  
(As Listed in Qualifying Examination)  
Date of Birth: 06-02-1995 Gender: Female  
Category (OC/OB/SC/ST): OBC Whether PwD (Yes/No): No Aadhar No: 7308-4761-8307  
GATE Score: 397.0 GATE Registration ID: CE17S71103031  
GATE Paper Code: CE GATE Registration Year: 2017  
Qualifying Degree Discipline: B. TECH (CIVIL)  
Qualifying Degree Completion Status: Yes Percentage: 67.44% (3709.0/5500.0) Name of University: JNTU ANANTAPUR  
Name of College: SREE VIDYANIKETHAN ENGINEERING COLLEGE RANGAMPET  
Mobile No.: +(918)- 500762969 E-mail: vyshu.vaishnavi28@gmail.com

His/ Her admission is subject to the following conditions:

- The candidate is provisionally admitted and his/ her admission will be confirmed subject to approval of the Institute's Senate.
- According to the Government of India's regulations, the Postgraduate students receiving stipend or fellowships are required to teach the Undergraduate courses and assist the regular staff for 8 to 10 hours a week.
- In case the candidate is being sponsored by his/her employer to the course, he/she is required to produce the letter of authority issued by his/her employer in support thereof, indicating the terms and conditions of such sponsorship or a 'No Objection Certificate (NOC)' from the employer.
- Candidates whose qualifying degree results are awaited should satisfy the eligibility requirement latest by September 15, 2017.

The candidate is informed that, the offer of admission stands cancelled, if:

- It is discovered that he/she has made false or misleading statements in his/her application for admission and withheld any information.
- His/ Her candidature be discovered to be ineligible for admission to academic programmes of the Institute in any way.

-----  
Asst. Registrar (Academic)

-----  
Dean (Academic)



# National Institute of Technology Calicut

N. I. T. Campus(P.O), Calicut - 673601, Kerala, India

## Admission Record for M.Tech/M.Plan Programme 2017-'18

**Roll Number : M170477CE**

Scheme : GATE

Gate Score : 540

Name : **SHAIK JUNAID IBRAHIM**

Date of Birth : 19-05-1995

Branch : **OFFSHORE STRUCTURES (CE63)**

Department : **CIVIL ENGINEERING**

Date of Admission : 27-07-2017

State : **ANDHRA PRADESH**

Physically Challenged : NO

Category : **OP**

Quota : **OPEN**

Name of Father : **SHAIK JILANI BASHA**

Name of Mother : **SHAIK FATHIMUNNISA BEGUM**

Correspondence Address :

11-3-613, Flat 2B, Osman Mansion, Malleshpally  
HYDERABAD - (DIST)  
TELANGANA, PIN - 500001

Permanent Address :

7-4-200, Peer Manzil,  
Ranganayakupeta  
NELLORE - (DIST)  
ANDHRA PRADESH, PIN - 524001

Phone : 9494435018

Email : shaikjunaidd31@gmail.com

Phone : 9444089970

Email :

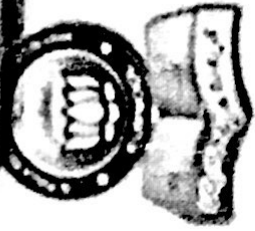
### RECEIPT

Admission office received the amount from the Student with the details given below

| DD Number  | Amount | Date       | Bank     | Receipt No. |
|------------|--------|------------|----------|-------------|
| DU71683739 | 5050   | 27/07/2017 | SBI NITC | CS/C/17/522 |

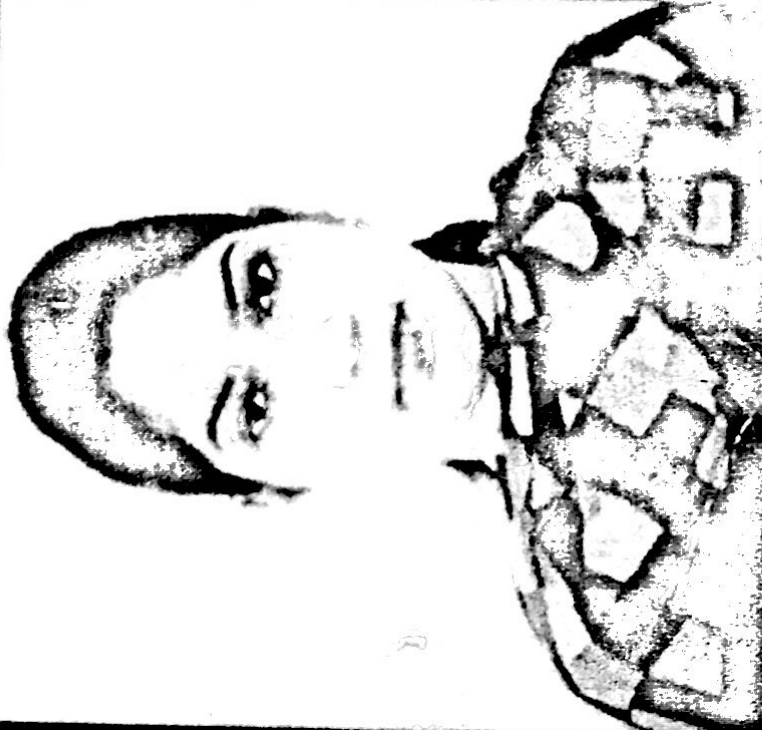
Chairperson - PG Admissions  
NIT Calicut





# ANNA UNIVERSITY

Inspiring Education for Aspiring Engineers



**J JEEVITHA**

**Roll No: 169X1D2018**

**Branch: M.Tech (Stru.Engg)**

**Vaild upto: JUNE 2018**

**Blood Group: A + ve**

**Principal  
Issuing Authority**



169X1D2018

**D/O JAYARAMAN 2-126 NETHAJI ROAD SATHYAVEDU CHITTOOR (Dt) Mobile No**

**: 8985186874**



**Birla Institute of Technology & Science, Pilani**  
Hyderabad Campus

**Admission to Higher Degree Programmes**  
**Academic Year 2017-'18**  
**Admission Slip**

Date: 28/07/2017

Dear Mr. / Ms. VENDOTI NIKITHA

Congratulations on your admission to BITS, Pilani Hyderabad campus!

Today, you have been admitted provisionally to M.E Civil with specialization in Transportation Engineering Programme with ID No: 2017H1300048H. You have completed all the provisional admission formalities at BITS, Pilani Hyderabad campus. Your admission to the programme is subject to the correctness of the statements made in your application form as verified against your documents submitted today. You may use this letter for any official purpose including opening an account in the bank, getting a student ID card, etc.

Wishing you a fruitful year ahead!

**Associate Dean, Admissions**  
**(Prof Chittaranjan Hota)**



Birla Institute of Technology & Science, Pilani  
Hyderabad Campus, Jawahar Nagar, Shamsherpeta Mandal  
Hyderabad 500078, Telangana State, India

Tel: +91 40 6630 3830  
Fax: +91 40 6630 3998  
Web: [www.hyderabad.bits-pilani.ac.in](http://www.hyderabad.bits-pilani.ac.in)





Mahesh Virupakshi &lt;mahesh.v1234@gmail.com&gt;

**Fwd: Call Letter for Admission Process 2016 - Hyderabad**

2 messages

uday teja &lt;udayteja94@gmail.com&gt;

Wed, Aug 9, 2017 at 4:38 PM

To: mahesh.v1234@gmail.com

----- Forwarded message -----

From: **NICMAR - Admissions** <admission@nicmar.ac.in>

Date: Fri, Dec 18, 2015 at 6:21 PM

Subject: Call Letter for Admission Process 2016 - Hyderabad

To: udayteja94@gmail.com

| <b>NATIONAL INSTITUTE OF CONSTRUCTION MANAGEMENT AND RESEARCH</b>                                       |   |                         |
|---|---|-------------------------|
| <b>Call Letter for NICMAR Common Admission Test (NCAT) and PI to the Post Graduate Programmes, 2016</b> |   |                         |
| <b>Registration No:</b>   | 3202056   | <b>Photo</b>            |
| <b>Name:</b>  | MR PEBBATI UDAYTEJA   |                         |
| <b>Present Address:</b>   | 1-1879-2, Gandhi Nagar, Yemmiganur,<br>Kurnool<br><br>Kurnool - 518360<br>Andhra Pradesh  |                         |
| <b>Contact Number/s</b>   | 9491792710/   |                         |
| <b>Email ID:</b>  | udayteja94@gmail.com  | <b>Candidate's Sign</b> |
| <b>Test Center:</b>   | <b>Hyderabad-NICMAR's CISC Hyderabad Campus</b><br><br><b>Click below the link for 'Test Center Details', 'Instructions for Candidates' and 'Sample Questions'</b><br><br><a href="http://www.nicmar.ac.in/Admissions/Hyderabad%20Admission%20Test%20Center%20-%202016.pdf">http://www.nicmar.ac.in/Admissions/Hyderabad%20Admission%20Test%20Center%20-%202016.pdf</a> |                         |
| <b>Test Center</b>  | NICMAR's Construction Industry Staff College (CISC),  |                         |

8/10/2017

Gmail - Fwd: NICMAR ADMISSIONS 2016 - RESULT



Premkumar Solomon <prem Kumar.solomon8@gmail.com>

## Fwd: NICMAR ADMISSIONS 2016 - RESULT

2 messages

Wed, Aug 9, 2017 at 5:59 PM

**Maresh Virupakshi** <maresh.v1234@gmail.com>  
To: Premkumar Solomon <prem Kumar.solomon8@gmail.com>

----- Forwarded message -----

From: "manoj kv" <manojkv369@gmail.com>

Date: Aug 9, 2017 5:58 PM

Subject: Fwd: NICMAR ADMISSIONS 2016 - RESULT

To: "Dr. M.V. Subba Reddy" <hod\_civil@vidyanikethan.edu>, <maresh.v1234@gmail.com>

Cc:

Regards,  
K.V.Manoj,  
B.Tech (Civil),  
PGP ACM

### NATIONAL INSTITUTE OF CONSTRUCTION MANAGEMENT AND RESEARCH

Offer of admission to the Post Graduate Programme - 2016

**Registration No.: 3203416**

**Name: MR MANOJ VENKAT**

**Address:** flat no. 412 , Sri Krishna Residency , Karakambadi Road, Tirupati.,

Tirupathi - 517501,

Andhra Pradesh.

**Phone No.: 9676967205/9490480199/9849370090**

**Sub: Offer of admission to the Post Graduate Programme in Advanced Construction Management at Hyderabad Campus (2016-18 Batch).**

Click the link below for downloading the 'Fee Structure', 'SIRO Letter', 'Declaration Form' and 'Education Loan Assistance'

<http://www.nicmar.ac.in/Admissions/AP,%20AH,%20AG,%20ADN,%20PM,%20RM,%20IFDM%20-%202016.pdf>

Dear Candidate,

With reference to your application and participation in the 'Selection Process for Admission to the Post Graduate Programme 2016', we are pleased to inform you that you have been selected for admission to the Post Graduate Programme in



**prior notice.**

- The Declaration should be duly signed by you and witnessed by the guardian with their name and signature and should be submitted to the NICMAR office at the time of the payment of 1<sup>st</sup> installment of fees.

--  
This message has been scanned for viruses and dangerous content by MailScanner, and is believed to be clean.

**Mahesh Virupakshi** <mahesh.v1234@gmail.com>  
To: Premkumar Solomon <premkumar.solomon8@gmail.com>

Thu, Aug 10, 2017 at 10:04 AM

----- Forwarded message -----

From: "akhil Nc" <ncakhil16@gmail.com>  
Date: Aug 10, 2017 10:02 AM  
Subject: Fwd: NICMAR ADMISSIONS 2016 - RESULT  
To: <mahesh.v1234@gmail.com>  
Cc:

----- Forwarded message -----

From: "NICMAR - Admissions" <admission@nicmar.ac.in>  
Date: 26-Jan-2016 3:49 PM  
Subject: NICMAR ADMISSIONS 2016 - RESULT  
To: <ncakhil16@gmail.com>  
Cc:

## **NATIONAL INSTITUTE OF CONSTRUCTION MANAGEMENT AND RESEARCH**

**Offer of admission to the Post Graduate Programme - 2016**

**Registration No.: 3201008**

**Name:** MR NC AKHIL

**Address:** 1-11, thummalagunta, Tirupathi, Chittoor district, Andhra pradesh.,  
Tirupathi - 517502,  
Andhra Pradesh.

**Phone No.:** 9550124349//9849845191

**Sub:** Offer of admission to the Post Graduate Programme in Advanced Construction Management at Hyderabad Campus (2016-18 Batch).

**Click the link below for downloading the 'Fee Structure', 'SIRO Letter', 'Declaration Form' and**

**NATIONAL INSTITUTE OF CONSTRUCTION  
MANAGEMENT AND RESEARCH,**

25/1, Balewadi, N.I.A. Post Office, Pune - 411 045, Maharashtra.  
• Tel : 020 - 66859166/270/271 • Fax: 020 - 2739 0139  
• E-mail: admission@nicmar.ac.in • Website: www.nicmar.ac.in

**NICMAR  
PUNE CAMPUS**

January 25, 2016

Ref.: Admissions 2016

**Registration No.: 3201833**

**Name:** MR VEMPALLE PUNEETH RAMESH  
**Address:** 6-8-1239/6, NGO's Colony, Tirupati,  
Tirupathi - 517501,  
Andhra Pradesh.  
**Phone No.:** 9494748900//9440995024

**Sub: Offer of admission to the Post Graduate Programme in Advanced Construction Management at Pune Campus (2016-18 Batch).**

Dear Candidate,

With reference to your application and participation in the 'Selection Process for Admission to the Post Graduate Programme 2016', we are pleased to inform you that you have been selected for admission to the Post Graduate Programme in Advanced Construction Management (PGP ACM) 2016-18 at Pune Campus.

The offer of admission is subject to:

1. Verification of your graduate degree and all other records (in original) on the basis of which this offer of admission will be validated (including eligibility).
2. The admission will stand cancelled if any of the documents or declarations submitted by you are found incorrect or false.
- In case, of a carryover backlog/ATKT, you may secure the admission and join the course. However, you are required to clear the backlog in the specified time given by NICMAR. Any candidate failing to clear the backlog will have to discontinue the PGP (ACM) course at NICMAR.
- You have to confirm your admission by depositing the 1<sup>st</sup> installment of fees on or before **11th March, 2016**. The details of fees are as follows:

| Details                               | Amount                |
|---------------------------------------|-----------------------|
| a. Tuition Fee                        | Rs. 2,10,000/-        |
| b. Admission Fee                      | Rs. 16,000/-          |
| c. Service Tax @14% (on a+b)          | Rs. 31,640/-*         |
| d. Swachh Bharat Cess @ 0.5% (on a+b) | Rs. 1,130/-*          |
| e. Refundable Deposit                 | Rs. 3,000/-           |
| <b>TOTAL</b>                          | <b>Rs. 2,61,770/-</b> |

\* The Service Tax and Swachh Bharat Cess will be charged at the applicable rates.





SRI VENKATESWARA UNIVERSITY

COLLEGE OF ENGINEERING (AUTONOMOUS)

TIRUPATI - 517 502. PH - 0877 - 2289561

IDENTITY CARD

2016 - 2018



Name : L. BHAGYA LAKSHMI  
Course : M.Tech.  
Branch : CIVIL ( GEOTECHNICAL)  
Roll No. : 1116244

*[Signature]*





**SRI VENKATESWARA UNIVERSITY**  
**COLLEGE OF ENGINEERING (AUTONOMOUS)**

TIRUPATI - 517 502. PH : 0877 - 2289561.

**IDENTITY CARD**

**2015 - 2017**



**Name : G.YUGANDHAR**

**Course : M.Tech. (REGULAR) CIVIL**

**Branch : GEO-TECHNICAL ENGINEERING**

**Roll No. : 1152203**

*G. Yugandhar*

**Student**

*[Signature]*

*[Signature]*  
**Principal**





# NATIONAL INSTITUTE OF TECHNOLOGY, TIRUCHIRAPPALLI

## ADMISSION - Student Copy

Roll Number : 203217029  
Programme : M.Tech.  
Branch/Specialization : Structural Engineering  
Student Category : OBC-NCL  
Nationality : Indian

Student Name : KANNA SUMANTH  
Department : Civil Engineering  
Admission Date : 08-Aug-2017  
Alloted Category : OBC-NCL

FOR OFFICE USE (Documents produced at the time of admission)

| Sl.No | Document Name                       | Original Copies | No of Photo Copies |
|-------|-------------------------------------|-----------------|--------------------|
| 1     | 10th Mark Sheet                     | Not Collected   | 1                  |
| 2     | 12th Mark Sheet                     | Not Collected   | 1                  |
| 3     | Certificate of Category (OBC/SC/ST) | Not Collected   | 1                  |
| 4     | Certificate of Disabilities (PwD)   | Not Collected   | 0                  |
| 5     | Degree Certificate                  | Collected       | 1                  |
| 6     | Degree Grade/Mark sheet             | Not Collected   | 1                  |
| 7     | GATE Score Card                     | Not Collected   | 1                  |
| 8     | Medical Fitness Certificate         | Collected       | 0                  |
| 9     | Migration Certificate               | Collected       | 0                  |
| 10    | Provisional Certificate             | Not Collected   | 0                  |
| 11    | Transfer Certificate                | Collected       | 0                  |

Admitted / Provisionally Admitted

K. Sumanth  
Student Signature

A. Chinn  
Verification Officer

Chairman-Admission Committee  
**Chairperson**  
PG Admission Committee  
NIT, Tiruchirappalli-620 015



# O.P. JINDAL GLOBAL UNIVERSITY



**Viswas Viswanath**

**Course : M.A. (DLB)**

**ID NO. : 20173101**

**Date of Birth : 7-Jul-1995**

**Valid Up to : May 2019**

**Registrar**



# Consortium of Institutions of Higher Learning

IIIT Campus, Gachibowli, Hyderabad - 32, Phone: 040-23001970 Mobile: 7799834583, 7799834585

## Master of Science in Information Technology Letter of admission into the Preparatory Programme

Registration No: CIHL/MSIT 2016/IIITH-36

Date: 13 Jun 2016

Mr/Ms. SHAIK IRFANA SHEREEN S/o/D/o. SHAIK MOHAMMAD RAFFI is admitted into the Preparatory programme Provisional/Conditional at IIITH Learning Center.

- The duration of the programme is five (5) Weeks.
- Fee for the Preparatory programme is Rs.20, 000/- (Rupees twenty thousand only). This amount is non-refundable.
- Any fee/deposits etc charged by the Learning Center concerned - like library, caution deposit etc are additional. The coordinator of the Learning Center may be contacted for further details.

The receipt of fee for preparatory programme, Rs. 20,000/- (Rupees twenty thousand only) as detailed below, is here by acknowledged:

Demand Draft : 126195  
Demand Draft Date : 10/06/2016  
Name of the Bank : Syndicate Bank  
Name of the Branch : Tirupathi

The student is required to submit the following documents and confirm admission before 10:00 AM on June 25th, 2016 at the allotted Learning Center. Failure to do so will result in forfeiting claim to admission and fee already paid.

1. Degree / Provisional Certificate of the qualifying degree
2. Original Transfer Certificate

Certificates Due: Provisional/Course Completion/Consolidated Marks Memo/  
4-II Marks Memo/TC/SSC/INTER

For Hostel fee and other details contact MSIT co-ordinate at the Learning Center as given below:

Mr.Manjunath Mattam,  
MSIT Coordinator,  
MSIT Division, IIIT Campus,  
Gachibowli, Hyderabad- 500032.  
Ph.23001970, Mob.7799834582.

On behalf of MSIT 2016 Admission Committee

*Manjunath*  
Dean, CIHL

CIHL, MSIT Division

Date: 13 Jun 2016



*Dre*  
*SSC*  
*Inter*  
*IV-VI*  
*CNM*  
*PC*  
*TC*  
*MD*



## Andhra Pradesh State Council of Higher Education AP PGEC / AP PGECET - 2016 ADMISSIONS

Dated: 27-07-2016



### Provisional Allotment Order

Print

#### Candidate Details

HT.No/Reg.No: 54060688  
Name: Pula ramanjaneyulu  
Father's Name: P raja

Rank: 19  
Gender: MALE  
Caste/Region: BCD/SVU

#### Allotment Details

Based on the options exercised, you have been (re)allotted a seat in

**COLLEGE** SVCE1- SRI VENKATESWARA COLL OF ENGINEERING  
**COURSE** PWSS- MTECH-POWER SYSTEMS

under ---OPEN-GEN-----

**Fee Category : SCH**

Tuition Fee fixed for the College/Course is Rs. 39000/-  
Tentative Fee Payable is Rs. 10500/-

1. Download the provisional allotment order in duplicate and report at the allotted college on or before 3rd August, 2016 otherwise the allotment stands cancelled.
2. If satisfied with the allotment, report to the college with Original Certificates along with the tuition fee.
3. If not satisfied with the allotment, the candidate can submit the Original Certificates along with the tuition fee after Second / Final Phase of allotment at the allotted college.
4. Class work commences from 29<sup>th</sup> July, 2016.
5. Students who have been granted GATE/GPAT fellowship are not eligible for fee reimbursement.
6. Tuition fee fixed is semester fee for ME/MTech/MPharm and annual fee for PHARMA-D(PB).
7. Maximum reimbursement of tuition fee per annum (other than SC/ST) is Rs. 57,000/- for ME/MTech, Rs. 1,10,000/- for MPharmacy and Rs. 68,000/- for PHARMA-D(PB).
8. The academic credentials now verified by the authorities if found false at a later date, the provisional allotment stands cancelled automatically and the candidate is liable for criminal prosecution.
9. Allotment now made under SPORTS category is subject to final approval by Sports Authority for genuineness of certificate and priority. In the event of Sports certificate found false, the provisional allotment stands cancelled and the candidate is liable for criminal prosecution.

**Note1 ::** The students belonging to categories of SC/ST/BC/EBC/Disabled/Minority will be considered for Reimbursement of Tuition Fee (RTF) subject to verification and eligibility criteria prescribed by the Government of Andhra Pradesh from time to time. In the event of the candidate found not eligible for fee reimbursement, the candidate shall have to pay the total fee.

Convener, AP PGEC/AP PGECET-2016

~~~~~This is a computer generated provisional allotment order and does not require signature.~~~~~



INDIAN INSTITUTE OF TECHNOLOGY ROORKEE  
ROORKEE - 247 667, INDIA

IDENTITY CARD



Enrolment No : 17530008  
Name : MEDA CHANDRA SEKHAR  
Class & Branch :  
Date of Birth : 10/06/1994  
Date of issue :  
Valid up to : 30/6/2019  
Mob. : 8184852215

*M. Chandra Sekhar*  
Student's Signature

Dean of Students'(W)

Tel : +91-1332-285246(O)

Fax : +91-1332-285246(O)

E-mail : dosw@iitr.ac.in

Tel : +91-1332-285311 (Registrar Off)

Fax : +91-1332-285310 (Registrar Off)



राष्ट्रीय प्रौद्योगिकी संस्थान जमशेदपुर  
**National Institute of Technology Jamshedpur**

An Institution of National Importance under MHRD, GoI

P.O. RIT, NIT Jamshedpur - 831014, Jharkhand, India

Ph.(O). : +91-657-2373556, +91-9934532473

E-mail : sjha.math@nitjsr.ac.in

**STUDENT ID CARD**



ID.No. : 2016PGMEES04

Name : SINGARAJU GOUTHAM

Programme : M.Tech

Department : ENERGY SYSTEMS ENGINEERING

Distinguishing Mark : A MOLE ON RIGHT HAND & RING FINGER

Valid up to 31-Jul-2017

Student Sign

Signature of Issuing Authority

Dean (SW)





**BALAJI INSTITUTE OF  
MODERN MANAGEMENT (BIMM)**



S.No. : 55/ 2-7, Tathawade, Near Wakad,  
Off. Mumbai-Bangalore Bypass, Pune - 411 033.  
Telephone No. : 020 - 66741240/41/43



**2017-19**

Roll No. : **MM1719373**

Name : **JAYA ACHYUTH BESTAVEMULA**

Course : **PGDM**

Date of Birth : **01/05/1994**

Blood Group : **O +ve**

**402C**





# **VIT<sup>®</sup>**

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## **UNIVERSITY**

(Estd. u/s 3 of UGC Act 1956)

### **VELLORE CAMPUS**



**R Meghana**

**17MPE0008**



**M.Tech (EPS)**

**NARAYANA**  
**ENGINEERING COLLEGE**

Muthukur Road, Nellore . Ph:2313842 , 43



Name **SK. ASMA**

Regd No : 15/11D0708

Valid Thru : 2016-2018

Phone No : 9493267827

B.Group : O +

For Emargence No : 0861-2313843



201604040013

  
**Principal**



# ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION

APPGECET - 2017

|                 |            |                |                   |
|-----------------|------------|----------------|-------------------|
| Hall Ticket No. | 6190440695 | Rank:          | 334.00            |
| Candidate Name: | P POOJITHA | Father's Name: | P PRABHAKAR REDDY |
| Gender:         | FEMALE (F) | Caste/ Region: | OC/ SVU           |

## PROVISIONAL ALLOTMENT ORDER

This is to inform that the options exercised by the candidate have been processed based on rank, local area, sex, category, Special Reservation Category (CAP/PH/NCC/SPORTS) etc and

✓ you have been allotted a seat in  
SCHOOL OF ENGG. TECH. SPMVV - SELF FINANCE (SPMUSF1), TIRUPATHI, CTR  
in POWER ELECTRONICS AND DRIVES (SPPEDR)(SFN), under OC\_GIRLS\_AU category.

Tuition Fee fixed for the college/course is Rs. 57000 /- .

Tuition fee to be paid by the candidate is Rs. 57000 /- .

The students belonging to SC/ ST/ BC/ EBC/ Disabled/ Minority categories will be considered for Reimbursement of Tuition Fee (RTF) which is subject to verification and eligibility criteria prescribed by State Government of Andhra Pradesh from time to time. In the event of the candidate found not eligible for fee reimbursement, the candidate shall have to pay the total fee.

### Instructions to Candidates:

1. Report through 'Candidates Login' from website <https://appgecet.nic.in> through a self-reporting system or from a nearby help line centre.
2. Take print out of two copies of joining report and report to the allotted college with all original certificates. Submit a copy of joining report and obtain acknowledgement on 2nd copy from the College where you have reported and retain the same with you.
3. Both Self reporting and reporting at the allotted College is compulsory to retain the present allotment. The last date for Self reporting and reporting at the allotted College is 03.10.2017 (before 5.00 pm). Pay all necessary fees to the allotted college.
4. If you do not report through self-reporting system and/or not reporting at the allotted college, the provisional allotment will be stands cancelled and you have no claim on the seat allotted.
5. The academic credentials verified if found false at a later date, your allotment will be cancelled and you are also liable for criminal prosecution.
6. RGS OR SFS [STIPENDARY], RGN OR SFN [NON-STIPENDARY].
7. Candidates who got more than one allotment by virtue of their eligibility, can choose one college/course allotment through self reporting system before joining the college.
8. A candidate having more than one allotment, self reported and reported at college but wish to change his college shall have to cancel his allotment from already reported college and can change to another college with in the stipulated date.



School of Engg. Tech. SPMVV - Self Finance (SPMUSF1), Tirupathi, CTR  
Power Electronics and Drives (SPPEDR)(SFN)

CONVENOR  
APPGECET - ADMISSIONS 2017





## ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION

APPGECET - 2017

|                 |                           |                |                              |
|-----------------|---------------------------|----------------|------------------------------|
| Hall Ticket No. | 6170540799                | Rank:          | 225.00                       |
| Candidate Name: | SHAIK BELLARY NEHA AFREEN | Father's Name: | SHAIK BELLARY MAHABOOB BASHA |
| Gender:         | FEMALE (F)                | Caste/ Region: | BC_E/ SVU                    |

### PROVISIONAL ALLOTMENT ORDER

This is to inform that the options exercised by the candidate have been processed based on rank, local area, sex, category, Special Reservation Category (CAP/PH/NCC/SPORTS) etc and

you have been allotted a seat in  
**JNTUA COLLEGE OF ENGG. ANANTAPURAMU-SELF FINANCE (JNTASF1), ANANTAPURAMU, ATP**  
in **ADVANCED MANUFACTURING SYSTEMS (JAAMFS)(SFN)**, under OC\_GIRLS\_UR category.

**Tuition Fee fixed for the college/course is Rs. 50000 /- .**

**Tuition fee to be paid by the candidate is Rs. 0 /- .**

The students belonging to SC/ ST/ BC/ EBC/ Disabled/ Minority categories will be considered for Reimbursement of Tuition Fee (RTF) which is subject to verification and eligibility criteria prescribed by State Government of Andhra Pradesh from time to time. In the event of the candidate found not eligible for fee reimbursement, the candidate shall have to pay the total fee.

#### **Instructions to Candidates:**

1. Report through 'Candidates Login' from website <https://appgecet.nic.in> through a self-reporting system or from a nearby help line centre.
2. Take print out of two copies of joining report and report to the allotted college with all original certificates. Submit a copy of joining report and obtain acknowledgement on 2nd copy from the College where you have reported and retain the same with you.
3. Both Self reporting and reporting at the allotted College is compulsory to retain the present allotment. The last date for Self reporting and reporting at the allotted College is **15.09.2017** (before 5.00 pm). Pay all necessary fees to the allotted college.
4. If you do not report through self-reporting system and/or not reporting at the allotted college, the provisional allotment will be treated as a vacancy for the subsequent phase and the provisional allotment of 1st phase will automatically stands cancelled and you have no claim on the seat allotted.
5. The academic credentials verified if found false at a later date, your allotment will be cancelled and you are also liable for criminal prosecution.
6. ALL GATE/GPAT CANDIDATES SHALL REPORT AT ALLOTTED COLLEGE, OBTAIN STUDENT ID FROM COLLEGE AND APPLY TO AICTE THROUGH ONLINE ON OR BEFORE 30-09-2017 FOR STIPENDARY BENEFITS.
7. RGS OR SFS [STIPENDARY], RGN OR SFN [NON-STIPENDARY].
8. GATE/GPAT CANDIDATES ARE NOT ELIGIBLE FOR FEE REMBURSEMENT AS THEY are eligible for AICTE stipend
9. Candidates who got more than one allotment by virtue of their eligibility, can choose one college/course allotment through self reporting system before joining the college.
10. A candidate having more than one allotment, self reported and reported at college but wish to change his college shall have to cancel his allotment from already reported college and can change to another college with in the stipulated date.



**CONVENOR**  
**APPGECET - ADMISSIONS 2017**

\*\*\* This computer generated Provisional Allotment Order does not require any authentication. \*\*\*

-----Printed as on Dt: 11-09-2017 -----







## ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION

APGECET - 2017

|                 |               |                |              |
|-----------------|---------------|----------------|--------------|
| Hall Ticket No. | ME17S11415054 | Rank:          | 32013.00     |
| Name:           | BALA KARTHEEK | Father's Name: | B SOMASEKHAR |
| Gender:         | MALE (M)      | Caste/ Region: | BC_D/ SVU    |

### PROVISIONAL ALLOTMENT ORDER (for GATE/GPAT CANDIDATES)

This is to inform that the options exercised by the candidate have been processed based on rank, local area, sex, category, Special Reservation Category (CAP/PH/NCC/SPORTS) etc and the candidate has been allotted a seat in

Post Graduate Programme in Engg./Pharmacy in

JNTUA COLLEGE OF ENGG. ANANTAPURAMU (JNTA1), ANANTAPURAMU, ATP  
in REFRIGERATION AND AIR CONDITIONING (JARFAC)(RGS), under BC\_D\_GEN\_SVU category.

**Tuition Fee fixed for the college/course is Rs. 30000  
/- .**

**Tuition fee to be paid by the candidate is Rs. 30000  
/- .**

### Instructions to Candidates:

1. Report through 'Candidates Login' from website <https://appgecet.nic.in> through a self-reporting system or from a nearby help line centre.
2. Take print out of two copies of joining report and report to the allotted college with all original certificates. Submit a copy of joining report and obtain acknowledgement on 2nd copy from the College where you have reported and retain the same with you.
3. Both Self reporting and reporting at the allotted College is compulsory to retain the present allotment. The last date for Self reporting and reporting at the allotted College is **30.08.2017** (before 5.00 pm). Pay all necessary fees to the allotted college.
4. If you do not report through self-reporting system and/or not reporting at the allotted college, the provisional allotment will be treated as a vacancy for the subsequent phase and the provisional allotment of 1st phase will automatically stands cancelled and you have no claim on the seat allotted.
5. The academic credentials verified if found false at a later date, your allotment will be cancelled and you are also liable for criminal prosecution.
6. ALL GATE/GPAT CANDIDATES SHALL REPORT AT ALLOTTED COLLEGE, OBTAIN STUDENT ID FROM COLLEGE AND APPLY TO AICTE THROUGH ONLINE ON OR BEFORE 31-08-2017 FOR STIPENDARY BENEFITS.
7. RGS OR SFS [STIPENDARY], RGN OR SFN [NON-STIPENDARY].
8. GATE/GPAT CANDIDATES ARE NOT ELIGIBLE FOR FEE REMBURSEMENT AS THEY are eligible for AICTE stipend





**CONVENOR  
APPGECET - ADMISSIONS 2017**

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**\*\*\* This computer generated Provisional Allotment Order does not require any authentication. \*\*\***

-----Printed as on Dt: 29-08-2017 -----



2017PGP400

Blood Group : AB+

Lokesh

Post Graduate Programme  
in Management

Thammannagari

T. Lokesh



सिद्धिपूर्वं प्रबन्धनम्  
भा. प्र. सं. इन्दौर  
IIM INDORE

भारतीय प्रबंध मंस्थान इंदौर

INDIAN INSTITUTE OF MANAGEMENT INDORE





**NATIONAL INSTITUTE OF TECHNOLOGY**  
**WARANGAL - 506 004 (T.S.)**



**IDENTITY CARD**

Name : Duvvuru Yuvasai Kumar

Reg No : ME17603 Roll No : 173507

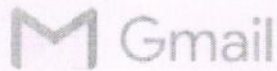
Class : M. Tech Bld Grp : O+



*D. Yuvasai Kumar*  
Student's Signature

*Amel*  
Director

[www.nitw.ac.in](http://www.nitw.ac.in)



Vamsi Kiran &lt;vamsi.24crts@gmail.com&gt;

**Fwd: Important Admission Information - UT Arlington**

4 messages

Vamsi Kiran E <vamsi.24crt@gmail.com>  
To: Vamsi Kiran <vamsi.24crts@gmail.com>

Fri, Apr 29, 2016 at 10:56 AM

----- Forwarded message -----

From: **The University of Texas at Arlington Graduate Admissions** <noreply-admissions@uta.edu>  
Date: Thu, Apr 28, 2016 at 4:17 PM  
Subject: Important Admission Information - UT Arlington

Description  
UTA logo  
Small

TM

April 28, 2016

UT Arlington ID: 1001453846

Academic Plan: Mechanical Eng-MS Thesis

Academic Term: 2016 Fall

Dear Vamsi Kiran Eruvaram,

Congratulations! It is my honor to inform you that you have been granted probationary and provisional admission. The probationary conditions listed below will need to be satisfactorily completed to end your probation. The provisional conditions listed below will need to be satisfactorily completed by the end of your first semester of enrollment in order to continue your studies.

**Probationary: Student must maintain a 3.00 grade point average for the first two semesters of enrollment.**

**Provisional: Submit 8th semester mark sheet and degree certificate.**

If your Student Center page in MyMav has a link for accept/decline, please access the link and either accept or decline your admission.

All students (under age 22) entering college or universities in Texas must provide proof of immunization against bacterial meningitis before they enroll in classes. To access a hyperlink to information about the UT Arlington Meningitis Vaccination Policy, please visit: <http://www.uta.edu/aao/recordsandregistration/>.

Please visit our website <http://www.uta.edu/admissions/graduate/> to learn more about your program and all that the University has to offer you. Use the provided links to contact your program's graduate advisor, examine courses, and find additional information you may require. For additional questions, please visit <http://www.uta.edu/admissions/ask>.





**SRI VENKATESWARA UNIVERSITY**  
**COLLEGE OF ENGINEERING (AUTONOMOUS)**

TIRUPATI - 517 502. PH : 0877 - 2289561.

**IDENTITY CARD**

**2016 - 2018**



**Name : S. MOHANA PRIYA**

**Course : M.Tech.**

**Branch : PRODUCTION ENGINEERING**

**Roll No. : 1116559**

*S. Mohana priya*

**Student**

**Principal**

## ENROLMENT CERTIFICATE

Madipuri, Dileep Kumar  
# 6-25-5,  
Yadamalavaripalli(v),kattakindapalli(p),  
Thavanampalli (mandal), Chittoor (dt)  
Andhra Pradesh, India

Student Id: 104773822

This is to certify that the above-named individual is currently enrolled for the 2017 Fall term as a student at the University of Windsor in the following program of studies:

Enrolment Status: Full Time

Level/Program: Master's Candidate, M. Eng. Mechanical Engineering-Automotive Option

### Period of Instruction

Beginning Date: September 07, 2017

Ending Date: December 21, 2017

Date Issued: September 05, 2017 at 5:55PM



Ms. Alice Miller,  
Registrar  
DLI #019358946722

### Important Notices

- 1 In compliance with Provincial and Federal Law, the University of Windsor reserves the right to inform Citizenship and Immigration Canada, the Canada Border Services Agency, Canadian Consular Office and other Canadian law enforcement agencies of changes in the registration status of its student. Acceptance of this document by the student is acknowledgement of your notice of this disclosure.
2. Upon presentation of this document or facsimile thereof, the Office of the Registrar will provide current registration status information subsequent to the date this document was signed. Acceptance of this document by the student is acknowledgment of your notice of this disclosure.





Lokesh Reddy &lt;lokeshreddy1991@gmail.com&gt;

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**Fwd: Cal State LA - Fall 2016 Admissions - Congratulations**

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**HoD\_Mechanical** <hod\_mechanical@vidyanikethan.edu>

Thu, Nov 16, 2017 at 1:16 PM

To: Lokesh Reddy &lt;lokeshreddy1991@gmail.com&gt;, rakeshsmat &lt;rakesh.smat@gmail.com&gt;

----- Forwarded message -----

From: **PATHAPATI HARSHA VARDHAN REDDY** <harsha.pathapati1509@gmail.com>

Date: Thu, Nov 16, 2017 at 10:40 AM

Subject: Fwd: Cal State LA - Fall 2016 Admissions - Congratulations

To: Dr K C Varaprasad &lt;hod\_mechanical@vidyanikethan.edu&gt;

Hello Sir,

This is Harshavardhan Reddy Pathapati and this is admission letter from CALIFORNIA STATE UNIVERSITY, LOS ANGELES.

----- Forwarded message -----

From: **Cal State LA Graduate Studies** <GradAdm@calstatela.edu>

Date: Tue, Jun 21, 2016 at 8:10 AM

Subject: Cal State LA - Fall 2016 Admissions - Congratulations

To: Harshavardhan Reddy Pathapati &lt;harsha.pathapati1509@gmail.com&gt;, Harshavardhan Reddy Pathapati &lt;hpathap@calstatela.edu&gt;

**CAL STATE LA**  
GRADUATE STUDIES**Harshavardhan Reddy Pathapati**CIN: **305853137**Term: **Fall Semester 2016**Academic Program: **Mechanical Engineering (MS)**

Dear Harshavardhan Reddy,

I am pleased to inform you that you have been granted admission, with certain conditions and/or prerequisites, to the Mechanical Engineering (MS) program at California State University, Los Angeles.

**Please contact your academic program department ([www.calstatela.edu/graduatestudies/degrees-programs](http://www.calstatela.edu/graduatestudies/degrees-programs)) immediately to learn of the course prerequisites and/or academic conditions that pertain to your admission.** The resolution of outstanding admission issues, and/or the successful completion of course prerequisites and academic conditions will allow you to continue in the degree program. Failure to address admission issues, prerequisites, and/or academic conditions in a satisfactory manner will result in disqualification from the degree program.

**Fall Semester 2016 new student class registration begins July 18, 2016.** Tuition and other fees must be paid, or covered by financial aid, at least 3 business days prior to registering for classes. Please also login to your myCalStateLA portal (<https://my.calstatela.edu>) to check your GET Self Service Student Center page, and resolve all active Fall 2016 (or earlier) enrollment holds prior to your registration date. The term begins Monday, August 22, 2016.

*Official, final transcripts are required from each and every post-secondary institutions attended, even if an institution's coursework appears on another institution's transcript. If you are still completing coursework at another institution(s) prior to your enrollment at Cal State LA, please submit the final transcript (with final term's grades and Bachelor's degree posted) by no later than September 15, 2016. Failure to submit this official, final transcript (or diploma) by this date may prevent you from enrolling in subsequent quarters. (NOTE: For Fall Semester 2016 admissions, a Bachelor's degree must be earned and posted by no later than August 21, 2016.)*

This offer of admission cannot be deferred to a later term. If you do not enroll for this term, and decide to attend in a future term, you will need to re-apply and resubmit the required admissions application(s) and associated application fee during the new term's application filing period. You will be held to the admission requirements and deadlines that are in effect at that time. Academic records received by the University will not be returned to you,

but as a courtesy, they will be held for one year for future reapplication.

It is your responsibility to regularly check your email and GET Self Service Student Center "To Do List." Failure to frequently check your account may result in missed deadlines, which may negatively affect your admission status. You may also update your contact information via the GET portal.

If you have any general questions about your university admission status, please contact the Office of Graduate Studies at (323) 343-3819, or via email at [GradAdm@calstatela.edu](mailto:GradAdm@calstatela.edu).

Congratulations, and welcome to the Cal State LA family!

Sincerely,



Dr. Karin Elliott Brown, Dean  
Office of Graduate Studies

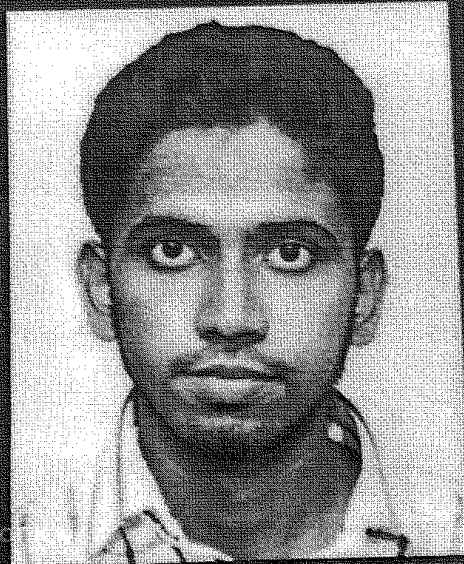
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Thanks & Regards,  
--

|                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p><b>Dr. K.C. Varaprasad    HOD, Mechanical, SVEC</b></p> <p>SREE VIDYANIKETHAN EDUCATION TRUST, Sree Sainath Nagar, Andhra Pradesh, Tirupati - 517102<br/><a href="mailto:hod_mechanical@vidyanikethan.edu">hod_mechanical@vidyanikethan.edu</a>    +919440459660    +91-877-3066777    <a href="http://www.vidyanikethan.edu">www.vidyanikethan.edu</a></p> <p><small>This email and the contents thereof may be confidential and privileged. If you are not the intended recipient, please notify us immediately via a return e-mail. Do not copy or use it for any public purpose, nor disclose its contents to any other person. This email and the contents thereof may be confidential and privileged. If you are not the intended recipient, please notify us immediately via a return e-mail. Do not copy or use it for any public purpose, nor disclose its contents to any other person.</small></p> |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|





NYU

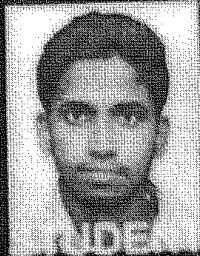


NEW YORK

August 2021

Shaik

Mohammed Shamsuddin Samdhani





VishnuVardhan Ayya  
1-4-466 N T Road Tirupati  
Andhra Pradesh  
Chittoor  
INDIA, 517501

February 02, 2017  
B00763978

Dear VishnuVardhan:

Congratulations! On behalf of Dalhousie University I am pleased to inform you of your admission to the Full Time Master of Engineering program in Internetworking for the session beginning September 1, 2017. For your information, the Master of Engineering program is per-course fee based. Full time students in this program typically complete in 2 years.

Please confirm by email, to your department, if you will be accepting this offer. Questions concerning your program should also be directed to the Graduate Co-ordinator of your department.

Included in this package is information about the registration process.

If there is pre-requisite work to complete before you begin your graduate program, you will be notified by your department.

If you are presently enrolled in a degree program, you must complete your current degree with a minimum B average prior to the start of the new program, and submit your final transcript to the Faculty of Graduate Studies within 90 days of beginning your studies at Dalhousie.

It is a condition of your admission that you will not be enrolled in any additional program at Dalhousie, or elsewhere, during the course of the program for which you have been admitted, unless special arrangements have been made and approved. The University reserves the right not to offer the program in any year for which there is insufficient enrollment, or to withdraw the offer of a seat.





USC University of  
Southern California

12121A0405

OFFICE OF ADMISSION

April 13, 2017

Geetheeka Sherronn Bathini  
19-42-S3-177, Kennedy Nagar  
Tiruchanoor Road  
Tirupati, 517501,  
India

Dear Ms. Bathini,

Congratulations on your admission to graduate study at the University of Southern California. Your academic records indicate that you will make a significant contribution to academic life at the university.

You have been admitted as a graduate student in Computer Engineering within the Andrew and Erna Viterbi School of Engineering for Fall 2017. Your degree objective is the Master of Science. Please include your USC ID (45876313-57) whenever you correspond with the university. This admission is offered subject to your maintaining your present level of academic achievement. If you have not already done so, you must provide proof of satisfactory completion of any studies in progress, and submit final academic records from each institution you have attended. Important information about placement exams and orientation will be sent to you by e-mail. While enrolled at USC, you are expected to maintain a 3.0 GPA or better to remain eligible to complete your degree. Please note that any courses taken outside of those specified for your degree program in the USC Catalogue require advance approval from your department. Change of major requests may be submitted only after completion of your first semester. Please carefully review the Continuing Registration Requirement information, which lists all the requirements you must meet within your first term(s) of USC enrollment to continue in your degree program. You must meet with a staff advisor to resolve these conditions.

We encourage you to review the admitted student portal at [gradwelcome.usc.edu](http://gradwelcome.usc.edu), which includes specific information about registration and enrollment. You will also find a link to the portal at [you.usc.edu](http://you.usc.edu) when you click on the Statement of Intent button. Please submit the Statement of Intent: Graduate Studies form whether or not you decide to enroll at USC. Certifying your USC enrollment will allow you to create your university e-mail account, register for Graduate Student Orientation, and access your USC records.

As an international student, you have also demonstrated adequate financial support to receive an I-20 or DS-2019. This will be issued to you once you certify to enroll at USC. You must use this document to obtain a visa for entrance into the United States.

We are delighted to officially welcome you to our community of scholars, and look forward to seeing you on campus!

Sincerely,

Timothy L. Brunold  
Dean of Admission



**STEVENS**  
INSTITUTE of TECHNOLOGY  
THE INNOVATION UNIVERSITY®

## Graduate Admissions

March 23, 2016

Mr. Deepak Raj Kalluru  
18-35-S7-307, Ramachandra Nagar, Kt Road  
Tirupati Andhra Pradesh 517501  
India

Dear Deepak Raj:

Congratulations! It is my pleasure to offer you admission into the Information Systems program at Stevens Institute of Technology.

Since 1870, Stevens has welcomed students who combine a passion for learning with a desire to apply their training to improve the world around them. Upon thorough review of your impressive credentials, it's clear you would be an excellent fit for our master's programs, which prepare students for leadership roles with innovative organizations around the globe.

A student with your talents and aspirations likely has received multiple letters similar to this one, but we're confident you'll find Stevens is best aligned with your future. Our classrooms are windows into tomorrow — we emphasize innovative instruction from leading faculty members, we create high-tech laboratories that make cutting-edge research possible, and we leverage our proximity to industry to bring corporate leaders and their perspectives to your learning. Our network of alumni and industry partners helps graduate students find internships, understand where their field is going and learn what it takes to manage a bustling enterprise. And our students enjoy pursuing their studies in one of the best locations in the world — our picturesque campus in lively Hoboken is just minutes from New York City by train or ferry.

At Stevens, we call ourselves "The Innovation University." That's partly because of the programs we offer, the faculty we recruit and our legacy of technological vision — and it's also because of students like you, Deepak Raj, who possess the vision and passion to take the top-flight educational experience you'll receive here and apply it to the challenges facing the world. Again, congratulations on your achievement, and I look forward to welcoming you to our campus shortly.

For more details on your admission, please read below. To respond to this offer of admission, please complete the Admission Reply Form here (<https://gradadmissions.stevens.edu/apply/form?id=ccbd0838-13e9-459d-9401-973595f01f61>).

Sincerely,

Shobi Sivadasan  
Dean of Graduate Admissions & Enrollment Management



**STEVENS**  
INSTITUTE of TECHNOLOGY  
THE INNOVATION UNIVERSITY®

Office of Graduate Admissions  
201.216.5319  
888.511.1306  
[graduate@stevens.edu](mailto:graduate@stevens.edu)  
[www.stevens.edu/graduate](http://www.stevens.edu/graduate)

## Graduate Program Requirements for Accepted Students

Name: Mr. Deepak Raj Kalluru

Degree Program: Master of Science

Major: Information Systems



# BRADLEY

UNIVERSITY

March 1, 2016

Mr. Sai Saketh Karanam  
D.No:18-1-702/A, Upstairs  
Opp. Nagamma Hospital,  
Tirupati AP 517501  
INDIA

Dear Mr. Karanam:

Congratulations! Upon the recommendation of the graduate faculty in the College of Liberal Arts and Sciences, we are pleased to admit you unconditionally to the Master of Science - Computer Science degree program for the Fall 2016 semester, which begins on Wednesday, August 24, 2016. Your admission is contingent upon receipt of the following: 1) your final official transcript and/or Certification of Degree. Please check the student status page of the online application to see what transcript(s) are missing. The transcript(s) must be received by the end of the fourth week of your first semester; 2) your official TOEFL/IELTS score report sent directly from the testing service; and 3) your official GRE score report sent directly from the testing service.

Prior to registration, you must report to the department of Computer Science and Information Systems, 176 Bradley Hall, for assignment of your graduate program advisor and an explanation of departmental procedures for course registration. During your first semester you are required to meet with your graduate program advisor in order to complete the *Graduate Program of Study* form. Each semester you must receive your graduate program advisor's approval before registration in CS/CIS courses will be authorized. Our staff can assist you on matters of registration, records, and preparation for graduation. You can reach the Graduate School office by calling (309) 677-2375 or sending e.mail to [gscurrentstudents@bradley.edu](mailto:gscurrentstudents@bradley.edu).

We commend you on your past academic performance and have noted your accomplishments in review of your request for financial assistance. You have received a 35% Excellence Scholarship, the details of which are described in the enclosed letter.

On the bottom of this letter is your Identification Number (ID). When you arrive on campus, please report to our office, Bradley Hall, Room 200. When you report, please bring your I-20, passport and the completed Health Information Form.

We are happy that you have chosen to attend Bradley University! If we can be of any assistance to you regarding classes or admission into a specific graduate program, please call (309) 677-2375.

Sincerely,

  
Kayla Carroll  
Director of International Admissions

ID# 270851

THE GRADUATE SCHOOL

1501 WEST BRADLEY AVENUE • PEORIA, ILLINOIS 61625-0121 • (309) 677-2375 • FAX (309) 677-3343

[www.bradley.edu/grad](http://www.bradley.edu/grad) • E-MAIL: [bugrad@bradley.edu](mailto:bugrad@bradley.edu)



March 3, 2016

Mr. Muni Sai Nivas Pavuluri  
6-20-S2-85 Manchala Street  
Chittoor District  
Tirupati 517501  
India

Student ID: 101510503

Dear Mr. Pavuluri:

Congratulations! On behalf of the Dean of the Graduate School and the Department of Computer Science, I am pleased to accept you with conditional status into the Master of Computer Science (MCS) program at the University of Dayton for the Fall 2016 term beginning August 17, 2016. After successful completion of the requirement below, you will be awarded regular status in the Computer Science program.

In order to finalize your enrollment, you are required to submit the following documents:

Final College Transcript - Sree Vidyanikethan Engr College

To confirm your enrollment, please go to the site [apex.udayton.edu/confirm](http://apex.udayton.edu/confirm). You will be prompted to enter your last name, date of birth (DD-MON-YYYY) and your student ID number, which you can find at the top of this letter. Click on the CHECKLIST AND STATUS link next to your academic program. Under the Admission Decision and Enrollment Information area, please click on the Confirm Enrollment link. A new screen will appear and you MUST click the red CONFIRM button to officially confirm your enrollment. You will be directed to pay the \$200 deposit to hold your place in the incoming class. Once you have completed this step, please contact the department to discuss your selection of classes.

Our students, faculty and staff extend a warm welcome to the Department of Computer Science. If you have any questions about your program of study or courses, please feel free to contact the department. Please note that my preferred method of contact is electronic mail.

Sincerely,

Teresa L. Chandler  
Assistant Director  
International Graduate Admission

OFFICE OF INTERNATIONAL ADMISSION  
300 College Park Dayton, OH 45469-1671  
Phone: (855) 664-5623 (937) 229-1850 Email: [goglobal@udayton.edu](mailto:goglobal@udayton.edu)





## CERTIFICATE OF GRADUATE ADMISSION

Provisional Admission

Name: Priyanka Duriseti  
CMU ID #: 694873

Effective: Fall 2016  
Issue Date: April 7, 2016

Advisor: Emil Boasson  
Email: boass1e@cmich.edu  
Phone: 989-774-3588

Degree: Master of Science  
Program: Information Systems

Congratulations! It is with pleasure that Central Michigan University has tentatively admitted you as a provisional graduate student. Your admission will be FINALIZED and your Certificate of Regular Admission will be issued after we receive your final transcript and official proof that your baccalaureate degree has been awarded. You may register for classes for one semester while we await the necessary documents.

Transcripts from students earning their baccalaureate at CMU will be obtained internally. If you are not a CMU undergraduate, please have your graduating institution send an official final transcript and proof that your degree was awarded, when available, to Graduate Student Services.

You should arrange a meeting with your advisor as soon as possible after arriving on campus. Your advisor will discuss your program and its specific requirements at that time.

**IMPORTANT! PLEASE NOTE** that if you have not received funding from CMU prior to your arrival on campus, Central Michigan University expects that you will pay for at least the first year of your education using the funding which you confirmed to CMU and the United States Government obtain your I-20. Receiving funding to pay for your first year of study at CMU after you arrive is *highly unlikely*.

Sincerely,

A handwritten signature in dark ink, appearing to read "S. Johnson", written over a light gray rectangular background.

Steven Johnson  
Vice President  
Enrollment and Student Services

c: Department, ImageNow

SEVIS ID: N0015657932

|                                                |                                         |                                                                    |
|------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------|
| <b>SURNAME/PRIMARY NAME</b><br>Yaramosu        | <b>GIVEN NAME</b><br>Sindhu             | <b>CLASS</b><br><br><b>F-1</b><br><br><b>ACADEMIC AND LANGUAGE</b> |
| <b>PREFERRED NAME</b><br>Sindhu Yaramosu       | <b>PASSPORT NAME</b><br>Yaramosu Sindhu |                                                                    |
| <b>COUNTRY OF BIRTH</b><br>INDIA               | <b>COUNTRY OF CITIZENSHIP</b><br>INDIA  |                                                                    |
| <b>DATE OF BIRTH</b><br>26 AUGUST 1994         | <b>ADMISSION NUMBER</b>                 |                                                                    |
| <b>FORM ISSUE REASON</b><br>INITIAL ATTENDANCE | <b>LEGACY NAME</b>                      |                                                                    |

**SCHOOL INFORMATION**

|                                                                                                                 |                                                                           |
|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>SCHOOL NAME</b><br>Auburn University Montgomery<br>Auburn University Montgomery                              | <b>SCHOOL ADDRESS</b><br>7400 East Drive, Montgomery, AL 36117            |
| <b>SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL</b><br>Judy Strickland<br>International Student Services Coordinator | <b>SCHOOL CODE AND APPROVAL DATE</b><br>ATL214F01486000<br>23 AUGUST 2002 |

**PROGRAM OF STUDY**

|                                              |                                                                                                 |                                                           |
|----------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>EDUCATION LEVEL</b><br>MASTER'S           | <b>MAJOR 1</b><br>Computer and Information Systems<br>Security/Information Assurance<br>11.1003 | <b>MAJOR 2</b><br>None 00.0000                            |
| <b>NORMAL PROGRAM LENGTH</b><br>24 Months    | <b>PROGRAM ENGLISH PROFICIENCY</b><br>Required                                                  | <b>ENGLISH PROFICIENCY NOTES</b><br>Student is proficient |
| <b>PROGRAM START DATE</b><br>11 JANUARY 2016 | <b>PROGRAM END DATE</b><br>15 DECEMBER 2017                                                     |                                                           |


**FINANCIALS**

| ESTIMATED AVERAGE COSTS FOR: 9 MONTHS |                  | STUDENT'S FUNDING FOR: 9 MONTHS |                  |
|---------------------------------------|------------------|---------------------------------|------------------|
| Tuition and Fees                      | \$ 15,080        | Personal Funds                  | \$ 0             |
| Living Expenses                       | \$ 8,020         | Funds From This School          | \$               |
| Expenses of Dependents (0)            | \$               | Sponsor                         | \$ 40,717        |
| Insurance and books                   | \$ 2,400         | On-Campus Employment            | \$               |
| <b>TOTAL</b>                          | <b>\$ 25,500</b> | <b>TOTAL</b>                    | <b>\$ 40,717</b> |

**REMARKS**

**SCHOOL ATTESTATION**

I certify under penalty of perjury that all information provided above was entered before I signed this form and is true and correct. I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the execution of this form. The school has determined that the above named student's qualifications meet all standards for admission to the school and the student will be required to pursue a full program of study as defined by 8 CFR 214.2(f)(6). I am a designated school official of the above named school and am authorized to issue this form.

|                                                                                                                                                                        |                                        |                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| <br><b>SIGNATURE OF:</b> Judy Strickland, International Student Services Coordinator | <b>DATE ISSUED</b><br>10 November 2015 | <b>PLACE ISSUED</b><br>Montgomery, AL |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------|

**STUDENT ATTESTATION**

I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full program of study at the school named above. I also authorize the named school to release any information from my records needed by DHS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status. **Parent or guardian, and student, must sign if student is under 18.**

|                                      |                                     |                                                 |             |
|--------------------------------------|-------------------------------------|-------------------------------------------------|-------------|
| <input checked="" type="checkbox"/>  |                                     |                                                 |             |
| <b>SIGNATURE OF:</b> Sindhu Yaramosu | <b>DATE</b>                         |                                                 |             |
|                                      | <input checked="" type="checkbox"/> |                                                 |             |
| <b>NAME OF PARENT OR GUARDIAN</b>    | <b>SIGNATURE</b>                    | <b>ADDRESS (city/state or province/country)</b> | <b>DATE</b> |



SEVIS ID: N0016813580

|                                         |                                 |                                                                        |
|-----------------------------------------|---------------------------------|------------------------------------------------------------------------|
| SURNAME/PRIMARY NAME<br>Nadhendla       | GIVEN NAME<br>Kusuma            | <b>CLASS</b><br><br><b>F-1</b><br><br><b>ACADEMIC AND<br/>LANGUAGE</b> |
| PREFERRED NAME<br>Kusuma Nadhendla      | PASSPORT NAME                   |                                                                        |
| COUNTRY OF BIRTH<br>INDIA               | COUNTRY OF CITIZENSHIP<br>INDIA |                                                                        |
| DATE OF BIRTH<br>31 AUGUST 1994         | ADMISSION NUMBER                |                                                                        |
| FORM ISSUE REASON<br>INITIAL ATTENDANCE | LEGACY NAME                     |                                                                        |

**SCHOOL INFORMATION**

|                                                                                                    |                                                                        |
|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| SCHOOL NAME<br>UNIVERSITY OF CENTRAL MISSOURI<br>UCM SUMMIT CENTER                                 | SCHOOL ADDRESS<br>850 NW CHIPMAN ROAD, DOOR 54, LEE'S SUMMIT, MO 64063 |
| SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL<br>TRISHA BOYD<br>Immigration and Communication Specialist | SCHOOL CODE AND APPROVAL DATE<br>KAN214F00100001<br>17 JANUARY 2003    |

**PROGRAM OF STUDY**

|                                      |                                         |                                                    |
|--------------------------------------|-----------------------------------------|----------------------------------------------------|
| EDUCATION LEVEL<br>MASTER'S          | MAJOR 1<br>Computer Science 11.0701     | MAJOR 2<br>None 00.0000                            |
| NORMAL PROGRAM LENGTH<br>36 Months   | PROGRAM ENGLISH PROFICIENCY<br>Required | ENGLISH PROFICIENCY NOTES<br>Student is proficient |
| PROGRAM START DATE<br>05 AUGUST 2016 | PROGRAM END DATE<br>05 AUGUST 2019      |                                                    |

**FINANCIALS**

| ESTIMATED AVERAGE COSTS FOR: 9 MONTHS |           | STUDENT'S FUNDING FOR: 9 MONTHS |           |
|---------------------------------------|-----------|---------------------------------|-----------|
| Tuition and Fees                      | \$ 8,759  | Personal Funds                  | \$ 0      |
| Living Expenses                       | \$ 8,864  | Funds From This School          | \$        |
| Expenses of Dependents (0)            | \$ 0      | Family                          | \$ 18,640 |
| Health insurance (required)           | \$ 1,017  | On-Campus Employment            | \$        |
| TOTAL                                 | \$ 18,640 | TOTAL                           | \$ 18,640 |

**REMARKS**

Last day to enter the United States on this I-20 is August 05, 2016.

**SCHOOL ATTESTATION**

I certify under penalty of perjury that all information provided above was entered before I signed this form and is true and correct. I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the execution of this form. The school has determined that the above named student's qualifications meet all standards for admission to the school and the student will be required to pursue a full program of study as defined by 8 CFR 214.2(f)(6). I am a designated school official of the above named school and am authorized to issue this form.

X Trisha Boyd DATE ISSUED \_\_\_\_\_ PLACE ISSUED \_\_\_\_\_  
SIGNATURE OF: TRISHA BOYD, Immigration and Communication Specialist 15 March 2016  
Specialist LEE'S SUMMIT, MO

**STUDENT ATTESTATION**

I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full program of study at the school named above. I also authorize the named school to release any information from my records needed by DHS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status. Parent or guardian, and student, must sign if student is under 18.

X  
SIGNATURE OF: Kusuma Nadhendla DATE \_\_\_\_\_  
NAME OF PARENT OR GUARDIAN X SIGNATURE ADDRESS (city/state or province/country) DATE


Please read Instructions on Page 2.  
This page must be completed and signed in the U.S. by a designated school official.

|                                               |                                                   |
|-----------------------------------------------|---------------------------------------------------|
| 1. Family Name (surname):<br><b>KANUMDORI</b> |                                                   |
| First (given) Name:<br><b>Varun</b>           | Middle Name:                                      |
| Country of birth:<br><b>INDIA</b>             | Date of birth (mo/day/year):<br><b>06/11/1993</b> |
| Country of citizenship:<br><b>INDIA</b>       | Admission number:                                 |

|                                                                                                                                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 2. School (School district) name:<br><b>Texas A&amp;M University-Kingsville</b><br><b>Texas A&amp;M University-Kingsville</b>                            |  |
| School Official to be notified of student's arrival in U.S. (Name and Title):<br><b>Amanda Garcia</b><br><b>International Student Records Specialist</b> |  |
| School address (include zip code):<br><b>MSC 176</b><br><b>700 University Blvd</b><br><b>Kingsville, TX 78363</b>                                        |  |
| School code (including 3-digit suffix, if any) and approval date:<br><b>ELG214F00031000</b> approved on <b>11/21/2002</b>                                |  |

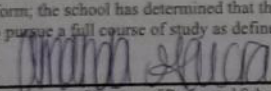
3. This certificate is issued to the student named above for:  
**Initial attendance at this school.**
4. Level of education the student is pursuing or will pursue in the United States:  
**MASTER'S**
5. The student named above has been accepted for a full course of study at this school, majoring in **Electrical and Electronics Engineering**.  
The student is expected to report to the school no later than **08/24/2015** and complete studies not later than **08/31/2017**. The normal length of study is **24** months.
6. English proficiency:  
This school requires English proficiency.  
The student has the required English proficiency.
7. This school estimates the student's average costs for an academic term of **9** (up to 12) months to be:
- |                                               |                     |
|-----------------------------------------------|---------------------|
| a. Tuition and fees                           | \$ <b>11,766.00</b> |
| b. Living expenses                            | \$ <b>12,687.00</b> |
| c. Expenses of dependents (0 )                | \$ <b>0.00</b>      |
| d. Other (specify): <b>Books &amp; Insura</b> | \$ <b>2,475.00</b>  |
| Total                                         | \$ <b>26,928.00</b> |

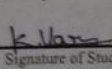
|                                   |                  |
|-----------------------------------|------------------|
| For Immigration Official User     |                  |
| Visa issuing post                 | Date Visa Issued |
| Reinstated, extension granted to: |                  |

|                                                                                     |
|-------------------------------------------------------------------------------------|
| SEVIS<br>Student's Copy<br>N0013111740                                              |
|  |

8. This school has information showing the following as the student's means of support, estimated for an academic term of **9** months (Use the same number of months given in item 7).
- |                                               |                     |
|-----------------------------------------------|---------------------|
| a. Student's personal funds                   | \$ <b>0.00</b>      |
| b. Funds from this school                     | \$ <b>0.00</b>      |
| Specify type:                                 |                     |
| c. Funds from another source                  | \$ <b>26,928.00</b> |
| Specify type: <b>K. Nageswar Rao (Parent)</b> |                     |
| d. On-campus employment                       | \$ <b>0.00</b>      |
| Total                                         | \$ <b>26,928.00</b> |

9. Remarks: **Tuition & Fees subject to change. TAMUS Student Health Insurance required for each semester enrolled. ID#K00369070**

10. School Certification: I certify under penalty of perjury that all information provided above in items 1 through 9 was completed before I signed this form and is true and correct; I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the execution of this form; the school has determined that the above named student's qualifications meet all standards for admission to the school; the student will be required to pursue a full course of study as defined by 8 CFR 214.2(f)(6); I am a designated official of the above named school and am authorized to issue this form.
- |                                                 |                                                                                                                                |                                                          |                                  |                                                        |
|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------|--------------------------------------------------------|
| <b>Amanda Garcia</b><br>Name of School Official | <br>Signature of Designated School Official | <b>International Student Records Specialist</b><br>Title | <b>04/09/2015</b><br>Date Issued | <b>Kingsville, TX</b><br>Place Issued (city and state) |
|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------|--------------------------------------------------------|

11. Student Certification: I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay as specified on page 2. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full course of study at the school named on page 1 of this form. I also authorize the named school to release any information from my records which is needed by the INS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status.
- |                                           |                                                                                                             |                                |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------|
| <b>VARUN KANUMDORI</b><br>Name of Student | <br>Signature of Student | <b>11/15 JUNE 2015</b><br>Date |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------|

|                                                   |                                 |                |                               |        |
|---------------------------------------------------|---------------------------------|----------------|-------------------------------|--------|
| Name of parent or guardian<br>If student under 18 | Signature of parent or guardian | Address (city) | (State or Province) (Country) | (Date) |
|---------------------------------------------------|---------------------------------|----------------|-------------------------------|--------|



Student Number: **2346420** – Please quote on all correspondence  
Applicant DOB: **06 June 1995**  
**14 Dec 2016**

Sethusai Kumar VULAVA

**Agent:**  
AECC India

**CONDITIONAL LETTER OF OFFER**

Dear Mr Sethusai Kumar VULAVA,

Congratulations! We are pleased to advise that your application has been received and you have been **conditionally** offered a place in the following program:

|                                                  |                                                     |
|--------------------------------------------------|-----------------------------------------------------|
| <b>Course Name:</b>                              | Master of Information Technology 12                 |
| <b>CRICOS Code:</b>                              | 074616M                                             |
| <b>Campus:</b>                                   | Melbourne                                           |
| <b>Pre-payment of tuition fees:</b>              | 20,820.00 (Price per Subject: 3,470.00)             |
| <b>Total Course Fee</b>                          | 41,640.00 + SSAF                                    |
| <b>Student Services and Amenities Fee (SSAF)</b> | 108.00 per session of full time enrolment           |
| <b>Total payment on Enrolment:</b>               | 20,820.00 + 108.00 (SSAF) + OSHC (where applicable) |
| <b>Course Start Date:</b>                        | 17 Jul 2017                                         |
| <b>Course End Date*:</b>                         | 19 Jul 2019                                         |

\*Please note your academic credit is listed on page 3 of this offer. The course costs on this offer have been calculated based on the remaining number of subjects which you must complete in order to graduate. We have not reduced the course duration on this offer in light of the academic credit awarded. To determine whether the awarding of credit will affect the duration of the course, you will meet with your Course Co-ordinator during your orientation week and review your credits and your full course planning based on elective subject selection and subject availability. After this meeting your course duration will be determined and a new e-coe will be issued to reflect your predicted course duration. For further information please follow this link: [The National Code of Practice for Registration Authorities and Providers of Education and Training to Overseas Students 2007](#)

For more information about living and studying in Australia and Charles Sturt University please go to:

<http://www.csu.edu.au/international/>

The information provided in this website contains important information that you need to be familiar with when accepting this offer of admission.

You should note that Mandatory Visa-Length Overseas Student Health Cover (OSHC) insurance, is required for your Student Visa. CSU can arrange this cover for you with Allianz Global Assistance OSHC as indicated above. An eCoE cannot be issued without having Health Cover insurance in place. If you wish to arrange your health cover, simply add your payment with your pre-payment of fees required.

To accept this offer, please refer to our acceptance procedures available at <http://www.csu.edu.au/apply/your-offer/>  
Please note that after this point, any changes to the above study plan will deem this offer invalid

I look forward to receiving your acceptance of offer and welcoming you to Charles Sturt University.

Yours sincerely,



Professor Ken Dillon  
Deputy Vice-Chancellor (Administration)

**Payments may be made in one of these two options:**

**1.-By electronic funds or telegraphic transfer** (in Australian dollars) to:

|                             |                                                                                       |
|-----------------------------|---------------------------------------------------------------------------------------|
| Bank Details:               | Commonwealth Bank of Australia, 41 Fitzmaurice Street, WAGGA WAGGA NSW 2650 AUSTRALIA |
| Account Name:               | Charles Sturt University                                                              |
| BSB Number:                 | 062 614                                                                               |
| Account Number:             | 1038 6255                                                                             |
| SWIFT Number:               | CTBAAU2S                                                                              |
| Bank Identifier Code (BIC): | CTBAAU2SXXX                                                                           |

Once payment is made, forward the payment remittance advice to the CSU Study Centres Admissions Office by email to [csuconfirmations@studygroup.com](mailto:csuconfirmations@studygroup.com)

**2.- By credit card** (in Australian Dollars). Please request a Credit Card Authority form at [csuconfirmations@studygroup.com](mailto:csuconfirmations@studygroup.com)

**The University reserves the right to withdraw this offer**



### Course Specific (Notes and Credits)

#### **Offer Conditions:**

- Achieving a minimum IELTS score of 6.0 with writing band 6.0 and no other band less than 5.5, or successful completion of EAP III program at Embassy English.

All conditions listed above must be met before a full offer letter can be issued

#### **Offer Notes:**

We are pleased to advise that you are eligible to apply for an unpaid 3 month internship, for commencement after graduation from Charles Sturt University (CSU). To take advantage of this exciting opportunity, please ensure you read and fully understand the terms and conditions at the following link: [Internship Terms & Conditions](#)

Please note this does not apply to students enrolled in Single Subjects or Cross Institutional Studies.

- As per the University's International Student Refund Policy, A\$2,500 of the tuition fee payment is non-refundable
- Acceptance and payment required by: 17 Jul 2017

#### **Course Credits:**

Your request for course credit into the Master of Information Technology 12 at Charles Sturt University, Melbourne, has been assessed and I wish to advise that you have been granted the following subjects as course credit:

| Code | Subject Title | Subject Points | *Credit Status | *Credit Type | *Grade |
|------|---------------|----------------|----------------|--------------|--------|
|------|---------------|----------------|----------------|--------------|--------|

FCR = Forward Credit – (Conditional Credits)  
TCR = Transfer Credit– (Approved Credits)

**Total subject points: 0**

Please note: By signing the "Acceptance of Offer Form" on page 6, you are accepting the above award of course credit

This credit was granted based on the information provided. In the event that the information is proved to be false or an error was made in awarding this credit, Charles Sturt University reserves the right to amend the awarded credit.  
Credits awarded are not guaranteed to be accepted by the Professional Accounting bodies in Australia.

Details of CSU credit regulations including credit review process are available at [www.csu.edu.au/acad\\_sec/regulations.htm](http://www.csu.edu.au/acad_sec/regulations.htm)

## **INTERNATIONAL STUDENTS REFUND POLICY**

---

### **1. PURPOSE**

- 1.1 This document sets out Charles Sturt University's policy on the refund of monies to international students for course fees where the student does not study for part or any of the period in which they were to study.
- 1.2 The objectives of this Policy are to:
  - (a) provide students with an understanding of when, how and in what amount their fees will be refunded by the University; and
  - (b) comply with the requirements of the Commonwealth *Education Services for Overseas Students Act 2000*.

### **2. SCOPE**

- 2.1. This Policy applies to all international students of Charles Sturt University (CSU) studying anywhere by any mode except where 2.2 applies.
- 2.2. This Policy does not apply to students who have an amended individual course refund policy issued with their offer letter insofar as the amended individual course refund policy is inconsistent with this policy.

### **3. REFERENCES**

- 3.1 This Policy should be read in conjunction with the student's offer letter as it forms the initial contract with the student.
- 3.2 Where the student is studying in Australia utilising any subclass of Visa, the conditions of that Visa form relevant information in regard to obligations on the student including in regard to maintenance of student enrolment load.

### **4. REFUND PRIOR TO COMMENCING STUDY FOR THE FIRST TIME**

- 4.1 CSU will provide a full refund of any tuition fees paid if:
  - a) the student is unable to obtain a Visa;
  - b) political or civil unrest or natural disasters prevent the student leaving their home country or paying fees in full;
  - c) the student is unable to commence their course because of a serious and prolonged illness, disability or death of a parent, sibling, spouse or child;
  - d) the offer of a place is withdrawn;
  - e) the course which was applied for is no longer offered; or
  - f) CSU refuses to enrol the student in a course.
- 4.2 Where a refund is requested prior to the first session of study, Schedule A in Appendix 1 applies except where the study is at an Australian-based University location (including partner locations), in which case 4.3 applies.
- 4.3 Where the request for a refund is related to the first session of study at an Australian-based University location (including partner locations) and the notification of withdrawal is prior to the start of session an administrative fee representing a contribution towards administrative costs may be charged. The non-refundable tuition fees (provided by Schedule A in Appendix 1) plus the administrative fee will not exceed \$2,500.

### **5. REFUND OF COURSE FEES AFTER COMMENCING STUDY**

- 5.1 After commencing study with CSU, the student must complete two processes to receive a refund:
  - a) the student must notify CSU of withdrawal of subjects; and
  - b) the student must seek a refund.
- 5.2 The student must notify CSU of their withdrawal in writing. After the fourth week of session, an academic assessment will occur on the student's grades and the final grade must be considered in accordance with the Academic Withdrawal Policy (Section 13 of the enrolment regulations [http://www.csu.edu.au/acad\\_sec/regulations.htm#7](http://www.csu.edu.au/acad_sec/regulations.htm#7)). Please note that on-campus international students are very likely to have the requirement for a full study load in order to maintain their Visa conditions.
- 5.3 CSU will refund tuition fees according to Schedule B in Appendix 1 except where the student requests a fee rollover to a subsequent session.

### **6. OBLIGATION TO NOTIFY CSU**

- 6.1 The student must notify CSU in writing of their intention to cease enrolment and the student remains liable for any course fees due up until that date. The date that CSU confirms receipt of the notice will be the date used for all calculations.
- 6.2 The student must notify the University in writing of their request to refund within 90 days of the end of the applicable session or no refund will be considered.

### **7. FEE ROLL-OVER**

- 7.1 If a student withdraws from a subject within 4 weeks of commencement of a session, the student may request in writing for their entire subject fee to be credited to their CSU account for future subjects. This money must be applied to future subjects. Requests for refund at the point that the fee rollover was originally requested will be considered.



## **8. EXCEPTIONAL CIRCUMSTANCES**

- 8.1 The Student Administration Claims Committee may consider written requests for refunds due to exceptional circumstances and may increase the amount of refund provided beyond the levels provided in the schedules contained in Appendix 1.
- 8.2 Acceptance of money appropriately refunded within the amounts contained within the schedules contained in Appendix 1 does not preclude an application for exceptional circumstances and students must first apply for refund of amounts under the schedules unless a refund of 0% is applicable.
- 8.3 Applications for refunds beyond the levels within the schedules contained in Appendix 2 will be deemed to be denied if the matter is not determined within 30 days allowing the student to appeal.
- 8.4 Applications for refunds beyond the levels within the schedules contained in Appendix 2 must provide details and appropriate verifiable evidence of the circumstances which support that the reasons for withdrawal:
- a) are beyond the student's control; and
  - b) do not make their full impact on the student until on or after the commencement of session in question; and
  - c) make it impracticable for the student to complete the requirements for the subject during the period during which the student undertook, or was to undertake, the subject.

## **9. CIRCUMSTANCES WHERE NO REFUND WILL BE PROVIDED**

- 9.1 A refund will not be provided in any circumstances where the student has supplied fraudulent, forged or deliberately misleading documentation.
- 9.2 A refund will not be provided where the student has had their enrolment terminated due to either academic or behavioural misconduct as specified in Regulations pursuant to the *Charles Sturt University Act 1989* for the session in which the misconduct occurred.
- 9.3 A refund will not be considered if the request is submitted after the student has had their enrolment terminated due to non-payment of course fees.
- 9.4 A refund will not be provided if the student fails to notify their request for refund within 90 days of the end of the session in which the tuition fee was applicable.

## **10. APPEALS OF DECISIONS / COMPLAINTS**

- 10.1 If after 30 days from receipt of an application by the University, the student has not been notified of an outcome, or if the student wishes to appeal the decision, they do so by applying to the Director, Student Administration at the contact details provided in Appendix 2.
- 10.2 If the student is not satisfied with the application of this Policy, they should raise their concern with the [University Ombudsman](#) at the contact details provided in Appendix 2.
- 10.3 The student at any point is also entitled to take legal action under Australia's consumer protection laws.

## **11. CHANGE OF VISA STATUS**

- 11.1 If the student provides the University with written evidence that they have had Australian Permanent Resident status or Australian Citizenship granted before the applicable Census Date, they will be entitled to a refund of all international tuition fees paid, however they become liable for that (and subsequent) sessions to pay applicable domestic student fees.

## **12. PAYMENT OF REFUNDS**

- 12.1 Refunds will be credited to the student's account or where an account is named as the source account within the contract, to that account, and will be based on the Australian dollar fee for the course rather than any foreign currency amount.
- 12.2 If the course is being terminated, the amount will be paid within 4 weeks (or 2 weeks in the case of situations listed in 4.1d, 4.1e or 4.1f above) after the written notification date by telegraphic transfer to a bank. The University will not compensate students for any exchange rate differences or transfer costs that have occurred when undertaking foreign currency exchange.

## **13. DISCLOSURE OF INFORMATION**

- 13.1 Personal information provided by students to the University may be made available to Australian Commonwealth and State Agencies pursuant to legislation, particularly in regard to the University's obligations under the *Education Services for Overseas Students Act 2000*.
- 13.2 CSU is required under Section 19 of the *Education Services for Overseas Students Act 2000*, to inform the Department of Immigration and Citizenship about changes to student course enrolment and any breach of student visa condition relating to satisfactory academic performance.

\*Education Services for Overseas Students (ESOS) Act 2000

Total credit points: 0  
Issue date: 14 Dec 2016  
Course start date: 17 Jul 2017

### **ACCEPTANCE OF OFFER FORM**

**To accept your offer of admission to Charles Sturt University you should complete and return this form to CSU Study Centre with payment details before the Orientation date. Failure to do this may result in your offer of admission being cancelled**

- I acknowledge that I have accessed and read the information available at <http://www.csu.edu.au/apply/your-offer/accept-on-campus> on how to accept my Offer and I wish to accept the Offer of Admission as an international student of Charles Sturt University (CSU). By signing and returning this acceptance, I accept the conditions, course credit and course duration detailed in this Offer.
- I verify that I am a genuine temporary entrant to Australia for the primary purposes of the study in this Offer and I must abide by Australian law, including migration laws. I will abide by all conditions contained within my Visa. At the completion of my studies, I will ensure that I abide by migration laws and/or leave Australia.
- While a student, I agree to be bound by CSU's statutes, bylaws, rules, regulations, policies, procedures and other requirements as amended from time to time and understand that I must satisfy the conditions of this Offer prior to enrolment, including the submission of any additional documentation required by the University.
- I understand that my enrolment for this course of study will be in accordance with the course structure as detailed in the CSU Handbook: <http://www.csu.edu.au/handbook>.
- I acknowledge and have read the CSU refund policy: <http://www.csu.edu.au/international/apply/terms-and-conditions> and the CSU Transfer Policy and the limitations that it places on my ability to change provider once in Australia: [http://www.csu.edu.au/data/assets/pdf\\_file/0010/58186/Release\\_Policy.pdf](http://www.csu.edu.au/data/assets/pdf_file/0010/58186/Release_Policy.pdf)
- I understand that it is my responsibility to ensure that all fees associated with my enrolment at CSU are paid by the required dates for both the first and future sessions. I acknowledge that the fee types and amounts applicable to this course are subject to change and may have varied between the time of this offer and the time of my enrolment. I understand that failure to enrol in and pay for the number of subjects required in accordance with my Visa conditions will result in CSU cancelling my enrolment, which may cause my Visa to be cancelled and require me to leave Australia. Information about current fee rates are published on the fees website at: <http://www.csu.edu.au/international/fees-and-costs/international-student-fees>.
- Where I am required to, or choose to, undertake workplace learning, field work or practicum placements, I understand that there may be further costs associated with travel and accommodation.
- I have viewed the CSU information on the cost of living <http://www.csu.edu.au/international/fees-and-costs/cost-of-living> and made other appropriate inquiries into my likely costs. I understand that my capacity to work is restricted under the terms of my Visa and that I should not rely on working in Australia as my primary income source for the term of my study.
- I understand that in accepting this offer, I am verifying that I have access to sufficient funds to meet the all relevant costs for myself and my dependents while in Australia (where relevant).
- I accept that if I am undertaking this course in order to obtain professional accreditation or membership of an industry association, it is my responsibility to contact my local accrediting body and/or employer to confirm that the course meets their requirements.
- I understand that it is a requirement of my student visa that I notify CSU, as my education provider, of my address within 7 days of my arrival and any future changes within 7 days of their occurrence.
- I understand that I must start at the date specified as the Course Start Date and that I must have a written agreement with CSU to arrive at any other date as failure to do so may result in my eCoE being cancelled.
- I understand that this agreement, and the availability of complaints and appeals processes, does not remove my right to take action under Australia's consumer protection laws.
- Personal information is collected during your dealings with CSU in order to meet CSU's obligations under Australian law, specifically, the authority to collect this information is contained in the Education Services for Overseas Students Act 2000, the Education Services for Overseas Student Regulations 2001 and the National Code of Practice for Registration Authorities and Providers of Education and Training to Overseas Students 2007. Information collected about you during your enrolment can be provided, in certain circumstances, to the Australian Government and designated authorities. In other instances information collected during your enrolment can be disclosed without your consent where authorised or required by law.

**Signed:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Acceptance of Offer form will not be accepted unless signed by the applicant.**



SEVIS ID: N0024044065

|                                                |                                        |                                                                                 |
|------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------|
| <b>SURNAME/PRIMARY NAME</b><br>Odeti           | <b>GIVEN NAME</b><br>Gowthami          | <b>Class of Admission</b><br><br><b>F-1</b><br><br><b>ACADEMIC AND LANGUAGE</b> |
| <b>PREFERRED NAME</b><br>Gowthami Odeti        | <b>PASSPORT NAME</b>                   |                                                                                 |
| <b>COUNTRY OF BIRTH</b><br>INDIA               | <b>COUNTRY OF CITIZENSHIP</b><br>INDIA |                                                                                 |
| <b>DATE OF BIRTH</b><br>21 MAY 1995            | <b>ADMISSION NUMBER</b>                |                                                                                 |
| <b>FORM ISSUE REASON</b><br>INITIAL ATTENDANCE | <b>LEGACY NAME</b>                     |                                                                                 |

**SCHOOL INFORMATION**

|                                                                                                                           |                                                                            |
|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| <b>SCHOOL NAME</b><br>Bradley University<br>Bradley University                                                            | <b>SCHOOL ADDRESS</b><br>1501 W. Bradley Avenue, Peoria, IL 61625          |
| <b>SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL</b><br>Kayla Carroll<br>Director International Admissions and Student Services | <b>SCHOOL CODE AND APPROVAL DATE</b><br>CHI214F10540000<br>29 JANUARY 2003 |

**PROGRAM OF STUDY**

|                                                |                                                                     |                                                |
|------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------|
| <b>EDUCATION LEVEL</b><br>MASTER'S             | <b>MAJOR 1</b><br>Electrical and Electronics<br>Engineering 14.1001 | <b>MAJOR 2</b><br>None 00.0000                 |
| <b>PROGRAM ENGLISH PROFICIENCY</b><br>Required | <b>ENGLISH PROFICIENCY NOTES</b><br>Student is proficient           | <b>EARLIEST ADMISSION DATE</b><br>17 JULY 2017 |
| <b>START OF CLASSES</b><br>23 AUGUST 2017      | <b>PROGRAM START/END DATE</b><br>16 AUGUST 2017 - 18 MAY 2019       |                                                |

**FINANCIALS**

| ESTIMATED AVERAGE COSTS FOR: 12 MONTHS |                  | STUDENT'S FUNDING FOR: 12 MONTHS |                  |
|----------------------------------------|------------------|----------------------------------|------------------|
| Tuition and Fees                       | \$ 15,550        | Personal Funds                   | \$ 0             |
| Living Expenses                        | \$ 12,550        | Scholarship                      | \$ 3,825         |
| Expenses of Dependents (0)             | \$ 0             | Sponsor*                         | \$ 25,175        |
| Health Insurance                       | \$ 900           | On-Campus Employment             | \$ 0             |
| <b>TOTAL</b>                           | <b>\$ 29,000</b> | <b>TOTAL</b>                     | <b>\$ 29,000</b> |

**REMARKS**

\*Sponsor: family: Kuppala Indiramma  
Bradley ID: 284110  
Mandatory Orientation: August 16, 2017

**SCHOOL ATTESTATION**

I certify under penalty of perjury that all information provided above was entered before I signed this form and is true and correct. I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the execution of this form. The school has determined that the above named student's qualifications meet all standards for admission to the school and the student will be required to pursue a full program of study as defined by 8 CFR 214.2(f)(6). I am a designated school official of the above named school and am authorized to issue this form.

X Kayla Carroll **DATE ISSUED** 18 April 2017 **PLACE ISSUED** Peoria, IL  
**SIGNATURE OF:** Kayla Carroll, Director International Admissions and Student Services

**STUDENT ATTESTATION**

I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full program of study at the school named above. I also authorize the named school to release any information from my records needed by DHS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status. Parent or guardian, and student, must sign if student is under 18.

X  
**SIGNATURE OF:** Gowthami Odeti **DATE**  
X  
**NAME OF PARENT OR GUARDIAN** **SIGNATURE** **ADDRESS (city/state or province/country)** **DATE**

SEVIS ID: N0024044065 (F-1)

NAME: Gowthami Odeti

EMPLOYMENT AUTHORIZATIONS

CHANGE OF STATUS/CAP-GAP EXTENSION

AUTHORIZED REDUCED COURSE LOAD

CURRENT SESSION DATES

CURRENT SESSION START DATE

CURRENT SESSION END DATE

TRAVEL ENDORSEMENT

This page, when properly endorsed, may be used for re-entry of the student to attend the same school after a temporary absence from the United States. Each endorsement is valid for one year.

| Designated School Official | TITLE | SIGNATURE              | DATE ISSUED | PLACE ISSUED |
|----------------------------|-------|------------------------|-------------|--------------|
| Kayla Carroll              | PDSO  | X <u>Kayla Carroll</u> | 4/18/17     | Peoria, IL   |
|                            |       | X                      |             |              |
|                            |       | X                      |             |              |
|                            |       | X                      |             |              |



## INSTRUCTIONS TO STUDENTS

**STUDENT ATTESTATION.** You should read everything on this page carefully. Be sure that you understand the terms and conditions concerning your admission and stay in the United States as a nonimmigrant student before signing the student attestation on page 1 of the Form I-20 A-B. The law provides severe penalties for knowingly and willfully falsifying or concealing a material fact, or using any false document in the submission of this form.

**FORM I-20.** The Form I-20 (this form) is the primary document to show that you have been admitted to school in the United States and that you are authorized to apply for admission to the United States in F-1 class of admission. You must have your Form I-20 with you at all times. If you lose your Form I-20, you must request a new one from your designated school official (DSO) at the school named on your Form I-20.

**VISA APPLICATION.** You must give this Form I-20 to the U.S. consular officer at the time you apply for a visa (unless you are exempt from visa requirements). If you have a Form I-20 from more than one school, be sure to present the Form I-20 for the school you plan to attend. Your visa will include the name of that school, and you must attend that school upon entering the United States. You must also provide evidence of support for tuition and fees and living expenses while you are in the United States.

**ADMISSION.** When you enter the United States, you must present the following documents to the officer at the port of entry: 1) a Form I-20; 2) a valid F-1 visa (unless you are exempt from visa requirements); 3) a valid passport; and 4) evidence of support for tuition and fees and living expenses while you are in the United States. The agent should return all documents to you before you leave the inspection area.

**REPORT TO SCHOOL NAMED ON YOUR FORM I-20 AND VISA.** Upon your first entry to the United States, you must report to the DSO at the school named on your Form I-20 and your F-1 visa (unless you are exempt from visa requirements). If you decide to attend another school before you enter the United States, you must present a Form I-20 from the new school to a U.S. consular officer for a new F-1 visa that names the new school. Failure to enroll in the school, by the program start date on your Form I-20 may result in the loss of your student status and subject you to deportation.

**EMPLOYMENT.** Unlawful employment in the United States is a reason for terminating your F-1 status and deporting you from the United States. You may be employed on campus at your school. You may be employed off-campus in curricular practical training (CPT) if you have written permission from your DSO. You may apply to U.S. Citizenship and Immigration Services (USCIS) for off-campus employment authorization in three circumstances: 1) employment with an international organization; 2) severe and unexpected economic hardship; and 3) optional practical training (OPT) related to your degree. You must have written authorization from USCIS before you begin work. Contact your DSO for details. Your spouse or child (F-2 classification) may not work in the United States.

**PERIOD OF STAY.** You may remain in the United States while taking a full course of study or during authorized employment after your program. F-1 status ends and you are required to leave the United States on the earliest of the following dates: 1) the program end date on your Form I-20 plus 60 days; 2) the end date of your OPT plus 60 days; or 3) the termination of your program for any other reason. Contact your DSO for details.

**EXTENSION OF PROGRAM.** If you cannot complete the education program by the program end date on page 1 of your Form I-20, you should contact your DSO at least 15 days before the program end date to request an extension.

**SCHOOL TRANSFER.** To transfer schools, first notify the DSO at the school you are attending of your plan to transfer, then obtain a Form I-20 from the DSO at the school you plan to attend. Return the Form I-20 for the new school to the DSO at that school within 15 days after beginning attendance at the new school. The DSO will then report the transfer to the Department of Homeland Security (DHS). You must enroll in the new school at the next session start date. The DSO at the new school must update your registration in SEVIS.

**NOTICE OF ADDRESS.** When you arrive in the United States, you must report your U.S. address to your DSO. If you move, you must notify your DSO of your new address within 10 days of the change of address. The DSO will update SEVIS with your new address.

**REENTRY.** F-1 students may leave the United States and return within a period of five months. To return, you must have: 1) a valid passport; 2) a valid F-1 student visa (unless you are exempt from visa requirements); and 3) your Form I-20, page 2, properly endorsed for reentry by your DSO. If you have been out of the United States for more than five months, contact your DSO.

**AUTHORIZATION TO RELEASE INFORMATION BY SCHOOL.** DHS requires your school to provide DHS with your name, country of birth, current address, immigration status, and certain other information on a regular basis or upon request. Your signature on the Form I-20 authorizes the named school to release such information from your records.

**PENALTY.** To maintain your nonimmigrant student status, you must: 1) remain a full-time student at your authorized school; 2) engage only in authorized employment; and 3) keep your passport valid. Failure to comply with these regulations will result in the loss of your student status and subject you to deportation.

## INSTRUCTIONS TO SCHOOLS

Failure to comply with 8 CFR 214.3(k) and 8 CFR 214.4 when issuing Forms I-20 will subject you and your school to criminal prosecution. If you issue this form improperly, provide false information, or fail to submit required reports, DHS may withdraw its certification of your school for attendance by nonimmigrant students.

**ISSUANCE OF FORM I-20.** DSOs may issue a Form I-20 for any nonimmigrant your school has accepted for a full course of study if that person: 1) plans to apply to enter the United States in F-1 status; 2) is in the United States as an F-1 nonimmigrant and plans to transfer to your school; or 3) is in the United States and will apply to change nonimmigrant status to F-1. DSOs may also issue the Form I-20 to the spouse or child (under the age of 21) of an F-1 student to use to enter or remain in the United States as an F-2 dependent. DSOs must sign where indicated at the bottom of page 1 of the Form I-20 to attest that the form is completed and issued in accordance with regulations.

**ENDORSEMENT OF PAGE 2 FOR REENTRY.** If there have been no substantive changes in information, DSOs may endorse page 2 of the Form I-20 for the student and/or the F-2 dependents to reenter the United States. If there have been substantive changes, the DSO should issue and sign a new Form I-20 that includes those changes.

**RECORDKEEPING.** DHS may request information concerning the student's immigration status for various reasons. DSOs should retain all evidence of academic ability and financial resources on which admission was based, until SEVIS shows the student's record completed or terminated.

**AUTHORITY FOR COLLECTING INFORMATION.** Authority for collecting the information on this and related student forms is contained in 8 U.S.C. 1101 and 1184. The Department of State and DHS use this information to determine eligibility for the benefits requested. The law provides severe penalties for knowingly and willfully falsifying or concealing a material fact, or using any false document in the submission of this form.

**REPORTING BURDEN.** U.S. Immigration and Customs Enforcement collects this information as part of its agency mission under the Department of Homeland Security. The estimated average time to review the instructions, search existing data sources, gather and maintain the needed data, and complete and review the collection of information is 30 minutes (.50 hours) per response. An agency may not conduct or sponsor, and a person is not required to respond to an information collection unless a form displays a currently valid OMB Control number. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to: Office of the Chief Information Officer/Forms Management Branch, U.S. Immigration and Customs Enforcement, 801 I Street NW Stop 5800, Washington, DC 20536-5800. Do not send the form to this address.

Please read Instructions on Page 2

This page must be completed and signed in the U.S. by a designated school official.

SEVIS

|                                              |                                                   |
|----------------------------------------------|---------------------------------------------------|
| 1. Family Name (surname):<br><b>Nandyala</b> |                                                   |
| First (given) Name:<br><b>Deleep</b>         | Middle Name:                                      |
| Country of birth:<br><b>INDIA</b>            | Date of birth (mo/day/year):<br><b>08/18/1991</b> |
| Country of citizenship:<br><b>INDIA</b>      | Admission number:                                 |

|                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. School (School district) name:<br><b>University of South Alabama</b><br><b>University of South Alabama</b>                                    |
| School Official to be notified of student's arrival in U.S. (Name and Title):<br><b>LaSonya Toney</b><br><b>Credential and Degree Analyst II</b> |
| School address (include zip code):<br><b>Meisler Hall Suite 2200</b><br><b>Mobile, AL 36688-0002</b>                                             |
| School code (including 3-digit suffix, if any) and approval date:<br><b>ATL214F00432000</b> approved on <b>07/17/2002</b>                        |

3. This certificate is issued to the student named above for:  
**Initial attendance at this school.**
4. Level of education the student is pursuing or will pursue in the United States:  
**MASTER'S**

5. The student named above has been accepted for a full course of study at this school, majoring in **Electrical and Electronics Engineering**. The student is expected to report to the school no later than **08/12/2013** and complete studies not later than **12/31/2015**. The normal length of study is **24** months.

6. English proficiency:  
**This school requires English proficiency.**  
**The student has the required English proficiency.**

7. This school estimates the student's average costs for an academic term of **9** (up to 12) months to be:
- |                                           |                     |
|-------------------------------------------|---------------------|
| a. Tuition and fees                       | \$ <b>13,916.00</b> |
| b. Living expenses                        | \$ <b>8,540.00</b>  |
| c. Expenses of dependents (0 )            | \$ <b>0.00</b>      |
| d. Other (specify): <b>Medical Insura</b> | \$ <b>2,352.00</b>  |
| <b>Total</b>                              | \$ <b>24,808.00</b> |

|                               |                  |
|-------------------------------|------------------|
| For Immigration Official User |                  |
| Visa issuing post             | Date Visa Issued |

|                                   |
|-----------------------------------|
| Reinstated, extension granted to: |
|-----------------------------------|

Student's Copy  
N0010229342

8. This school has information showing the following as the student's means of support, estimated for an academic term of **9** months (Use the same number of months given in item 7).

|                              |                     |
|------------------------------|---------------------|
| a. Student's personal funds  | \$ <b>0.00</b>      |
| b. Funds from this school    | \$ <b>0.00</b>      |
| Specify type:                |                     |
| c. Funds from another source | \$ <b>25,000.00</b> |
| Specify type: <b>Father</b>  |                     |
| d. On-campus employment      | \$ <b>0.00</b>      |
| <b>Total</b>                 | \$ <b>25,000.00</b> |

9. Remarks: **Living expenses are calculated on a yearly basis.**

10. School Certification: I certify under penalty of perjury that all information provided above in items 1 through 9 was completed before I signed this form and is true and correct; I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the execution of this form; the school has determined that the above named student's qualifications meet all standards for admission to the school; the student will be required to pursue a full course of study as defined by 8 CFR 214.2(f)(6); I am a designated official of the above named school and am authorized to issue this form.

|                         |                                         |                   |                               |
|-------------------------|-----------------------------------------|-------------------|-------------------------------|
| <b>LaSonya Toney</b>    | <b>Credential and Degree A-</b>         | <b>04/25/2013</b> | <b>Mobile, AL</b>             |
| Name of School Official | Signature of Designated School Official | Date Issued       | Place Issued (city and state) |

11. Student Certification: I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay as specified on page 2. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full course of study at the school named on page 1 of this form. I also authorize the named school to release any information from my records which is needed by the INS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status.

|                            |                                 |                                                     |
|----------------------------|---------------------------------|-----------------------------------------------------|
| Name of Student            | Signature of Student            | Date                                                |
| Name of parent or guardian | Signature of parent or guardian | Address (city) (State or Province) (Country) (Date) |
| If student under 18        |                                 |                                                     |





# ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION

**APPGECET - 2017**

|                 |                       |                |              |
|-----------------|-----------------------|----------------|--------------|
| Hall Ticket No. | 6190420836            | Rank:          | 425.00       |
| Candidate Name: | SAI KUMAR THATIMAKULA | Father's Name: | T A V PRASAD |
| Gender:         | MALE (M)              | Caste/ Region: | SC/ SVU      |

## PROVISIONAL ALLOTMENT ORDER

This is to inform that the options exercised by the candidate have been processed based on rank, local area, sex, category, Special Reservation Category (CAP/PH/NCC/SPORTS) etc and

you have been allotted a seat in  
**S V U COLLEGE OF ENGG. TIRUPATHI (SVUC1), TIRUPATHI, CTR**  
 in **COMPUTER SCIENCE AND ENGINEERING (SVCSEG)(RGS)**, under SC\_GEN\_SVU category.

**Tuition Fee fixed for the college/course is Rs. 36400 /- .**

**Tuition fee to be paid by the candidate is Rs. 0 /- .**

The students belonging to SC/ ST/ BC/ EBC/ Disabled/ Minority categories will be considered for Reimbursement of Tuition Fee (RTF) which is subject to verification and eligibility criteria prescribed by State Government of Andhra Pradesh from time to time. In the event of the candidate found not eligible for fee reimbursement, the candidate shall have to pay the total fee.

### **Instructions to Candidates:**

1. Report through 'Candidates Login' from website <https://appgecet.nic.in> through a self-reporting system or from a nearby help line centre.
2. Take print out of two copies of joining report and report to the allotted college with all original certificates. Submit a copy of joining report and obtain acknowledgement on 2nd copy from the College where you have reported and retain the same with you.
3. Both Self reporting and reporting at the allotted College is compulsory to retain the present allotment. The last date for Self reporting and reporting at the allotted College is **15.09.2017** (before 5.00 pm). Pay all necessary fees to the allotted college.
4. If you do not report through self-reporting system and/or not reporting at the allotted college, the provisional allotment will be treated as a vacancy for the subsequent phase and the provisional allotment of 1st phase will automatically stands cancelled and you have no claim on the seat allotted.
5. The academic credentials verified if found false at a later date, your allotment will be cancelled and you are also liable for criminal prosecution.
6. ALL GATE/GPAT CANDIDATES SHALL REPORT AT ALLOTTED COLLEGE, OBTAIN STUDENT ID FROM COLLEGE AND APPLY TO AICTE THROUGH ONLINE ON OR BEFORE 30-09-2017 FOR STIPENDARY BENEFITS.
7. RGS OR SFS [STIPENDARY], RGN OR SFN [NON-STIPENDARY].
8. GATE/GPAT CANDIDATES ARE NOT ELIGIBLE FOR FEE REMBURSEMENT AS THEY are eligible for AICTE stipend
9. Candidates who got more than one allotment by virtue of their eligibility, can choose one college/course allotment through self reporting system before joining the college.
10. A candidate having more than one allotment, self reported and reported at college but wish to change his college shall have

to cancel his allotment from already reported college and can change to another college with in the stipulated date.



**CONVENOR**  
**APPGECET - ADMISSIONS 2017**

\*\*\* This computer generated Provisional Allotment Order does not require any authentication. \*\*\*

-----Printed as on Dt: 11-09-2017 -----





Australian Government

Department of Education and Training

**80E2E041****Overseas Student Confirmation-of-Enrolment (CoE)****A. INFORMATION FOR OVERSEAS STUDENTS****THIS IS NOT A VISA AND DOES NOT ACT AS AN EXTENSION OF YOUR VISA.**

You may check your visa status through Visa Entitlement Verification Online (VEVO) at: <http://www.border.gov.au/vevo>

To apply for a student visa to study in Australia, please apply to the following Australian Government Department of Immigration and Border Protection (DIBP) office, with this form and other supporting documents:

**DIBP - INDIA (New Delhi)**  
**Australian Compound, 1/50G**  
**Shantipath Chanakyapuri**  
**NEW DELHI India**

**B. COURSE DETAILS**

**Provider:** Swinburne University of Technology [00111D]

Telephone: 0392145351 Fax: 0398183645

Email: [druddell@swin.edu.au](mailto:druddell@swin.edu.au)

**Course:** Master of Information Technology (Professional Computing) [061755G]

**Course Level:** Masters Degree (Coursework)

**Course Start Date:** 01/08/2016

**Course End Date:** 30/06/2018

**Initial Pre-Paid Tuition Fee:** \$AU 10,384

**Other Pre-Paid Non-Tuition Fee:** \$AU 1,301

**Total Tuition Fee:** \$AU 41,535

**C. STUDENT DETAILS**

**Provider Student Id:** 101270833

**Courtesy Title:** Miss

**Family Name:** GUDIMELLA

**Given Names:** Bhagyasree Lavanya

**Gender:** Female

**Date of Birth:** 27/08/1994

**Country of Birth:** India

**Nationality:** India

**Provider arranged**

**Overseas Student Health Cover (OSHC):** Yes **Start Date:** 01/07/2016 **End Date:** 30/08/2018

**OSHC Provider Name:** OSHC by Allianz Global Assistance

**English Test Type:** International English Language Testing System (IELTS)

**English Test Score:** 6.0

**Comments:** (1).Orientation commences 25 July 2016 and it is strongly recommended that the student arrive by this date. Classes commence 01 August 2016. Late Enrolments will be approved to 12 Noon Friday, 05 August 2016. No further extension will be granted beyond this date. (2).Student declared to be

unmarried. Hence, has paid AUS\$1301.00 for 26 months Single Visa Length OSHC.

#### **D. NOTES**

The information provided on this form is required by the Australian Government Department of Education and Training, and the Australian Government Department of Immigration and Border Protection (DIBP) as evidence of enrolment in a course registered on the Commonwealth Register of Institutions and Courses for Overseas Students (CRICOS) - <http://cricos.education.gov.au>

1. The offer of a place and enrolment of the student must be made in accordance with the provisions of the Education Services for Overseas Students (ESOS) Act 2000; the ESOS Regulations 2001 and the National Code of Practice for Registration Authorities and Providers of Education and Training to Overseas Students (The National Code 2007).
2. This information will be made available to other Australian Commonwealth, State or Territory government agencies.

#### **IMPORTANT**

- Keep this CoE and the Written Agreement you have signed with your provider.
- Find out more about living and studying in Australia (including quality assurance) at [www.studyinaustralia.gov.au](http://www.studyinaustralia.gov.au)

Created: 16/06/2016 14:37:43 Updated: 16/06/2016 14:57:24





Office of Graduate Studies | West Chester University | McKelvie Hall  
102 W. Rosedale Ave. | West Chester, PA 19383 | 610-436-2943 | [www.wcupa.edu](http://www.wcupa.edu)

October 5, 2016

Ms. Mounika Thota  
No 10, Srivari Villas  
Zoo Park Road  
Tirupati, PA 19425

Dear Ms. Thota:

Congratulations on your admission to the MS Computer Science program beginning 2017 Spring. I look forward to personally welcoming you to our community of scholars. **Your WCUID is #0884043.**

To accept our offer of admission and reserve your seat in our program, please submit your \$100 non-refundable deposit using the instructions found on the website <http://www.wcupa.edu/PayDeposit> before November 5, 2016. Please take note of your student ID# **0884043** as you will need it in order to access your information and to pay your deposit.

A WCU Graduate Catalog is available to you on the Graduate Studies website (<http://www.wcupa.edu/grad>). We ask that you familiarize yourself with University policies as well as the requirements specific to your program of studies.

If you decide to pursue your graduate studies at another university, please notify me so that I may offer your seat in our program to another deserving student.

Again, congratulations on your admission to Graduate Studies at West Chester University. I look forward to seeing you on our campus soon and wish you success as you pursue your graduate education.

Sincerely,

A handwritten signature in cursive script that reads "Amanda R. Phillips".

Amanda R. Phillips, Ph.D.  
*Dean of Graduate Studies (Interim)*



# ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION

**APPGECET - 2017**

|                 |              |                |           |
|-----------------|--------------|----------------|-----------|
| Hall Ticket No. | 6190220798   | Rank:          | 1005.00   |
| Candidate Name: | S MUKESH ALI | Father's Name: | SHAIK ALI |
| Gender:         | MALE (M)     | Caste/ Region: | SC/ SVU   |

## PROVISIONAL ALLOTMENT ORDER

This is to inform that the options exercised by the candidate have been processed based on rank, local area, sex, category, Special Reservation Category (CAP/PH/NCC/SPORTS) etc and

you have been allotted a seat in  
**S V U COLLEGE OF ENGG. TIRUPATHI (SVUC1), TIRUPATHI, CTR**  
 in **COMPUTER SCIENCE AND ENGINEERING (SVCSEG)(RGS)**, under SC\_GEN\_SVU category.

Tuition Fee fixed for the college/course is Rs. 36400 /- .

Tuition fee to be paid by the candidate is Rs. 0 /- .

The students belonging to SC/ ST/ BC/ EBC/ Disabled/ Minority categories will be considered for Reimbursement of Tuition Fee (RTF) which is subject to verification and eligibility criteria prescribed by State Government of Andhra Pradesh from time to time. In the event of the candidate found not eligible for fee reimbursement, the candidate shall have to pay the total fee.

### Instructions to Candidates:

1. Report through 'Candidates Login' from website <https://appgecet.nic.in> through a self-reporting system or from a nearby help line centre.
2. Take print out of two copies of joining report and report to the allotted college with all original certificates. Submit a copy of joining report and obtain acknowledgement on 2nd copy from the College where you have reported and retain the same with you.
3. Both Self reporting and reporting at the allotted College is compulsory to retain the present allotment. The last date for Self reporting and reporting at the allotted College is 15.09.2017 (before 5.00 pm). Pay all necessary fees to the allotted college.
4. If you do not report through self-reporting system and/or not reporting at the allotted college, the provisional allotment will be treated as a vacancy for the subsequent phase and the provisional allotment of 1st phase will automatically stands cancelled and you have no claim on the seat allotted.
5. The academic credentials verified if found false at a later date, your allotment will be cancelled and you are also liable for criminal prosecution.
6. ALL GATE/GPAT CANDIDATES SHALL REPORT AT ALLOTTED COLLEGE, OBTAIN STUDENT ID FROM COLLEGE AND APPLY TO AICTE THROUGH ONLINE ON OR BEFORE 30-09-2017 FOR STIPENDARY BENEFITS.
7. RGS OR SFS [STIPENDARY], RGN OR SFN [NON-STIPENDARY].
8. GATE/GPAT CANDIDATES ARE NOT ELIGIBLE FOR FEE REMBURSEMENT AS THEY are eligible for AICTE stipend
9. Candidates who got more than one allotment by virtue of their eligibility, can choose one college/course allotment through self reporting system before joining the college.
10. A candidate having more than one allotment, self reported and reported at college but wish to change his college shall

have to cancel his allotment from already reported college and can change to another college with in the stipulated date.



CONVENOR  
 APPGECET - ADMISSIONS 2017



To Mr. P.S.C

Department of Homeland Security  
U.S. Immigration and Customs Enforcement

I-20, Certificate of Eligibility for Nonimmigrant Student Status  
OMB NO. 1653-0038

SEVIS ID: N0016709125

|                                         |                                 |                                                         |
|-----------------------------------------|---------------------------------|---------------------------------------------------------|
| SURNAME/PRIMARY NAME<br>Singam          | GIVEN NAME<br>Poojitha          | CLASS<br><br><b>F-1</b><br><br>ACADEMIC AND<br>LANGUAGE |
| PREFERRED NAME<br>Poojitha Singam       | PASSPORT NAME                   |                                                         |
| COUNTRY OF BIRTH<br>INDIA               | COUNTRY OF CITIZENSHIP<br>INDIA |                                                         |
| DATE OF BIRTH<br>22 JANUARY 1995        | ADMISSION NUMBER                |                                                         |
| FORM ISSUE REASON<br>INITIAL ATTENDANCE | LEGACY NAME                     |                                                         |

SCHOOL INFORMATION

|                                                                                                      |                                                                     |
|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| SCHOOL NAME<br>New York Institute of Technology<br>Old Westbury Campus                               | SCHOOL ADDRESS<br>Northern Blvd., Old Westbury, NY 11568            |
| SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL<br>Indrawatie Nandlal<br>International Processing Specialist | SCHOOL CODE AND APPROVAL DATE<br>NYC214F00736000<br>29 JANUARY 2003 |

PROGRAM OF STUDY

|                                         |                                                                  |                                                        |
|-----------------------------------------|------------------------------------------------------------------|--------------------------------------------------------|
| EDUCATION LEVEL<br>MASTER'S             | MAJOR 1<br>Computer and Information Sciences,<br>General 11.0101 | MAJOR 2<br>None 00.0000                                |
| NORMAL PROGRAM LENGTH<br>36 Months      | PROGRAM ENGLISH PROFICIENCY<br>Required                          | ENGLISH PROFICIENCY NOTES<br>Student is not proficient |
| PROGRAM START DATE<br>07 SEPTEMBER 2016 | PROGRAM END DATE<br>07 SEPTEMBER 2019                            |                                                        |

FINANCIALS

|                                       |           |                                 |           |
|---------------------------------------|-----------|---------------------------------|-----------|
| ESTIMATED AVERAGE COSTS FOR: 9 MONTHS |           | STUDENT'S FUNDING FOR: 9 MONTHS |           |
| Tuition and Fees                      | \$ 24,650 | Personal Funds                  | \$ 0      |
| Living Expenses                       | \$ 14,050 | Funds From This School          | \$        |
| Expenses of Dependents (0)            | \$        | Parent                          | \$ 44,000 |
| Health Insurance                      | \$ 2,300  | On-Campus Employment            | \$        |
| TOTAL                                 | \$ 41,000 | TOTAL                           | \$ 44,000 |

REMARKS

Student ID# 1134222. Student program of study is Computer Science. Attendance at orientation is expected

SCHOOL ATTESTATION

I certify under penalty of perjury that all information provided above was entered before I signed this form and is true and correct. I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the execution of this form. The school has determined that the above named student's qualifications meet all standards for admission to the school and the student will be required to pursue a full program of study as defined by 8 CFR 214.2(f)(6). I am a designated school official of the above named school and am authorized to issue this form.

|                                                                          |                              |                                  |
|--------------------------------------------------------------------------|------------------------------|----------------------------------|
| X <i>Indrawatie Nandlal</i>                                              | DATE ISSUED<br>08 March 2016 | PLACE ISSUED<br>Old Westbury, NY |
| SIGNATURE OF: Indrawatie Nandlal, International<br>Processing Specialist |                              |                                  |

STUDENT ATTESTATION

I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full program of study at the school named above. I also authorize the named school to release any information from my records needed by DHS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status. Parent or guardian, and student, must sign if student is under 18.

|                               |           |                                          |      |
|-------------------------------|-----------|------------------------------------------|------|
| X                             |           |                                          |      |
| SIGNATURE OF: Poojitha Singam |           | DATE                                     |      |
|                               | X         |                                          |      |
| NAME OF PARENT OR GUARDIAN    | SIGNATURE | ADDRESS (city/state or province/country) | DATE |



131  
13 May 2016

Dear SAMBA THANUJA Appl. No.20166681

We take pleasure in welcoming you to XIME.

As already mentioned in our offer letter, this is an Institute which has built up a reputation for quality and sense of values and we expect you to contribute towards maintaining the same by hard work and dedication.

The programme starts on Monday, 20 June at 9.00 am and we expect you to be here latest by the evening of 19<sup>th</sup> June 6.00 pm. Those of you who are coming from faraway places can report to the hostel on 18<sup>th</sup> also, if they wish so. Please don't report before 18<sup>th</sup> June. In such a situation, you will have to make arrangements for your stay till 18<sup>th</sup> elsewhere and report to XIME campus on 18<sup>th</sup>.

We will allot rooms to each of you according to your roll numbers. So whether you report on 18<sup>th</sup> or 19<sup>th</sup> you will have to occupy the pre-allotted room.

We welcome your parents/guardians to accompany you while reporting at the institute though it is not mandatory. There will be no special programmes/sessions for parents/guardians.

On the opening day Orientation Programme will begin at 9:00 am and attendance is compulsory. We shall be giving you on the first day of the programme itself the Students' Handbook of guidelines and regulations governing your studies and life here.

All students are expected to stay in the hostel unless otherwise decided / permitted by the institute.

Please read the **OTHER IMPORTANT INFORMATION** given at the end of this mail.

**We wish you a very rewarding two years at XIME and look forward to meeting you soon.**

With best wishes

Mareena Mathew

Asst. Dean & Admissions Coordinator

Mr PSC  
Pls. Include  
in File  
Babu



SEVIS ID: N0017852470

|                                              |                                 |                                                                        |
|----------------------------------------------|---------------------------------|------------------------------------------------------------------------|
| SURNAME/PRIMARY NAME<br>Thiyari Rajagopal    | GIVEN NAME<br>Yeswanth          | <b>CLASS</b><br><br><b>F-1</b><br><br><b>ACADEMIC AND<br/>LANGUAGE</b> |
| PREFERRED NAME<br>Yeswanth Thiyari Rajagopal | PASSPORT NAME                   |                                                                        |
| COUNTRY OF BIRTH<br>INDIA                    | COUNTRY OF CITIZENSHIP<br>INDIA |                                                                        |
| DATE OF BIRTH<br>27 JANUARY 1995             | ADMISSION NUMBER                |                                                                        |
| FORM ISSUE REASON<br>INITIAL ATTENDANCE      | LEGACY NAME                     |                                                                        |

**SCHOOL INFORMATION**

|                                                                                            |                                                                                               |
|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| SCHOOL NAME<br>University of South Florida<br>University of South Florida (Tampa)          | SCHOOL ADDRESS<br>International Services, CGS101, 4202 East Fowler<br>Avenue, Tampa, FL 33620 |
| SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL<br>Anna Parson<br>Immigration Processing Assistant | SCHOOL CODE AND APPROVAL DATE<br>MFA214F00043000<br>28 JANUARY 2003                           |

**PROGRAM OF STUDY**

|                                      |                                         |                                                    |
|--------------------------------------|-----------------------------------------|----------------------------------------------------|
| EDUCATION LEVEL<br>MASTER'S          | MAJOR 1<br>Computer Science 11.0701     | MAJOR 2<br>None 00.0000                            |
| NORMAL PROGRAM LENGTH<br>24 Months   | PROGRAM ENGLISH PROFICIENCY<br>Required | ENGLISH PROFICIENCY NOTES<br>Student is proficient |
| PROGRAM START DATE<br>08 AUGUST 2016 | PROGRAM END DATE<br>31 AUGUST 2018      |                                                    |

**FINANCIALS**

|                                       |           |                                 |           |
|---------------------------------------|-----------|---------------------------------|-----------|
| ESTIMATED AVERAGE COSTS FOR: 9 MONTHS |           | STUDENT'S FUNDING FOR: 9 MONTHS |           |
| Tuition and Fees                      | \$ 21,126 | Personal Funds                  | \$ 0      |
| Living Expenses                       | \$ 15,650 | Funds From This School          | \$        |
| Expenses of Dependents (0)            | \$        | Family Funds                    | \$ 39,360 |
| Medical Insurance                     | \$ 2,584  | On-Campus Employment            | \$        |
| TOTAL                                 | \$ 39,360 | TOTAL                           | \$ 39,360 |

**REMARKS**

**SCHOOL ATTESTATION**

I certify under penalty of perjury that all information provided above was entered before I signed this form and is true and correct. I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility which were received at the school prior to the execution of this form. The school has determined that the above named student's qualifications meet all standards for admission to the school and the student will be required to pursue a full program of study as defined by 8 CFR 214.2(f)(6). I am a designated school official of the above named school and am authorized to issue this form.

|                                                             |                            |                           |
|-------------------------------------------------------------|----------------------------|---------------------------|
| <input checked="" type="checkbox"/>                         | DATE ISSUED<br>02 May 2016 | PLACE ISSUED<br>Tampa, FL |
| SIGNATURE OF: Anna Parson, Immigration Processing Assistant |                            |                           |

**STUDENT ATTESTATION**

I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full program of study at the school named above. I also authorize the named school to release any information from my records needed by DHS pursuant to 8 CFR 214.2(a) to determine my nonimmigrant status. **Parent or guardian, and student, must sign if student is under 18.**

|                                          |           |                                          |      |
|------------------------------------------|-----------|------------------------------------------|------|
| <input checked="" type="checkbox"/>      | DATE      |                                          |      |
| SIGNATURE OF: Yeswanth Thiyari Rajagopal |           |                                          |      |
| <input checked="" type="checkbox"/>      |           |                                          |      |
| NAME OF PARENT OR GUARDIAN               | SIGNATURE | ADDRESS (city/state or province/country) | DATE |



No. 1150

**PROVISIONAL ADMISSION LETTER**



Date : **24-JUN-2016**

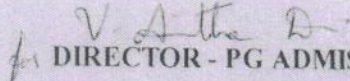
Certified that Mr./Ms. **ANU INDLA** Appl.No. **2016601341** and **2533** rank in the merit list has been provisionally admitted to **M. Tech. (CSE - Information Security)** Programme, at **VELLORE** campus based on the counselling held on 24<sup>th</sup> June 2016 for the academic year 2016-2017.

The Orientation programme mandatory to all is scheduled on **08<sup>th</sup> July 2016**. The balance fees as under may kindly be paid and the originals may be provided on or before **02<sup>nd</sup> July 2016**

| STATEMENT OF APPROXIMATE EXPENDITURE ( For M.Tech Two Years ) |                                                                                               |               |               |               |
|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------|---------------|---------------|
| S.No.                                                         | Particulars                                                                                   | 2016-17       | 2017-18       | Total Amount  |
| 1                                                             | Tuition Fees                                                                                  | 163000        | 163000        | 326000        |
| 2                                                             | Special Fees                                                                                  | 20000         | 20000         | 40000         |
| 3                                                             | Admission Fees                                                                                | 5000          | 0             | 5000          |
| 4                                                             | Caution Deposit (Refundable)                                                                  | 2000          | 0             | 2000          |
| 5                                                             | Hostel Admission Fee *                                                                        | 10000         | 0             | 10000         |
| 6                                                             | Establishment Charges & Mess Charges *<br>(Approximate amount for 2 BED A/C,<br>Non-Veg Mess) | 98500         | 98500         | 197000        |
| 7                                                             | Hostel Caution Deposit (Refundable)*                                                          | 10000         | 0             | 10000         |
| <b>Total Amount</b>                                           |                                                                                               | <b>308500</b> | <b>281500</b> | <b>590000</b> |
| (Rupees Five Lakh Ninety Thousand only)                       |                                                                                               |               |               |               |

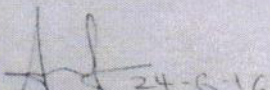
\* Hostel fee is applicable for those who join the hostel. Hostel fees may vary based on the type of accommodation and availability.

The sanction of "**EDUCATION LOAN**" to the student is recommended subject to the conditions imposed by the Bank Authorities.

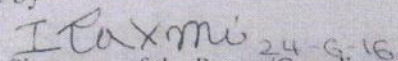
  
**DIRECTOR - PG ADMISSIONS**

All admissions are subject to discipline and conduct of the candidate.

In case of withdrawal before the commencement of the programme, we are aware that the counselling fee of Rs.10,000/- is non refundable. In the event of discontinuation of studies, I agree to pay the fees for the remaining year/s of the course.

  
 Signature of the Candidate with date

Agreed and countersigned by

  
 Signature of the Parent/Guardian with date





Andhra Pradesh State Council of Higher Education  
AP PGEC / AP PGECET - 2016 ADMISSIONS

Dated: 16-08-2016



Provisional Allotment Order - Final Phase



Candidate Details

HT.No/Reg.No: 52050303

Name: GUDI RAJESH

Father's Name: G SREERAMULU

Rank: 1317

Gender: MALE

Caste/Region: BCD/SVU

Allotment Details

Based on the options exercised, you have been (re)allotted a seat in

COLLEGE JNTA1- JNTU COLLEGE OF ENGG. ANANTAPUR

COURSE CMSC- MTECH-COMPUTER SCIENCE

under ---SC-GEN-----

Fee Category : SCH

Tuition Fee fixed for the College/Course is Rs. 15000/-

Tentative Fee Payable is Rs. 0

1. Download the provisional allotment order in duplicate and report at the allotted college on or before 20th August,2016 otherwise the allotment stands cancelled.
2. If satisfied with the allotment, report to the college with Original Certificates along with the tuition fee.
3. Students who have been granted GATE/GPAT fellowship are not eligible for fee reimbursement.
4. Tuition fee fixed is semester fee for ME/MTech/MPharm and annual fee for PHARMA-D(PB).
5. Maximum reimbursement of tuition fee per annum(other than SC/ST) is Rs. 57,000/- for ME/MTech, Rs. 1,10,000/- for MPharmacy and Rs. 68,000/- for PHARMA-D(PB).
6. The academic credentials now verified by the authorities if found false at a later date, the provisional allotment stands cancelled automatically and the candidate is liable for criminal prosecution.
7. Allotment now made under SPORTS category is subject to final approval by Sports Authority for genuineness of certificate and priority. In the event of Sports certificate found false, the provisional allotment stands cancelled and the candidate is liable for criminal prosecution.

**Note1 ::** The students belonging to categories of SC/ST/BC/EBC/Disabled/Minority will be considered for Reimbursement of Tuition Fee (RTF) subject to verification and eligibility criteria prescribed by the Government of Andhra Pradesh from time to time. In the event of the candidate found not eligible for fee reimbursement, the candidate shall have to pay the total fee.

Convener, AP PGEC/AP PGECET-2016

~~~~~This is a computer generated provisional allotment order and does not require signature.~~~~~



**Subject:** Fwd: The University of North Texas: I-20 Delivery  
**From:** chandana roopa reddy rajala (roopa.rajala@gmail.com)  
**To:** narendrakumarrao@yahoo.com;  
**Date:** Saturday, January 30, 2016 12:10 PM

----- Forwarded message -----  
**From:** <I20@unt.edu>  
**Date:** Wed, Jan 27, 2016 at 4:06 AM  
**Subject:** The University of North Texas: I-20 Delivery  
**To:** roopa.rajala@gmail.com

INTERNATIONAL STUDENT  
& SCHOLAR SERVICES  
UNT International

**UNT**

January 26, 2016

Dear Rajala, Chandana Roopa, 11156600:

Your University of North Texas I-20 has been issued. Please select **ONE** of the following options to receive your I-20:

1. **Pick Up:** Your I-20 may be picked up by you or a representative of yours at our office in Marquis Hall, room 125 on the UNT campus.

*To choose this option: Reply to this e-mail that your I-20 will be picked up by you or another person. If you are sending someone else to pick up your I-20, reply with that person's name, stating that you give permission for with that person to pick up your I-20. That person must bring photo identification.*

OR

2. **Express Mail using eShipGlobal:** Express mail is normally delivered within 5-10 days, can be tracked, and requires a fee. The eShipGlobal service enables you to choose your preferred

To  
File, PSC  
B. Narendrakumarrao





**MANIPAL  
UNIVERSITY**

*Deemed to be University under Section 3 of the UGC Act 1956*

## **ADMISSION ORDER**

This is to certify that the following candidate had applied and appeared for our All India Entrance Test for admission to MTech/ME courses. Based on the All India Merit she/he has been provisionally selected for admission at our constituent institution for the academic year 2017-18.

|                 |                                   |                    |              |
|-----------------|-----------------------------------|--------------------|--------------|
| NAME            | : SATYA NARAYANA REDDY YEDDULA    | ROLL NO.           | : 170918002  |
| FEES            | : INR 178000 (CR NO: 50123)       | RANK               | : 44         |
| CATEGORY        | : GENERAL                         | DATE OF ADMISSION: | : 05/07/2017 |
| COURSE ADMITTED | : M.Tech (Structural Engineering) | CLASSES            | : 24/07/2017 |
| COLLEGE         | : M I T, Manipal                  | REPORTING DATE     | : 25/07/2017 |

Documents for verification during admission.

### **DOCUMENTS PRODUCED AND VERIFIED**

E - HALL TICKET

MARKS CARD/S

DEGREE CERTIFICATE

CONDUCT CERTIFICATE

PHOTOGRAPHS

FEES

The candidate is required to report to the college on or before the date indicated above. This Admission Order will serve as provisional ID card till the original ID card is issued.

Note : As a part of the academic procedure, it is mandatory that a student should clear all the dues of the previous year and register and confirm his/her admission during the beginning of each academic year.

**Director Admission**

STN/128/17/3518735

Dated : 25/07/2017



WARNING: ALL ADMISSIONS ARE SUBJECT TO FULFILLMENT OF ALL THE ELIGIBILITY CONDITIONS BY THE CANDIDATE. IF IT IS FOUND AT A LATER STAGE, DURING ACTIVE VERIFICATION, THAT THE CANDIDATE HAS GIVEN FALSE INFORMATION / CERTIFICATE OR IS FOUND TO HAVE CONCEALED SOME INFORMATION, HIS/HER ADMISSION WILL BE CANCELLED WITHOUT ANY NOTICE. JURISDICTION FOR DISPUTE IF ANY SHALL BE AT UDUMPI COURT ONLY.



**KL University**  
Dedicated to the Pursuit of Excellence

Approved by NAAC with 'A' Grade,  
CGPA (3.76/4.00).

**PROVISIONAL ADMISSION LETTER- 2017-18**

- 1 Name of the Student : Y. LAKSHMI NARAYANA REDDY
- 2 Application Number : 1755941
- 3 Qualification /Percentage : 72.6
- 4 Program Enrolled : M.Tech  
(UG: B.Tech, B.Com(H), BHM, B.Sc(Vc), BJMC, BBA-MBA, BCA-MCA; /PG: MBA, M.Tech, M.Tech Leading to Ph.D)
- 5 Branch : CIVIL ENGINEERING
- 6 Name of the College (Last studied) : Green Valley Nellore Engineering College
- 7 Valid Mobile/ Land line Number : 9848457242
- 8 Mail I.D : ysurya2009@gmail.com
- 9 Permanent Address : 18-239  
Channukha Reddy Nagar  
Behind St Theatre  
Kodumuru, Kuvool (OT)

**10 Total No. of Original Certificates Submitted:**

|              |         |       |          |
|--------------|---------|-------|----------|
| SSC :        | Inter : | TC :  | C.C :    |
| Graduation : | PC :    | CMM : | Remarks: |

| 11 Payment Details | D.D. Number | Amount | Bank/Branch   |
|--------------------|-------------|--------|---------------|
| Admission Fee      | 003839      | 15,000 | Bank of India |
| Caution Deposit    |             |        |               |
| Tuition Fee        |             |        |               |
| Tuition Fee        |             |        |               |

| 12 Reference Name | Contact Number | Program |
|-------------------|----------------|---------|
|                   |                |         |
|                   |                |         |
|                   |                |         |
|                   |                |         |
|                   |                |         |

Authorised Signature  
Admissions Dept



Y. Lakshmi Narayana Reddy  
Signature of the student & Date 10/07/18





**VIT<sup>®</sup>**  
**UNIVERSITY**  
(Istd. u/s 3 of L.G.C. Act 1956)

**CHENNAI CAMPUS**

Vandalur - Kelambakkam Road, Chennai - 600127



**TANGATURU HARI  
TEJASWI  
17MCC1001**

**HOSTELLER**



# SREE VIDYANIKETHAN ENGINEERING COLLEGE (AUTONOMOUS)

NAME : THOTI PREETHI  
ROLLNO : 17121D0718  
BRANCH : M.Tech - EPS  
DURATION : 2017 - 2019



ID 17

Issuing Authority

P. C. K. Chetty

[www.vidyanikethan.edu](http://www.vidyanikethan.edu)





भारतीय प्रौद्योगिकी संस्थान हैदराबाद

Indian Institute of Technology Hyderabad



**V Naveen Subramanyam**

**M.Tech Student**

**Electrical Engineering Department**

**Roll No : EE17MTECH11026**

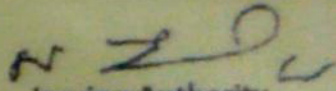
**DOB : 03-Jun-1996**

**Blood Group : B+ve**

**Emergency contact : 09866078344**

Signature

5016 1707 1907 1026

  
Issuing Authority  
Registrar, IITH





# ALLIANCE UNIVERSITY

Private University established in Karnataka State by Act No.34 of year 2010  
Recognized by the University Grants Commission (UGC), New Delhi

Office of Admissions

13121A0265

June 29, 2017

MS. K SREEDRUTHI  
105 SARASWATHI BLOCK SRIHARI NILAYAMM V.V.VNAGAR TIRUCHANUR ROAD  
TIRUPATHI  
ANDHRA PRADESH - 517503  
PH: 7989951839

Ref.:MBA2017-12704

Dear MS. K SREEDRUTHI

Sub.: Offer of Admission-Master of Business Administration (MBA): Fall Batch-August 2017

Congratulations!

On behalf of the Admissions Committee, it is our distinct pleasure to offer you admission to the Master of Business Administration (MBA) course for the academic year 2017-19.

Alliance University is a Private University established in Karnataka State by Act No.34 and is jointly recognized by the University Grants Commission (UGC) and the All India Council for Technical Education (AICTE), New Delhi.

The confirmation of your admission to the Master of Business Administration (MBA) course is contingent upon your fulfilling the following conditions:

1. You should have passed your Bachelor's Degree with a minimum of 50% marks in the aggregate from any recognized university.
2. You are required to make a payment of a non-refundable amount of Rs.50,000/- (Rupees Fifty Thousand only) as cost towards registration to the MBA course.
3. Payment of Tuition Fee: Please refer to the attached Annexure. Your first instalment of the tuition fee amount of Rs.4,00,000/- (Rupees four lakh only) is to be paid on or before July 20, 2017.





**VIT<sup>®</sup>**  
**UNIVERSITY**  
(Instit. as 3 of 1. GC Act 1956)

**CHENNAI CAMPUS**  
Vandalur - Kelambakkam Road, Chennai - 600127



**KESAVARAPU NITHIN  
SAI**

**17MMT1006**

**HOSTELLER**

# Provisional Admission Letter

Application No: 2017756862  
Candidate Name: SRISAILAM SREEDHAR

Dear Applicant,

We are pleased to inform that you have been provisionally selected for Admission to **Ph.D. Degree Programme** as **Internal Full-Time Candidate** in the school/center of **SELECT** at **VELLORE Campus**.

In this connection please pay fee according to the category given in the table by Demand Draft, drawn in favour of "VIT University", payable at Vellore on or before 12th July 2017 in the allotted campus (Vellore/ Chennai/ VIT-AP)

## IMPORTANT NOTE TO THE CANDIDATES BEFORE MAKING THE PAYMENT OF FEE FOR RESEARCH ADMISSION:

- Applicants are requested to report to the respective Campus and School or Centre and identify their research guide.
- Filled-in Proforma as under with approval of guide and School Dean or Centre Director is required to submit along with fee at the PG-admission office. Admission will not be possible for the candidates who are unable to identify / fix a research guide within this period and their admissions stands forfeited.

## VIT UNIVERSITY PROFORMA FOR ADMISSION TO RESEARCH DEGREE PROGRAMME

Name: **SRISAILAM SREEDHAR**.

Application No: **2017756862**

Degree Programme: **Ph.D.**

Category: **Internal Full-Time** School / Centre: **SELECT**

Campus: **VELLORE Campus**.

Area of Proposed Research: \_\_\_\_\_

Research Guide's Name, Designation and Emp. ID: \_\_\_\_\_

Signature of the Candidate with date

Approval of Research Guide (Signature) with date

Approval of School Dean / Centre Director

| FEES DETAILS                                  |                      |                 |               |
|---|----------------------|-----------------|---------------|
| Programmes                                    | Registration Fee (₹) | Tuition Fee (₹) | Total Fee (₹) |
| <b>Ph.D</b>                                   |                      |                 |               |
| Internal Part Time                            | 900/-                | 5,000/-         | 5,900/-       |
| Internal Full Time                            | 900/-                | 20,000/-        | 20,900/-      |
| External Part Time (Teachers) \$              | 900/-                | 40,000/-        | 40,900/-      |
| External Part Time (Industrial Professionals) | 900/-                | 50,000/-        | 50,900/-      |
| <b>Integrated Ph.D</b>                        |                      |                 |               |
| Internal Full Time                            | 900/-                | 20,000/-        | 20,900/-      |
| <b>M. Tech (by Research)</b>                  |                      |                 |               |
| Internal Full Time / External Part Time       | 900/-                | 15,000/-        | 15,900/-      |
| <b>M.Phil</b>                                 |                      |                 |               |
| Internal Full Time                            | 900/-                | 12,000/-        | 12,900/-      |

\$ : On production of certificate from the working institute

- The following documents are to be produced for verification and get back the original certificates except Transfer Certificate or Migration at the time of payment of fee :





# ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION

**APPGE CET - 2017**

|                 |               |                |                  |
|-----------------|---------------|----------------|------------------|
| Hall Ticket No. | ME17S17015043 | Rank:          | 13699.00         |
| Name:           | PANTRA DINESH | Father's Name: | P REDDEPPA NAIDU |
| Gender:         | MALE (M)      | Caste/ Region: | OC/ SVU          |

## PROVISIONAL ALLOTMENT ORDER (for GATE/GPAT CANDIDATES)

This is to inform that the options exercised by the candidate have been processed based on rank, local area, sex, category, Special Reservation Category (CAP/PH/NCC/SPORTS) etc and the candidate has been allotted a seat in

Post Graduate Programme in Engg./Pharmacy in

**S V U COLLEGE OF ENGG. TIRUPATHI (SVUC1), TIRUPATHI, CTR**  
in **INDUSTRIAL ENGINEERING (SVINDE)(RGS)**, under OC\_GEN\_SVU category.

**Tuition Fee fixed for the college/course is Rs. 36400 /- .**

**Tuition fee to be paid by the candidate is Rs. 36400 /- .**

### Instructions to Candidates:

1. Report through 'Candidates Login' from website <https://appgecet.nic.in> through a self-reporting system or from a nearby help line centre.
2. Take print out of two copies of joining report and report to the allotted college with all original certificates. Submit a copy of joining report and obtain acknowledgement on 2nd copy from the College where you have reported and retain the same with you.
3. Both Self reporting and reporting at the allotted College is compulsory to retain the present allotment. The last date for Self reporting and reporting at the allotted College is **30.08.2017** (before 5.00 pm). Pay all necessary fees to the allotted college.
4. If you do not report through self-reporting system and/or not reporting at the allotted college, the provisional allotment will be treated as a vacancy for the subsequent phase and the provisional allotment of 1st phase will automatically stands cancelled and you have no claim on the seat allotted.
5. The academic credentials verified if found false at a later date, your allotment will be cancelled and you are also liable for criminal prosecution.
6. ALL GATE/GPAT CANDIDATES SHALL REPORT AT ALLOTTED COLLEGE, OBTAIN STUDENT ID FROM COLLEGE AND APPLY TO AICTE THROUGH ONLINE ON OR BEFORE 31-08-2017 FOR STIPENDARY BENEFITS.
7. RGS OR SFS [STIPENDARY], RGN OR SFN [NON-STIPENDARY].
8. GATE/GPAT CANDIDATES ARE NOT ELIGIBLE FOR FEE REMBURSEMENT AS THEY are eligible for AICTE stipend



**CONVENOR**  
**APPGE CET - ADMISSIONS 2017**

\*\*\* This computer generated Provisional Allotment Order does not require any authentication. \*\*\*

-----Printed as on Dt: 29-08-2017 -----



## ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION

### APPGECET - 2017

|                 |                              |                |                        |
|-----------------|------------------------------|----------------|------------------------|
| Hall Ticket No. | 6180340170                   | Rank:          | 998.00                 |
| Candidate Name: | CHALLAGUNDLA MUNI VAMSIPRIYA | Father's Name: | CHALLAGUNDLA MUNIKUMAR |
| Gender:         | FEMALE (F)                   | Caste/ Region: | BC_A/ SVU              |

#### PROVISIONAL ALLOTMENT ORDER

This is to inform that the options exercised by the candidate have been processed based on rank, local area, sex, category, Special Reservation Category (CAP/PH/NCC/SPORTS) etc and

you have been allotted a seat in  
**JNTUA COLLEGE OF ENGG. ANANTAPURAMU (JNTA1), ANANTAPURAMU, ATP**  
in **ENERGY SYSTEMS (JAENR1)(RGS)**, under OC\_GIRLS\_SVU category.

**Tuition Fee fixed for the college/course is Rs. 30000 /- .**

**Tuition fee to be paid by the candidate is Rs. 30000 /- .**

The students belonging to SC/ ST/ BC/ EBC/ Disabled/ Minority categories will be considered for Reimbursement of Tuition Fee (RTF) which is subject to verification and eligibility criteria prescribed by State Government of Andhra Pradesh from time to time. In the event of the candidate found not eligible for fee reimbursement, the candidate shall have to pay the total fee.

#### **Instructions to Candidates:**

1. Report through 'Candidates Login' from website <https://appgecet.nic.in> through a self-reporting system or from a nearby help line centre.
2. Take print out of two copies of joining report and report to the allotted college with all original certificates. Submit a copy of joining report and obtain acknowledgement on 2nd copy from the College where you have reported and retain the same with you.
3. Both Self reporting and reporting at the allotted College is compulsory to retain the present allotment. The last date for Self reporting and reporting at the allotted College is **15.09.2017** (before 5.00 pm). Pay all necessary fees to the allotted college.



4. If you do not report through self-reporting system and/or not reporting at the allotted college, the provisional allotment will be treated as a vacancy for the subsequent phase and the provisional allotment of 1st phase will automatically stands cancelled and you have no claim on the seat allotted.
5. The academic credentials verified if found false at a later date, your allotment will be cancelled and you are also liable for criminal prosecution.
6. ALL GATE/GPAT CANDIDATES SHALL REPORT AT ALLOTTED COLLEGE, OBTAIN STUDENT ID FROM COLLEGE AND APPLY TO AICTE THROUGH ONLINE ON OR BEFORE 30-09-2017 FOR STIPENDARY BENEFITS.
7. RGS OR SFS [STIPENDARY], RGN OR SFN [NON-STIPENDARY].
8. GATE/GPAT CANDIDATES ARE NOT ELIGIBLE FOR FEE REMBURSEMENT AS THEY are eligible for AICTE stipend
9. Candidates who got more than one allotment by virtue of their eligibility, can choose one college/course allotment through self reporting system before joining the college.
10. A candidate having more than one allotment, self reported and reported at college but wish to change his college shall have to cancel his allotment from already reported college and can change to another college with in the stipulated date.



**CONVENOR  
APPGECET - ADMISSIONS 2017**

---

\*\*\* *This computer generated Provisional Allotment Order does not require any authentication.* \*\*\*

-----Printed as on Dt: 11-09-2017 -----

 **AMRITA**  
VISHWA VIDYAPEETHAM  
**UNIVERSITY**  
Coimbatore Campus



**Chavana Sree Harsha**  
**CB.EN.P2ATE17010**




M.Tech ATE 2017 - 2019  
Valid upto : 31.08.2019

*Saya Ramas*  
Dean Engineering

**AMRITA**  
**SCHOOL OF ENGINEERING**  
Amritanagar P.O., Coimbatore - 641112  
Ph: 0422 2685000

**Blood Group : AB -ve**  
**D.O.B. : 22.10.1995**  
**Phone : 9346235094**  
**Address :**  
25/2/135, 2Nd Street  
Kasaval Nagar, Nippo,  
Vedayapalem, Nellore,  
Andhra Pradesh -  
524004.

*Holder's Sign*  
**Holder's Sign**







**DAVID  
MEMORIAL**  
—BUSINESS SCHOOL—  
SINCE 1968

ADMISSION LETTER

Date: 03-JULY-2017

Applicant Number: DBS/PGDM/201718462

To

NIRANJAN KUMAR G

S/O:- MR. BALA KRISHNAIAH SETTY G

DOB: 12-04-1995

H. NO # 6-22; UTAKONDA VILLAGE; PEAPULLY MANDAL;

KURNOOL DIST.; A.P.-518221

MOB # 9553962829

Upon review of your academic credentials, we are pleased to confirm that the Admission Committee has provisionally accepted your application for the following full time course at the David Memorial Business School, Hyderabad.

|                            |                  |
|----------------------------|------------------|
| Programme of Study         | PGDM (2017-2019) |
| Duration of Course         | 24 Months        |
| Mode of Attendance         | Full Time        |
| Admission Fee              | 25,000/-         |
| Fee paid towards Admission | 25,000/-         |

Note: The Cheque/DD should payable in the name of David Memorial Education Society; Hyderabad

**Note: Fees once paid will not be refundable under any circumstance.**

**Please pay the balance within ONE month from today.**

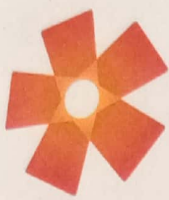
On enrollment you will be registered as a full time student of this college for the duration of your studies.  
If you require further information, Please do not hesitate to contact our office.

Yours Sincerely,

Principal

David Memorial Business School

David Memorial Business School,  
No. 12-13-1275, Jehovah Jireh, Lalapet Road, Tarnaka, Hyderabad, Telangana 500017  
Phone # +91-40-40275495  
Website: [www.davidmemorial.org.in](http://www.davidmemorial.org.in) Email: [info@davidmemorial.org.in](mailto:info@davidmemorial.org.in)



# DAVID MEMORIAL

—BUSINESS SCHOOL—  
SINCE 1968

Date: 03-JULY-2017

Applicant Number: DBS/PGDM/201718462

(Please quote student Ref. On all correspondence)

To,  
Bank Manager,

Dear Sir/Madam,

Reg:

NIRANJAN KUMAR G

S/O:- MR. BALA KRISHNAIAH SETTY G

DOB: 12-04-1995

H. NO # 6-22; UTAKONDA VILLAGE; PEAPULLY MANDAL;

KURNOOL DIST.; A.P.-518221

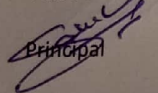
MOB # 9553962829

This is to confirm that above student has met criteria for and has been accepted to the course of study state below. The following is the cost breakup of the PGDM programme for the two years period.

|                       |                                |
|-----------------------|--------------------------------|
| Programme of Study    | PGDM                           |
| Duration of course    | 24 Months                      |
| Course start date     | JULY 2017                      |
| Completion date       | JULY 2019                      |
| Mode of attendance    | Full time                      |
| Tuition fees per year | INR 2,12,500/-                 |
| Fee Paid              | 25,000/- towards Admission Fee |
| Year 1 Fee            | Rs 2,12,500/-                  |
| Year 2 Fee            | Rs 2,12,500/-                  |
| HOSTEL FEES           | Rs. 65,000/- (P.A)             |

Note: The Cheque/DD should payable in the name of David Memorial Education Society; Hyderabad

Yours Faithfully

  
Principal

David Memorial Business School,  
No. 12-13-1275, Jehovah Jireh, Lalapet Road, Tarnaka, Hyderabad, Telangana 500017  
Phone # +91-40-40275495  
Website: [www.davidmemorial.org.in](http://www.davidmemorial.org.in) Email: [info@davidmemorial.org.in](mailto:info@davidmemorial.org.in)





**VIT<sup>®</sup>**  
UNIVERSITY  
(Estd. u/s 3 of UGC Act 1956)

**PROVISIONAL ADMISSION LETTER**



Date: 20-06-2017

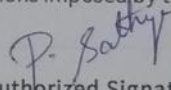
Certified that Mr./Ms. K.MAHESH Appl.No. 2017723827 has been provisionally admitted to M.Tech. Mechatronics, at Vellore campus based on the merit performance in VITMEE-2017, for the academic year 2017-2018. The programme will commence on 10-07-2017.

| STATEMENT OF APPROXIMATE EXPENDITURE (in Rupees)                      |   |          |          |              |
|---|---|----------|----------|--------------|
| S.No.   | Particulars   | 2017-18  | 2018-19  | Total Amount |
| 1   | Tuition Fees  | 148,000  | 146,200  | 294,200      |
| 2   | Caution Deposit (Refundable)  | 2,000    | -        | 2,000        |
| 3   | Hostel fees & Mess Charges * (Approximate amount for 3 Bed A/C. Non-Veg Mess) | 1,21,785 | 1,21,785 | 243,570      |
| 4   | Hostel Caution Deposit (Refundable)*  | 10,000   | -        | 10,000       |
| Total Amount  |   | 281,785  | 267,985  | 549,770      |
| (Rupees Five Lakh Forty Nine Thousand Seven Hundred and Seventy Only) |   |          |          |              |

\*Hostel fee is applicable for those who join the hostel. Hostel fees may vary based on the type of accommodation and mess.

The last date to pay balance tuition fee is 05/07/2017

The sanction of "EDUCATION LOAN" to the student is recommended subject to the conditions imposed by the Bank Authorities.

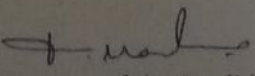
  
Authorized Signatory

All admissions are subject to discipline and conduct of the candidate.

In case of withdrawal before the commencement of the programme, we are aware that the counselling fee of Rs.12,000/- (inclusive of service tax) is non-refundable. In the event of discontinuation of studies, I agree to pay the fees for the remaining year/s of the programme.



Agreed and countersigned by

  
Signature of the Candidate

Signature of the Parent/Guardian



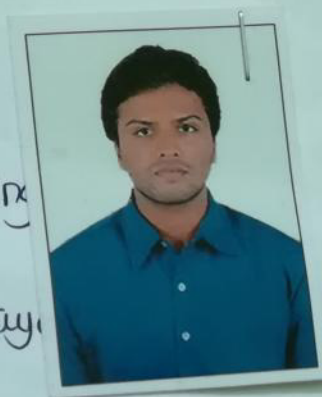
# S V U COLLEGE OF ENGINEERING: TIRUPATI

Ph No: 0877-2289341

(Office Copy)

Student identity card

Roll No. :  
Name (in capitals) : KOLLU SATHVIC  
Programme : M.Tech  
Branch / Specialization : Industrial Engineering  
Permanent Address (in capitals) : Flat number - 101,  
MRVS Apt, K.B. Layout,  
Tirupati.  
Date of Birth : 01-06-1996  
Blood Group : O +ve  
Mobile No. : 9491753503  
Aadhar No. : 6269 7083 5969  
E-mail ID : Sathvic777@gmail.com



K. Sathvic  
Signature of the Student

Head of the Department  
HEAD

PRINCIPAL

DEPT. OF MECHANICAL ENGINEERING  
S.V.U. COLLEGE OF ENGINEERING  
TIRUPATI-517 502





# MSME-TOOL ROOM, BHUBANESWAR

Central Tool Room & Training Centre  
(A Govt. of India Society) Ministry of MSME.



Name : **Mallini Karthik**

Roll No.: **915**

Batch : **17th PGDTD**

Blood Gr.: **B+ve**

D.O.B. : **04.03.1995**



*L. Raja Senhar*

Issuing Authority

B - 36, Chandaka Industrial Area, Bhubaneswar - 751024, Orissa  
Ph - 3011733 / 3011700, E-mail : [cttc@cttc.gov.in](mailto:cttc@cttc.gov.in)



**VIT**  
UNIVERSITY  
(Established in 1984)  
**VELLORE CAMPUS**



**Salla Gnanesh**

**17MMF0028**

**DAYSCHOLAR**





**S V U COLLEGE OF ENGINEERING: TIRUPATI**  
**STUDENT IDENTITY CARD**

Ph No: 0877-2289341

Roll No. : 1117546  
Name (in capitals) : T RISHITH  
Programme : M.TECH  
Branch / Specialization : PRODUCTION ENGINEERING  
Permanent Address (in capitals) : 11-93, S.V.NAGAR  
TIRUPATI  
Date of Birth : 10-02-96  
Contact No. : 8790367035  
Aadhar No. : 7587 4954 8637  
E-Mail ID : rishiths1ax@gmail.com



DEPT OF MECHANICAL ENGINEERING  
S.V.U. COLLEGE OF ENGINEERING  
TIRUPATI-517 502

*T. Rishith.*  
Signature of the student

*G. Padmanabhan*  
PRINCIPAL

*[Signature]*  
Head of the Department  
HEAD  
DEPT OF MECHANICAL ENGINEERING  
S.V.U. COLLEGE OF ENGINEERING  
TIRUPATI-517 502



Lokesh Reddy &lt;lokeshreddy1991@gmail.com&gt;

## Fwd: Proofs required for higher Studies-NAAC Upgradation of our college - Reg

HoD\_Mechanical <hod\_mechanical@vidyanikethan.edu>  
To: Lokesh Reddy <lokeshreddy1991@gmail.com>

Thu, Nov 16, 2017 at 12:04 PM

----- Forwarded message -----

From: **siraz 82** <kallurusiraz@gmail.com>

Date: Thu, Nov 16, 2017 at 10:59 AM

Subject: Re: Proofs required for higher Studies-NAAC Upgradation of our college - Reg

To: Dr K C Varaprasad <hod\_mechanical@vidyanikethan.edu>

Good morning sir,

Am doing executive MBA in international business management in IBS  
Enrollment number : 6010301704803

On 16-Nov-2017 9:53 AM, "HoD\_Mechanical" <hod\_mechanical@vidyanikethan.edu> wrote:

Dear Students,

As our college is going to NAAC upgradation in this month, your data is very much essential for us. So, those who are studying or studied higher studies please send your **allotment orders or any proof of your higher studies like ID Proof** etc. by 18-11-2017 5 PM. So, please send your proof to this email ID. If already sent ignore.


**Treat this as most urgent.**

Thanking you,

--

Thanks & Regards,

--




**Dr. K.C. Varaprasad || HOD, Mechanical, SVEC**

SREE VIDYANIKETHAN EDUCATION TRUST, Sree Sainath Nagar, Andhra Pradesh, Tirupati - 517102  
hod\_mechanical@vidyanikethan.edu || +919440459660 || +91-877-3066777 || www.vidyanikethan.edu

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--  
Thanks & Regards,



**Dr. K.C. Varaprasad || HOD, Mechanical, SVEC**

SREE VIDYANIKETHAN EDUCATION TRUST, Sree Sainath Nagar, Andhra Pradesh, Tirupati - 517102  
hod\_mechanical@vidyanikethan.edu || +919440459660 || +91-877-3066777 || www.vidyanikethan.edu

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# Indian Institute of Technology Kanpur

Kanpur - 208016 (U.P.) INDIA



**Kathi Siddartha**

17114012 - MTech/IME

Date of Birth: 07.08.1996

Parent: K. Samba Sivaiah

Emergency Information

Telephone: 8106050649

Blood Group: O+



*P. Samba Sivaiah*

Dean of Student Affairs

Expires On

**31.07.2019**

*Siddartha Kathi*

Student's Signature

TU Ilmenau – Postfach 10 05 65 – 98684 Ilmenau

Akademisches Service Center  
Studentensekretariat

Herr  
Venkata Yoga Karthik Muduru  
Amerbach Straße 51  
Venkata Deepak Reddy Muduru  
4000 Basel  
Schweiz

Datum: 15.11.2017  
Aktenz: 7122  
Telefon (03677)69 2003 - 2006  
Telefax: (03677)69 2050  
email: Studentensekretariat@tu-ilmenau.de

**Öffnungszeiten:**  
Mo geschlossen  
Di 9 – 15 Uhr  
Mi 9 – 15 Uhr  
Do 9 – 15 Uhr  
Fr geschlossen

**Bescheinigung der Immatrikulation / Certificate of Registration**

|   |                                |
|---|--------------------------------|
| Datum der Immatrikulation / date of registration: | 01.10.2017                     |
| <b>Gültigkeit / validity:</b>                     | <b>01.10.2017 - 31.03.2018</b> |
| Nachname / family name:                           | Muduru                         |
| Vorname / first name:                             | Venkata Yoga Karthik           |
| Geburtsdatum / date of birth:                     | 10.07.1996                     |
| Geburtsort / place of birth:                      | Naidupet                       |
| Hochschulsemester / semester passed:              | 1                              |
| Urlaubssemester / vacational semester:            | 0                              |
| Angestrebter Abschluss / desired degree:          | Master                         |
| Studiengang / degree course:                      | Micro- and Nanotechnologies    |
| Fachsemester / subject-related semester:          | 1                              |
| Regelstudienzeit / standard period of study:      | 4                              |
| Studientyp / study type:                          | Vollzeitstudium                |

Hinweis: Diese Bescheinigung bezieht sich auf das o.g. Tagesdatum. Änderungen kann es durchaus auch im Laufe eines Semesters geben. (z.B. Beurlaubung, Exmatrikulation)

Diese Bescheinigung wurde maschinell erstellt und ist ohne Unterschrift gültig.





## ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION

APPGECET - 2017

|                 |                     |                |                    |
|-----------------|---------------------|----------------|--------------------|
| Hall Ticket No. | 6190240659          | Rank:          | 1611.00            |
| Candidate Name: | ODDEPOGU BEULAH ROY | Father's Name: | ODDEPOGU PETER ROY |
| Gender:         | FEMALE (F)          | Caste/ Region: | BC_C/ SVU          |

### PROVISIONAL ALLOTMENT ORDER

This is to inform that the options exercised by the candidate have been processed based on rank, local area, sex, category, Special Reservation Category (CAP/PH/NCC/SPORTS) etc and

you have been allotted a seat in  
**JNTUA COLLEGE OF ENGG. ANANTAPURAMU-SELF FINANCE (JNTASF1), ANANTAPURAMU, ATP**  
in **ADVANCED MANUFACTURING SYSTEMS (JAAMFS)(SFN)**, under OC\_GIRLS\_SVU category.

**Tuition Fee fixed for the college/course is Rs. 50000 /- .**

**Tuition fee to be paid by the candidate is Rs. 0 /- .**

The students belonging to SC/ ST/ BC/ EBC/ Disabled/ Minority categories will be considered for Reimbursement of Tuition Fee (RTF) which is subject to verification and eligibility criteria prescribed by State Government of Andhra Pradesh from time to time. In the event of the candidate found not eligible for fee reimbursement, the candidate shall have to pay the total fee.

#### **Instructions to Candidates:**

1. Report through 'Candidates Login' from website <https://appgecet.nic.in> through a self-reporting system or from a nearby help line centre.
2. Take print out of two copies of joining report and report to the allotted college with all original certificates. Submit a copy of joining report and obtain acknowledgement on 2nd copy from the College where you have reported and retain the same with you.
3. Both Self reporting and reporting at the allotted College is compulsory to retain the present allotment. The last date for Self reporting and reporting at the allotted College is **15.09.2017** (before 5.00 pm). Pay all necessary fees to the allotted college.
4. If you do not report through self-reporting system and/or not reporting at the allotted college, the provisional allotment will be treated as a vacancy for the subsequent phase and the provisional allotment of 1st phase will automatically stands cancelled and you have no claim on the seat allotted.
5. The academic credentials verified if found false at a later date, your allotment will be cancelled and you are also liable for criminal prosecution.
6. ALL GATE/GPAT CANDIDATES SHALL REPORT AT ALLOTTED COLLEGE, OBTAIN STUDENT ID FROM COLLEGE AND APPLY TO AICTE THROUGH ONLINE ON OR BEFORE 30-09-2017 FOR STIPENDARY BENEFITS.
7. RGS OR SFS [STIPENDARY], RGN OR SFN [NON-STIPENDARY].
8. GATE/GPAT CANDIDATES ARE NOT ELIGIBLE FOR FEE REMBURSEMENT AS THEY are eligible for AICTE stipend
9. Candidates who got more than one allotment by virtue of their eligibility, can choose one college/course allotment through self reporting system before joining the college.
10. A candidate having more than one allotment, self reported and reported at college but wish to change his college shall have to cancel his allotment from already reported college and can change to another college with in the stipulated date.



**CONVENOR**  
**APPGECET - ADMISSIONS 2017**

\*\*\* This computer generated Provisional Allotment Order does not require any authentication. \*\*\*

-----Printed as on Dt: 12-09-2017-----



Prof. Jayanthi Sivaswamy  
Dean (Academics)

International Institute of Information Technology, Hyderabad  
A Research University

Dear Candidate

Sub: Letter of Admission

Date: 04/07/2017

To  
MS ECE Program  
Admitted Candidates

We are glad to inform you that you have been selected for admission into **Master of Science in Electronics and Communication Engineering by Research** under "Post Graduate Entrance Examination 2017" at IIIT-Hyderabad for the academic year 2017-2018.

You are also selected to receive **Full Fellowship** (i.e. full support for the tuition fee and stipend of Rs. 6,000/- p.m. for the first semester of the academic year 2017-18). The annual value of the award is Rs. 1,50,000 + stipend as mentioned above. The monthly stipend will continue subject to your satisfactory academic performance and identification of research area.


To complete the admission process, kindly bring this allotment letter and the following original documents, along with one set of photocopies of all the certificates, during the time of reporting to the university. We will also inform you to upload the scanned copies of these documents before you report.

1. Class 10<sup>th</sup> Marks Statement.
2. Class 11<sup>th</sup> and 12<sup>th</sup> Marks Statement.
3. 8 Semester Marks Statement or 7 Semester Marks Statement and Provisional Certificate.
4. Transfer / Migration Certificate.
5. 4 Latest Passport size photographs (with white background).

You have to report at the institute on **27th July, 2017 at 9.00 AM** with your original certificates to carry out the registration and other admission formalities. The classes for Monsoon 2017 shall commence on 31st July, 2017. For fee and other details, see the enclosed sheet.

**NOTE:** No accommodation is available at the IIIT-H campus for parents/guardian who may be accompanying you on the reporting day. Accommodation will be provided to you, if you report up to one day in advance. For any accommodation related information, contact the Niligiri Building Security Reception Desk.

On behalf of IIIT, Hyderabad, we welcome you to the institute.

  
Dean (Academics)

Encl:

1. Fee Structure for the academic year 2017
2. Information on campus facilities

2016-17



**Office of Admission and Enrollment**

800 W Campbell Rd  
Richardson TX 75080-3021  
972.883.2270 800.889.2443

utdallas.edu

interest@utdallas.edu

February 7, 2017

Dear Sri Venkata Kousik Raja,

Congratulations on your acceptance to The University of Texas at Dallas! It is our pleasure to offer you admission to the Master of Science in Electrical Engineering program for the Fall 2017 semester. We share your excitement as you begin this new stage in your education. At UT Dallas, we promise you a welcoming environment, intellectual challenges, great faculty in your field of study, and a diverse and stimulating University family.

Please be aware that your major requires the following:

Once enrolled in the program:

-- You must make a B or higher in your first 12 hours of 6000 level courses

You must submit official documentation of your degree completion and final transcripts, and will receive an additional letter of information from the department of Electrical Engineering that may include additional conditions that must be met.

To accept your offer of admission and begin the steps towards enrollment, visit [utdallas.edu/graduate/after-admission/](http://utdallas.edu/graduate/after-admission/). Should you need to defer your admission for any reason please log into [Galaxy](#) and complete the Graduate Deferment Request Form.

Your non-resident tuition status has been determined based on the information that you provided on your admission application. If you have any questions regarding your residency status, please contact The Office of Admission and Enrollment at 972-883-2270.

The graduate experience at UT Dallas is challenging and exceptional. Our faculty and staff look forward to welcoming you to campus.

Please note that you will also receive an official admission letter in the mail for your records.

Sincerely,

Dinesh Bhatia, Ph.D.

Professor and Associate Department Head for Graduate Studies  
Department of Electrical Engineering

To contact the Department of Electrical Engineering, please call 972-883-6755. You may also find important information on our web site at [ee.utdallas.edu](http://ee.utdallas.edu).





# राष्ट्रीय प्रौद्योगिकी संस्थान राउरकेला NATIONAL INSTITUTE OF TECHNOLOGY ROURKELA

## PROVISIONAL ADMISSION REPORT

### Applicant Details

Application No : 2AT170230  
Student Name : YELLAKARA PURNANANDA HARI  
Programme : M.Tech  
Branch/Specialisation : EC6 : Signal and Image Processing  
Reservation Category : OP  
Seat Allotment Category : OP  
Category of Studentship : M.Tech with Scholarship



### Entrance Examination/Qualifying Degree Details

Entrance Exam : GATE Result : Qualified Score/Mark : 602.00 Rank : 2580  
Entrance RollNo : EC17537016056 Qualifying Degree : B.Tech Qualifying Degree Result : Awaited

### Admission Details

Hall of Residence Allotted : G. D. Birla Hall of Residence Room No. : C-306  
Date of Admission : 28 Jun 2017 Date of Registration : 24 Jul 2017 Date of starting of Classes : 25 Jul 2017

### Payment Details

| Sl. No. | Payment Mode | UTR/Tran/CD No. | Trans/CD Date | Bank Name           | City | Fee | Amount (Rs.) |
|---------|--------------|-----------------|---------------|---------------------|------|-----|--------------|
| 1.      | Net Banking  | 33854095        | 26 Jun 2017   | State Bank of India |      |     | 50,000.00    |
| 2.      | Online       | XXXXX           | 26 Jun 2017   |                     |      |     | 30,000.00    |

(This fee receipt is valid for all official necessity i.e. for study loan, reimbursement etc.)

### Documents Received

- 10th Marksheet (Xerox)
- 10th Certificate (Xerox)
- 12th/Diploma Marksheet (Xerox)
- 12th/Diploma Certificate (Xerox)
- Qualifying Degree Certificate (Xerox)
- Qualifying Degree Marksheet (Xerox)
- Course Completion Certificate
- Three Passport size Coloured Photographs
- Entrance Examination Score Card (Original)
- Provisional Admission Report

### Documents Wanting

- College Leaving/Transfer Certificate (Original)
- Migration Certificate (Original)
- Conduct Certificate (Original)

**DECLARATION:** I agree to stay in Hall of Residence and room allotted to me by the authorities and shall abide by the rules of the Hall. I shall not participate in any move to create group / class feeling amongst the various students. I am aware of the rules regarding ragging / harassment of juniors as well as the punishments thereof. I undertake that if found guilty of the above I will be liable for punishment as deemed fit by the authorities. I also understand that I shall cooperate with the authorities in curbing ragging (including reporting incidents of ragging to authorities), failing which disciplinary action as per rules will be taken against me. I clearly understand that under the continuous learning cum evaluation system of the Institute, attendance in all classes is compulsory and that I shall be deregistered from courses on ground of unsatisfactory attendance record. I also understand that I must leave the Institute unless I secure the minimum CGPA as per regulations. Further I undertake that I shall submit all my documents wanting (if any) by 30 Sep 2017, failing which my admission will be cancelled.

Date: 28 Jun 2017

Full Signature of the Student

Asst. Registrar (Academic)

**COLUMBIA UNIVERSITY**  
IN THE CITY OF NEW YORK  
THE FU FOUNDATION SCHOOL OF ENGINEERING AND APPLIED SCIENCE  
OFFICE OF GRADUATE STUDENT AFFAIRS

3/29/2017

Chandana Priya Gandikota  
6-12-4F K.B LAYOUT  
TIRUPATI, ANDHRA PRADESH 517507  
India

Dear Chandana Priya Gandikota:

Congratulations! It is a pleasure for me to inform you that you have been admitted to Columbia University's Fu Foundation School of Engineering and Applied Science as a candidate in the Computer Science program beginning Fall 2017. The faculty and staff commend you on your past accomplishments which formed the basis of our admission decision. We encourage you to visit our Welcome to Columbia website at [www.gradengineering.columbia.edu/newgradstudents](http://www.gradengineering.columbia.edu/newgradstudents) for essential information to assist you with your transition to the Columbia Engineering and Applied Science community.

You now have the opportunity to join a School with a rich history and an expanding future. As a School of Engineering and Applied Science, we are fortunate and proud to attract students and faculty from diverse backgrounds, from across the country, and from around the world. As a community, we have the privilege to learn from one another, and to study, work, and live together in the dynamic and vibrant place that defines Columbia. It is a great benefit to be able to gather engineers and scientists of so many different backgrounds and perspectives with a commitment to learning, a focus on pushing the frontiers of knowledge and discovery, and a shared passion for translating our work to impact humanity.

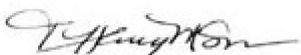
It is extremely important that you complete and submit your admission response to indicate if you accept or decline our offer of admission. In order to finalize your student status and to hold your place in the Fall 2017 class, the Office of Graduate Student Affairs must receive your response and \$1,000 non-refundable tuition deposit by 11:59 p.m. EST on 4/10/2017. [Click here to respond to the offer.](#)

You must submit the admission response form and tuition deposit before you can apply for the visa certificate. An Application for Visa Certificate can be obtained from the following web address: <http://isso.columbia.edu/> and should be completed and returned as soon as possible to our International Students and Scholars Office. This application must be returned with all required materials including a copy of this letter and financial support documentation.

If you choose to accept our offer of admission, enrollment is contingent upon receipt of all outstanding application materials including, official test scores, and official transcripts from all previously attended post-secondary institutions. Transcripts must indicate the conferral of your previous degrees. If transcripts do not indicate degree conferral, a separate degree certificate must be included. Mail your official transcripts, and if necessary your degree certificate, to the Graduate Student Affairs office. Official test scores should be sent from ETS to institution code 2111. If the office does not receive the required documentation, a hold will be placed on your registration. Please submit the materials in a timely manner as late registration fees may be charged to your account as a result of any delays.

We appreciate your interest in continuing your education at Columbia University and hope to welcome you to campus. For assistance, please do not hesitate to contact the Office of Graduate Student Affairs at (212) 854-6438 or [seasgradmit@columbia.edu](mailto:seasgradmit@columbia.edu). We look forward to working with you in your future academic endeavors.

Sincerely,



Tiffany M. Simon Ed.D.  
Associate Dean



SEVIS ID: N0025074052

|  |   |   |
|--|---|---|
| <b>SURNAME/PRIMARY NAME</b><br>Pattipati       | <b>GIVEN NAME</b><br>Akhil              | <b>Class of Admission</b><br><br><b>F-1</b><br><br><b>ACADEMIC AND LANGUAGE</b> |
| <b>PREFERRED NAME</b><br>Akhil Pattipati       | <b>PASSPORT NAME</b><br>Pattipati Akhil |   |
| <b>COUNTRY OF BIRTH</b><br>INDIA               | <b>COUNTRY OF CITIZENSHIP</b><br>INDIA  |   |
| <b>DATE OF BIRTH</b><br>30 NOVEMBER 1995       | <b>ADMISSION NUMBER</b>                 |   |
| <b>FORM ISSUE REASON</b><br>INITIAL ATTENDANCE | <b>LEGACY NAME</b>                      |   |

**SCHOOL INFORMATION**

|  |   |
|--|---|
| <b>SCHOOL NAME</b><br>PACE UNIVERSITY<br>PACE UNIVERSITY-NEW YORK CITY                         | <b>SCHOOL ADDRESS</b><br>INTERNATIONAL STUDENTS & SCHOLARS OFFICE, ONE PACE<br>PLAZA, SUITE W-207, NEW YORK, NY 10038 |
| <b>SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL</b><br>Zachary Karp<br>Graduate Admission Counselor | <b>SCHOOL CODE AND APPROVAL DATE</b><br>NYC214F00449000<br>29 JANUARY 2003  |

**PROGRAM OF STUDY**

|  |  |  |
|--|--|--|
| <b>EDUCATION LEVEL</b><br>MASTER'S             | <b>MAJOR 1</b><br>Computer Science 11.0701                           | <b>MAJOR 2</b><br>None 00.0000                   |
| <b>PROGRAM ENGLISH PROFICIENCY</b><br>Required | <b>ENGLISH PROFICIENCY NOTES</b><br>Student is proficient            | <b>EARLIEST ADMISSION DATE</b><br>07 AUGUST 2017 |
| <b>START OF CLASSES</b><br>06 SEPTEMBER 2017   | <b>PROGRAM START/END DATE</b><br>06 SEPTEMBER 2017 - 15 JANUARY 2020 |  |

**FINANCIALS**

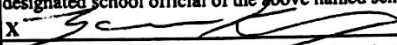
|  |                  |  |                  |
|--|------------------|--|------------------|
| <b>ESTIMATED AVERAGE COSTS FOR: 9 MONTHS</b> |                  | <b>STUDENT'S FUNDING FOR: 9 MONTHS</b> |                  |
| Tuition and Fees                             | \$ 22,500        | Personal Funds                         | \$ 0             |
| Living Expenses                              | \$ 19,000        | merit scholarship                      | \$ 6,000         |
| Expenses of Dependents (0)                   | \$ 0             | sponsor                                | \$ 39,218        |
| see remarks                                  | \$ 3,718         | On-Campus Employment                   | \$ 0             |
| <b>TOTAL</b>                                 | <b>\$ 45,218</b> | <b>TOTAL</b>                           | <b>\$ 45,218</b> |

**REMARKS**

Other costs include Health Insurance, Books, Personal Expenses and Transportation.  
New International Student Orientation begins August 30, 2017.

**SCHOOL ATTESTATION**

I certify under penalty of perjury that all information provided above was entered before I signed this form and is true and correct. I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the execution of this form. The school has determined that the above named student's qualifications meet all standards for admission to the school and the student will be required to pursue a full program of study as defined by 8 CFR 214.2(f)(6). I am a designated school official of the above named school and am authorized to issue this form.

|  |                                     |
|--|-------------------------------------|
| <b>SIGNATURE OF:</b>  <b>DATE ISSUED</b><br>26 April 2017 | <b>PLACE ISSUED</b><br>NEW YORK, NY |
|--|-------------------------------------|

**STUDENT ATTESTATION**

I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full program of study at the school named above. I also authorize the named school to release any information from my records needed by DHS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status. Parent or guardian, and student, must sign if student is under 18.

|                                      |                  |   |             |
|--------------------------------------|------------------|---|-------------|
| <b>SIGNATURE OF:</b> Akhil Pattipati | <b>DATE</b>      |   |             |
| <b>NAME OF PARENT OR GUARDIAN</b>    | <b>SIGNATURE</b> | <b>ADDRESS (city/state or province/country)</b> | <b>DATE</b> |

SEVIS ID: N0025074052 (F-1)

NAME: Akhil Pattipati

EMPLOYMENT AUTHORIZATIONS

CHANGE OF STATUS/CAP-GAP EXTENSION

AUTHORIZED REDUCED COURSE LOAD

CURRENT SESSION DATES

CURRENT SESSION START DATE

CURRENT SESSION END DATE

TRAVEL ENDORSEMENT

This page, when properly endorsed, may be used for re-entry of the student to attend the same school after a temporary absence from the United States. Each endorsement is valid for one year.

| Designated School Official | TITLE | SIGNATURE | DATE ISSUED | PLACE ISSUED |
|----------------------------|-------|-----------|-------------|--------------|
|                            |       | X         |             |              |
|                            |       | X         |             |              |
|                            |       | X         |             |              |
|                            |       | X         |             |              |
|                            |       |           |             |              |



## INSTRUCTIONS TO STUDENTS

**STUDENT ATTESTATION.** You should read everything on this page carefully. Be sure that you understand the terms and conditions concerning your admission and stay in the United States as a nonimmigrant student before signing the student attestation on page 1 of the Form I-20 A-B. The law provides severe penalties for knowingly and willfully falsifying or concealing a material fact, or using any false document in the submission of this form.

**FORM I-20.** The Form I-20 (this form) is the primary document to show that you have been admitted to school in the United States and that you are authorized to apply for admission to the United States in F-1 class of admission. You must have your Form I-20 with you at all times. If you lose your Form I-20, you must request a new one from your designated school official (DSO) at the school named on your Form I-20.

**VISA APPLICATION.** You must give this Form I-20 to the U.S. consular officer at the time you apply for a visa (unless you are exempt from visa requirements). If you have a Form I-20 from more than one school, be sure to present the Form I-20 for the school you plan to attend. Your visa will include the name of that school, and you must attend that school upon entering the United States. You must also provide evidence of support for tuition and fees and living expenses while you are in the United States.

**ADMISSION.** When you enter the United States, you must present the following documents to the officer at the port of entry: 1) a Form I-20; 2) a valid F-1 visa (unless you are exempt from visa requirements); 3) a valid passport; and 4) evidence of support for tuition and fees and living expenses while you are in the United States. The agent should return all documents to you before you leave the inspection area.

**REPORT TO SCHOOL NAMED ON YOUR FORM I-20 AND VISA.** Upon your first entry to the United States, you must report to the DSO at the school named on your Form I-20 and your F-1 visa (unless you are exempt from visa requirements). If you decide to attend another school before you enter the United States, you must present a Form I-20 from the new school to a U.S. consular officer for a new F-1 visa that names the new school. Failure to enroll in the school, by the program start date on your Form I-20 may result in the loss of your student status and subject you to deportation.

**EMPLOYMENT.** Unlawful employment in the United States is a reason for terminating your F-1 status and deporting you from the United States. You may be employed on campus at your school. You may be employed off-campus in curricular practical training (CPT) if you have written permission from your DSO. You may apply to U.S. Citizenship and Immigration Services (USCIS) for off-campus employment authorization in three circumstances: 1) employment with an international organization; 2) severe and unexpected economic hardship; and 3) optional practical training (OPT) related to your degree. You must have written authorization from USCIS before you begin work. Contact your DSO for details. Your spouse or child (F-2 classification) may not work in the United States.

**PERIOD OF STAY.** You may remain in the United States while taking a full course of study or during authorized employment after your program. F-1 status ends and you are required to leave the United States on the earliest of the following dates: 1) the program end date on your Form I-20 plus 60 days; 2) the end date of your OPT plus 60 days; or 3) the termination of your program for any other reason. Contact your DSO for details.

**EXTENSION OF PROGRAM.** If you cannot complete the education program by the program end date on page 1 of your Form I-20, you should contact your DSO at least 15 days before the program end date to request an extension.

**SCHOOL TRANSFER.** To transfer schools, first notify the DSO at the school you are attending of your plan to transfer, then obtain a Form I-20 from the DSO at the school you plan to attend. Return the Form I-20 for the new school to the DSO at that school within 15 days after beginning attendance at the new school. The DSO will then report the transfer to the Department of Homeland Security (DHS). You must enroll in the new school at the next session start date. The DSO at the new school must update your registration in SEVIS.

**NOTICE OF ADDRESS.** When you arrive in the United States, you must report your U.S. address to your DSO. If you move, you must notify your DSO of your new address within 10 days of the change of address. The DSO will update SEVIS with your new address.

**REENTRY.** F-1 students may leave the United States and return within a period of five months. To return, you must have: 1) a valid passport; 2) a valid F-1 student visa (unless you are exempt from visa requirements); and 3) your Form I-20, page 2, properly endorsed for reentry by your DSO. If you have been out of the United States for more than five months, contact your DSO.

**AUTHORIZATION TO RELEASE INFORMATION BY SCHOOL.** DHS requires your school to provide DHS with your name, country of birth, current address, immigration status, and certain other information on a regular basis or upon request. Your signature on the Form I-20 authorizes the named school to release such information from your records.

**PENALTY.** To maintain your nonimmigrant student status, you must: 1) remain a full-time student at your authorized school; 2) engage only in authorized employment; and 3) keep your passport valid. Failure to comply with these regulations will result in the loss of your student status and subject you to deportation.

## INSTRUCTIONS TO SCHOOLS

Failure to comply with 8 CFR 214.3(k) and 8 CFR 214.4 when issuing Forms I-20 will subject you and your school to criminal prosecution. If you issue this form improperly, provide false information, or fail to submit required reports, DHS may withdraw its certification of your school for attendance by nonimmigrant students.

**ISSUANCE OF FORM I-20.** DSOs may issue a Form I-20 for any nonimmigrant your school has accepted for a full course of study if that person: 1) plans to apply to enter the United States in F-1 status; 2) is in the United States as an F-1 nonimmigrant and plans to transfer to your school; or 3) is in the United States and will apply to change nonimmigrant status to F-1. DSOs may also issue the Form I-20 to the spouse or child (under the age of 21) of an F-1 student to use to enter or remain in the United States as an F-2 dependent. DSOs must sign where indicated at the bottom of page 1 of the Form I-20 to attest that the form is completed and issued in accordance with regulations.

**ENDORSEMENT OF PAGE 2 FOR REENTRY.** If there have been no substantive changes in information, DSOs may endorse page 2 of the Form I-20 for the student and/or the F-2 dependents to reenter the United States. If there have been substantive changes, the DSO should issue and sign a new Form I-20 that includes those changes.

**RECORDKEEPING.** DHS may request information concerning the student's immigration status for various reasons. DSOs should retain all evidence of academic ability and financial resources on which admission was based, until SEVIS shows the student's record completed or terminated.

**AUTHORITY FOR COLLECTING INFORMATION.** Authority for collecting the information on this and related student forms is contained in 8 U.S.C. 1101 and 1184. The Department of State and DHS use this information to determine eligibility for the benefits requested. The law provides severe penalties for knowingly and willfully falsifying or concealing a material fact, or using any false document in the submission of this form.

**REPORTING BURDEN.** U.S. Immigration and Customs Enforcement collects this information as part of its agency mission under the Department of Homeland Security. The estimated average time to review the instructions, search existing data sources, gather and maintain the needed data, and complete and review the collection of information is 30 minutes (.50 hours) per response. An agency may not conduct or sponsor, and a person is not required to respond to an information collection unless a form displays a currently valid OMB Control number. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to: Office of the Chief Information Officer/Forms Management Branch, U.S. Immigration and Customs Enforcement, 801 I Street NW Stop 5800, Washington, DC 20536-5800. Do not send the form to this address.

**INDIAN INSTITUTE OF TECHNOLOGY KANPUR**  
**DEPARTMENT OF COMPUTER SCIENCE & ENGINEERING**

No.A(P)/Admiss/2017/IITK/CSMTech/ 635 (01)

Date: 25 May, 2017

**Rachapalli Vinay Kumar**  
**Brahmin Street Chembakur**  
**Ramasamudram mandal**  
**Chittoor District - 517417**  
**Andhra Pradesh**

**Dear Rachapalli Vinay Kumar,**

**Subject:** *Admission to M.Tech. Program in the First Semester 2017-2018*

Congratulations!!

I am glad to inform you that you have been selected for admission/provisional admission to the ~~M.Tech.~~ Program in Computer Science & Engineering Department.

Please note that this letter does not guarantee any financial assistantship. The notification related to financial assistantship will be issued separately, if you are found eligible and suitable for the financial support.

To accept this offer, you are required to send a demand draft for Rs.22,317/- in favor of **Registrar, IIT Kanpur**, payable at *Kanpur*, by June 08<sup>th</sup>, 2017, failing which this offer of admission will be withdrawn. The break up of the fee is attached in a separate sheet. Please use Speed-Post to send the draft to **The Head, Department of Computer Science & Engineering Department, Indian Institute of Technology Kanpur, Kanpur – 208016 (UP).**

Please note that if you accept the admission offer now, and pay the fees, and later you change your mind and withdraw from the program, you will be given a refund of your payment, after a deduction of a small processing fee of Rs. 1,000. For this refund, we must receive your written request on or before Thursday, July 27<sup>th</sup>, 2017 during the office hours. There will be no refund for withdrawal requests received after this deadline.

When you join the Institute, you will be required to bring in an additional demand draft of the amount Rs.5,000/- in favor of “**Registrar, IIT Kanpur**” as Mess Advance at the time of occupying the room in the concerned Hall of Residence, and an amount of Rs.7,000 representing the various security deposits (refundable on leaving the program). The security deposit shall be brought in as a **draft** in favor of “**Registrar, IIT Kanpur**” payable at *Kanpur*.

In due course, you will be informed of the hall of residence (hostel) where you will need to report. You are advised to report to the control room of the hostel on (**exact date may kindly be confirmed from Counselling Service**). In case you are coming earlier, contact counseling service and inform the date of arrival. Details of further procedures will be available on the Notice Board of the respective Hall of Residence. Married students are advised not to bring their families until family accommodation is allotted to them on the campus.



An orientation program has been organized by the Counseling Service between the date of reporting and the date of registration. During the orientation period, arrangements will be made for opening a bank account, getting access to Institute Computer Center and Internet, Library card, and many more things. So please do not miss the orientation program. For details of the program, you may please refer to the counseling service brochure or visit the website: <http://www.iitk.ac.in/counsel>.

The date for your academic registration is July 29<sup>th</sup>, 2017. In case you are unable to register on that day, please report as soon as you can but not later than August 07, 2017. The last date for late registration is August 07<sup>th</sup>, 2017, with a **late registration fee of Rs.1000/-**. Classes will commence from 31<sup>st</sup> July, 2017.

Please make sure that you bring with you the following documents in original for presentation at the time of registration along with an attested copy thereof:

- (i) Offer of admission (this letter).
- (ii) Photocopy of the bank draft you sent as the payment of fees.
- (iii) Degree Certificate/Provisional Degree Certificate. If this is not possible, a letter from the Principal of the College indicating that you have completed all the examinations including project/thesis examination and viva-voce. *Please note that you must complete all requirements of the qualifying degree before joining the Institute prior to July 28, 2017. These requirements include any project viva or thesis viva. If your final result is awaited then last date for submission of final result/certificate is 03<sup>rd</sup> October, 2017, failing which, your admission may be cancelled with immediate effect.*
- (iv) Mark sheet/Grade card of the Qualifying Examination.
- (v) High/Secondary School Certificate of the Board/University specifying the date of birth.
- (vi) Three copies of passport size photographs.
- (vii) A caste certificate (including non-creamy layer status for OBC candidates) issued by a competent authority, in case you belong to OBC, SC or ST community.
- (viii) In case of Persons with Disability (PwD), a disability certificate issued by a Government Medical Board.
- (ix) Score card and admit card of GATE/NET/CSIR (if applicable, as the case may be).
- (x) Sponsored, Part-time, and External students must bring a No-Objection Certificate from the employer. Others should bring a no-objection certificate or relieving certificate from the employer, if they were working at the time of application.

Your admission is subject to a medical examination to be conducted at the Health Centre, IITK.

**Please note that the admission offer will stand cancelled, if**

1. You fail to accept this offer by sending a demand draft for the amount as applicable by the date indicated above; or
2. You fail to attend the medical examination which will be conducted at Health Centre, IITK; or
3. You fail to produce any of the documents required to be presented at the time of registration. (You may, however, on application, be allowed to produce the certificate mentioned at serial number (iii) and (iv) above by August 07, 2017 failing which your admission will be cancelled. This extension is not available to sponsored, part-time and external students.) or
4. You fail to register by August 07, 2017.

I look forward to welcoming you to the department and the institute.

A handwritten signature in blue ink, appearing to read 'Shukla', written in a cursive style.

**(Prof. Sandeep K. Shukla)**  
Head of Department/Programme of  
Computer Science & Engineering

**cc:** Joint Registrar (Academic) – along with original application and enclosures.



## INDIAN INSTITUTE OF TECHNOLOGY KANPUR

The breakup of the fees payable at the time of admission is given hereunder:

### One time fees:

|     |  |     |                              |
|-----|--|-----|------------------------------|
| 1.  | Admission Fee                                | 150 |                              |
| 2.  | Grade Card Fee                               | 150 |                              |
| 3.  | Provisional Certificate Fee                  | 100 |                              |
| 4.  | Medical Examination Fee                      | 100 |                              |
| 5.  | Student Welfare Fund                         | 800 |                              |
| 6.  | Modernization Fee                            | 500 |                              |
| 7.  | Hostel Admission Fee                         | 500 | (Not for part-time students) |
| 8.  | Publication Fee (Information Bulletin, etc.) | 250 |                              |
| 9.  | Career Development Programs                  | 200 |                              |
| 10. | Alumni Subscription                          | 200 |                              |

### Per Semester Fee

|     |                                 |        |                              |
|-----|---------------------------------|--------|------------------------------|
| 1.  | Tuition Fee                     | ---    | <i>Please see below</i>      |
| 2.  | Examination Fee                 | 300    |                              |
| 3.  | Registration Fee/Enrolment Fee  | 300    |                              |
| 4.  | Gymkhana Fee ( <i>Yearly</i> )  | 350    |                              |
| 5.  | Festival Fee ( <i>Yearly</i> )  | 150    |                              |
| 6.  | Medical Fee                     | 50     |                              |
| 7.  | Students Amenities Subscription | 300    |                              |
| 8.  | Laboratory Contingency Fee      | 300    |                              |
| 9.  | Hostel Seat Rent                | 1250   | (Not for part-time students) |
| 10. | Water Charges                   | 25     | (Not for part-time students) |
| 11. | Mess Establishment Charges      | 10,900 | (Not for part-time students) |
| 12. | Personal Accident Insurance     | 242    |                              |
| 13. | Students Benevolence Fund       | 100    |                              |
| 14. | Membership for SHMC             | 100    |                              |

### Tuition (per semester)

- For sponsored, part-time, external students
  - **Rs.25,000** for all categories and for M.Tech./MS(Research)\*/M.Des/PhD.
- For full time regular students
  - **Rs.70,000** for GEN/OBC for MBA (all)
  - **Rs.25,000** for those MDes/MTech./MS(Research) students who are not on Institute Assistantship
  - **Rs. 5,000** for GEN/OBC for those MDes/MTech students who are on Institute Assistantship (only as long as they are on Institute Assistantship)
  - **Rs.2,500** for GEN/OBC for PhD students
  - **NIL** for SC/ST&PD for MBA/MDes/MTech/MS(Research)/PhD students.

|  | One-time | Per-sem (Misc) | Per-sem (Tuition) | Total payable |
|--|----------|----------------|-------------------|---------------|
| Sponsored, External (first semester will be full time)<br>GEN/OBC/SC/ST<br>M.Tech/MS(Research)/PhD | 2,950    | 14,367         | 25,000            | 42,317        |
| Part-time<br>GEN/OBC/SC/ST<br>M.Tech/MS(Research)*/PhD   | 2,450    | 2,192          | 25,000            | 29,642        |
| Full time, Regular<br>GEN/OBC<br>MDes/M.Tech./MS(Research)(not on Institute Assistantship)         | 2,950    | 14,367         | 25,000            | 42,317        |
| Full time, Regular<br>GEN/OBC<br>MDes/M.Tech./MS(Research) on Institute Assistantship              | 2,950    | 14,367         | 5,000             | 22,317        |
| Full-time, Regular<br>GEN/OBC<br>PhD   | 2,950    | 14,367         | 2,500             | 19,817        |
| Full-time, Regular<br>SC/ST&PD<br>MBA/MDes/M.Tech./MS(Research)/PhD                                | 2,950    | 14,367         | 0                 | 17,317        |
| Full time, Regular<br>GEN/OBC<br>MBA (all)   | 2,950    | 14,367         | 70,000            | 87,317        |

\* Institute project employee's (sponsored by externally funded projects) selected for MS (Research) Program, their tuition fee will be same as for regular M.Tech. students with Institute Assistantship.



**INDIAN INSTITUTE OF TECHNOLOGY KANPUR**  
**DEPARTMENT OF COMPUTER SCIENCE & ENGINEERING**

No.A(P)/Admiss/2017/IITK/CSMTech/ 035(02)

Date: 25 May, 2017

**Rachapalli Vinay Kumar**  
**Brahmin Street Chembakur**  
**Ramasamudram mandal**  
**Chittoor District - 517417**  
**Andhra Pradesh**

**Dear Rachapalli Vinay Kumar,**

**Subject:** Institute Assistantship for M.Tech. Programme in Computer Science & Engineering for the year 2017-2018.

With reference to your application for admission, you have already been offered an admission to the M.Tech. Programme in Computer Science & Engineering.

You will be awarded an Assistantship of Rs 12,400 p.m. for which you will be assigned a task for up to 8 hours per week. The Assistantship will be renewed on the basis of satisfactory performance in the duties assigned and in the academic programme that you will be following.

**I congratulate you for your success in obtaining the Institute Assistantship.**



**(Prof. Sandeep K Shukla)**

Head of Department/Programme of  
Computer Science & Engineering



May 22, 2017

Mr. Chandra Swarathesh Addanki  
H No 18 2nd Cross Nagarjuna Nagar  
Tirupati AP 517502  
INDIA

Dear Mr. Addanki:

Congratulations! Upon the recommendation of the graduate faculty in the College of Liberal Arts and Sciences, we are pleased to admit you conditionally to the Master of Science - Computer Science degree program for the Fall 2017 semester, which begins on Wednesday, August 23, 2017. Your admission is contingent upon receipt of the following: 1) your final official transcript and/or Certification of Degree. Please check the student status page of the online application to see what transcript(s) are missing. The transcript(s) must be received by the end of the fourth week of your first semester; 2) your official TOEFL/IELTS score report sent directly from the testing service; and 3) your official GRE score report sent directly from the testing service.

To remove your conditional status you must: 1) must submit a new TOEFL/IELTS score or successfully complete the English as a Second Language (ESL) program offered through our partner, Illinois Central College. Successful completion is measured by scoring a 79 TOEFL/6.5 IELTS at the end of the term. The Fall 2017 term is offered from August 21, 2017 to December 18, 2017. To continue with your admission and begin the ESL process, please complete the ESL Supplemental Information Form found on your student status page. If submitting a new score, your results must be received by July 1, 2017. for Spring 2017 Bradley admission; and 2) maintain a grade of 'B' or better in the first 9 (nine) hours of graduate coursework at Bradley. Should you receive less than a grade of 'B' or be on academic probation, you may be required to do additional course work before unconditional status is granted. Once you have satisfied these conditions, please see your academic coordinator to complete the *Removal of Conditional Admission Status* form.

Prior to registration, you must report to the department of Computer Science and Information Systems, 176 Bradley Hall, for assignment of your graduate program advisor and an explanation of departmental procedures for course registration. During your first semester you are required to meet with your graduate program advisor in order to complete the *Graduate Program of Study* form. Each semester you must receive your graduate program advisor's approval before registration in CS/CIS courses will be authorized. Our staff can assist you on matters of registration, records, and preparation for graduation. You can reach the Graduate School office by calling (309) 677-2375 or sending e.mail to [gscurrentstudents@bradley.edu](mailto:gscurrentstudents@bradley.edu).

We commend you on your past academic performance and have noted your accomplishments in review of your request for financial assistance. We regret that you have not been selected for an award.

Your file does not contain the required documentation necessary for us to issue the Certificate of Eligibility, Form I-20. The required documentation includes: an official bank statement (letter) reporting your sponsor's account balance of at least \$29,000. Upon receipt of this information, your I-20 will be issued.

We are happy that you have chosen to attend Bradley University! If we can be of any assistance to you regarding classes or admission into a specific graduate program, please call (309) 677-2375.

Sincerely,

  
Kayla Carroll  
Director of International Admissions

ID# 284977

**The Graduate School**

1501 West Bradley Avenue | Peoria, IL 61625 | (309) 677-2375 | Fax (309) 677-3343 | [bradley.edu/grad](http://bradley.edu/grad)





# ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION



APPGECET - 2017

## JOINING DETAILS

Hall Ticket No. 6150120644

Name: MARTHALA VINOD KUMAR REDDY

Sex: MALE (M)

Aaadhar Number: 451558591751

Rank: 512.00

Father's Name: M ANANDA REDDY

Caste: OC

**PLEASE READ THE INSTRUCTIONS IN THE ALLOTMENT ORDER CAREFULLY**

- CANDIDATE MIGHT HAVE GOT MULTIPLE ALLOTMENTS EITHER THROUGH GATE-GPAT/PGECET, HE CAN ONLY RETAIN ONLY ONE SEAT
- THOSE WHO HAVE SELF REPORTED ALREADY CAN DELETE THEIR JOINING THROUGH [(D E L E T E) YOUR Reporting] TO SELF REPORT ANOTHER COLLEGE

| SNo | Gate-GPAT/PGECET | Roll No.   | Cand Name                    | M/F     | Alloted Inst. | Alloted Branch | Aadhar No | Joined Dt | Status |
|-----|------------------|------------|------------------------------|---------|---------------|----------------|-----------|-----------|--------|
| 1   | PGECET           | 6150120644 | MARTHALA VINOD KUMAR REDDY M | JNTASF1 | JAEMBD        | 451558591751   |           |           | ----   |

*This is not the Joining Report, Click below button 'ACCEPT MY JOINING' to get the Joining Report with the Admission Number.*

**IF THE ADMISSION NUMBER IS NOT PRINTED ON THE JOINING REPORT IT IS NOT VALID.**

**The last date for Self reporting and reporting at the allotted College is 29.08.2017.**



<https://appgecet.nic.i>

2



Your Joining Details are Saved.



ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION

APPGECET - 2017



### JOINING REPORT

Ticket No.: 6190220665  
Name: P HEMA MADHURI

Rank: 113.00  
Father's Name: P NAGARAJA NAIDU

Based on your acceptance to join VEMU1, JACSEG through Self Reporting System on Date : 15/09/2017

Your joining details are confirmed vide Admission No : 24597.

Note: Submit this along with Provisional Allotment Order already downloaded to the college.

Print



CONVENOR  
APPGECET - ADMISSIONS 2017

\*\*\* This computer generated Joining Report does not require any authentication. \*\*\*

Printed as on Dt: 15-09-2017



# Consortium of Institutions of Higher Learning

IIIT Campus, Gachibowli, Hyderabad - 32, Phone: 040-23001970 Mobile: 7799834583, 7799834585

## Master of Science in Information Technology Letter of admission into MSIT Program

Admission No: CIHL/MSIT 2017/20176087

Date: 13 Jun 2017

Mr/Ms. Chinthala Pranava Reddy S/o/D/o. C.V.Narasimha Reddy is admitted into the MSIT program Provisional/Conditional at IIITH Learning Center.

- The duration of the program is 2 Years.
- The Fee payable for the MSIT program is Rs. 2,00,000/- (Rupees Two Lakhs only) per annum and the same is non refundable.
- In addition to the above, you are also liable for payment of any deposits / fee charged by Learning Centre concerned viz., Library, Caution deposit, Hostel, Mess etc.

The receipt of fee for MSIT program, Rs. 30,000/- (Rupees Thirty Thousand only) as detailed below, is here by acknowledged:

DD No / Txn Ref : 826980  
DD Date/ Txn Date : 09/06/2017  
Name of the Bank : KVB  
Name of the Branch : TIRUPATI

The student should submit all the required documents and balance amount of the annual fee on or before 10:00 AM on July 8th, 2017 at the allotted Learning Center. Failure to do so will result in forfeiting claim to admission and fee already paid.

Certificates Due: Provisional/ Course Completion/ Consolidated Marks Memo/

Original Degree / 4-II Marks Memo / TC / SSC / INTER

For Hostel fee and other details contact MSIT Head/Co-ordinator at the Learning Center as given below:

Mr.Manjunath Mattam,  
Head MSIT,  
MSIT Division, IIIT Campus,  
Gachibowli, Hyderabad- 500032.  
Ph.23001970, Mob.7799834582.

On behalf of MSIT 2017 Admission Committee

Dean, CIHL  
CIHL, MSIT Division,  
Date: 13 Jun 2017





**VIT<sup>®</sup>**  
**UNIVERSITY**  
(Estd. u/s 3 of UGC Act 1956)

**PROVISIONAL ADMISSION LETTER**



Date: 21-06-2017

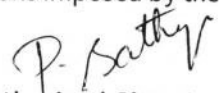
Certified that Mr./Ms. UDAY KIRAN REDDY Appl.No. 2017725192 has been provisionally admitted to **M.Tech. Information Technology (Networking)**, at Vellore campus based on the merit performance in VITMEE-2017, for the academic year 2017-2018. The programme will commence on 10-07-2017.

| STATEMENT OF APPROXIMATE EXPENDITURE (in Rupees)                      |   |          |          |              |
|---|---|----------|----------|--------------|
| S.No.   | Particulars   | 2017-18  | 2018-19  | Total Amount |
| 1   | Tuition Fees  | 188,000  | 186,200  | 374,200      |
| 2   | Caution Deposit (Refundable)  | 2,000    | -        | 2,000        |
| 3   | Hostel fees & Mess Charges * (Approximate amount for 3 Bed A/C. Non-Veg Mess) | 1,21,785 | 1,21,785 | 243,570      |
| 4   | Hostel Caution Deposit (Refundable)*  | 10,000   | -        | 10,000       |
| Total Amount  |   | 321,785  | 307,985  | 629,770      |
| (Rupees Six Lakh Twenty Nine Thousand Seven Hundred and Seventy Only) |   |          |          |              |

\*Hostel fee is applicable for those who join the hostel. Hostel fees may vary based on the type of accommodation and mess.

The last date to pay balance tuition fee is 05/07/2017

The sanction of "EDUCATION LOAN" to the student is recommended subject to the conditions imposed by the Bank Authorities.

  
Authorized Signatory

All admissions are subject to discipline and conduct of the candidate.

In case of withdrawal before the commencement of the programme, we are aware that the counselling fee of Rs.12,000 /- (inclusive of service tax) is non-refundable. In the event of discontinuation of studies, I agree to pay the fees for the remaining year/s of the programme.



  
Signature of the Candidate

Agreed and countersigned by

  
Signature of the Parent/Guardian





# CALIFORNIA STATE UNIVERSITY, FULLERTON

*Office of Admissions and Records*

P.O. Box 6900, Fullerton, CA 92834-6900 / T 657-278-2300 / F 657-278-7699

March 30, 2017

Dear Niharika Anamalamudi,

Congratulations! You have been admitted to California State University, Fullerton for the Fall 2017 semester. On behalf of the University, I want to extend you a warm welcome to the Cal State Fullerton academic community. All segments of our community are pleased that you have selected the University as the place where you will further your academic career.

Major: Computer Science

Degree: MS

As a new student, you will find that the University offers an abundance of possibilities for growth in terms of academics, activities and services. The entire Cal State Fullerton community invites you to take on the intellectual and personal challenges and opportunities that are parts of a university education.

It is important that you review all conditions of your admission to the University for the Fall 2017 term. You may also receive a Graduate Recommendation form in a follow up email or by regular mail from your Department. If received, it is very important you thoroughly review the information on your Graduate Recommendation form.

CSU Fullerton strictly enforces deadlines and may rescind your admission if a required deadline is missed. To view all admission deadlines, please visit the [Important Dates](#) page.

In addition, you will be receiving your "Welcome Packet" and your visa documents separately. Please visit the [International Admissions](#) website for important information about your visa documents and travel plans, registration, housing, and the mandatory International Student Orientation. It is important you log into your [Student Portal](#) to note any "To Do List" items that are required.

All Graduate students who intend to enroll at CSU Fullerton must accept their offer of admission and pay a non-refundable \$250 enrollment deposit. The deposit will offset a portion of your Registration Fees for the first semester. You must accept admission and pay your enrollment deposit through your Student Portal, within the Student Center, beginning February 1, 2017. Under the Admissions area of the Student Center, click on the *Application Status* link. The *Accept/Denial* button will be displayed. Click on the *Accept/Denial* button to accept your admission to CSU Fullerton. Accepting admission and paying the enrollment deposit are required to confirm your intent to enroll at CSU Fullerton. **The acceptance deadline varies by department and/or major.** Please contact your department for the acceptance deadline for your major. For more information please visit our [accepting admission](#) website.

Again, I am pleased that we are able to offer you a place in your chosen field at Cal State Fullerton for the Fall 2017 semester. Please know that the Admissions and Records staff wishes you much success, and we look forward to your becoming an important part of the Cal State Fullerton community. If you have questions please email [applyinternational@fullerton.edu](mailto:applyinternational@fullerton.edu), including your CSUF CWID in the subject of your email.

Sincerely,

Jessica M. Wagoner  
Director of Admissions

CWID: 893272500

THE CALIFORNIA STATE UNIVERSITY

Bakersfield / Channel Islands / Chico / Dominguez Hills / East Bay / Fresno / Fullerton / Humboldt / Long Beach / Los Angeles / Maritime Academy  
Monterey Bay / Northridge / Pomona / Sacramento / San Bernardino / San Diego / San Francisco / San Jose / San Luis Obispo / San Marcos / Sonoma / Stanislaus



# CALIFORNIA STATE UNIVERSITY, FULLERTON

Office of Admissions and Records

P.O. Box 6900, Fullerton, CA 92834-6900 / T 657-278-2300 / F 657-278-7699

March 30, 2017

Niharika,

You have been admitted as a post baccalaureate for the term listed below. Please read and follow these instructions for completing your admission here. For additional information, please visit your Student Portal.

|                        |                              |             |           |
|------------------------|------------------------------|-------------|-----------|
| Campus-wide ID (CWID): | 893272500                    | Admit term: | Fall 2017 |
| Application number:    | 00817504                     | Degree:     | MS        |
| Major:                 | Computer Science             | Major Code: | 69CPSCPMS |
| Credential:            | MULTIPLE SUBJECT INSTRUCTION |             |           |

## Conditions of your admission:

**Documents required of all post baccalaureate students.** Please check your [Student Portal](#) for the specific documents you are required to submit.

- Submit your final official transcripts from all colleges attended by **October 5, 2017**. If we do not receive your final official transcripts from all colleges by this date, a hold will be placed on your record, which will prevent you from registering for spring courses.
- All Graduate students who intend to enroll at CSU Fullerton must accept their offer of admission and pay a non-refundable \$250 enrollment deposit. The deposit will offset a portion of your Registration Fees for the first semester. You can accept admission and pay your enrollment deposit through your Student Portal. The enrollment deposit will be waived for students receiving full financial assistance. If you qualify for the waiver, you must still accept your admission offer by the deadline date. **The acceptance deadline varies by department and/or major.** Please contact your department for the acceptance deadline for your major. Please visit our website for more information about [accepting admission](#).
- If you receive a Graduate Recommendation form sent by your Department, it is important you review it and follow all conditions of your admission.
- To ensure you meet all required admissions deadlines, it is highly recommended you review all deadlines at the [Admissions Deadline](#) website.
- For up-to-date fee information please go to the [Student Financials](#) website.



<https://www.facebook.com/CSUOfficeOfGraduateStudies>

THE CALIFORNIA STATE UNIVERSITY

Bakersfield / Channel Islands / Chico / Dominguez Hills / East Bay / Fresno / Fullerton / Humboldt / Long Beach / Los Angeles / Maritime Academy  
Monterey Bay / Northridge / Pomona / Sacramento / San Bernardino / San Diego / San Francisco / San Jose / San Luis Obispo / San Marcos / Sonoma / Stanislaus





## ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION

**APPGECET - 2017**

|                 |                      |                |                            |
|-----------------|----------------------|----------------|----------------------------|
| Hall Ticket No. | 6200320841           | Rank:          | 254.00                     |
| Candidate Name: | GODAVARTHI VENUGOPAL | Father's Name: | GODAVARTHI SRINIVASA GUPTA |
| Gender:         | MALE (M)             | Caste/ Region: | OC/ AU                     |

### PROVISIONAL ALLOTMENT ORDER

This is to inform that the options exercised by the candidate have been processed based on rank, local area, sex, category, Special Reservation Category (CAP/PH/NCC/SPORTS) etc and

you have been allotted a seat in  
**JNTUA COLLEGE OF ENGG. ANANTAPURAMU (JNTA1), ANANTAPURAMU, ATP**  
 in **SOFTWARE ENGINEERING (JASWEN)(RGS)**, under OC\_GEN\_UR category.

**Tuition Fee fixed for the college/course is Rs. 30000 /- .**

**Tuition fee to be paid by the candidate is Rs. 0 /- .**

The students belonging to SC/ ST/ BC/ EBC/ Disabled/ Minority categories will be considered for Reimbursement of Tuition Fee (RTF) which is subject to verification and eligibility criteria prescribed by State Government of Andhra Pradesh from time to time. In the event of the candidate found not eligible for fee reimbursement, the candidate shall have to pay the total fee.

#### **Instructions to Candidates:**

1. Report through 'Candidates Login' from website <https://appgecet.nic.in> through a self-reporting system or from a nearby help line centre.
2. Take print out of two copies of joining report and report to the allotted college with all original certificates. Submit a copy of joining report and obtain acknowledgement on 2nd copy from the College where you have reported and retain the same with you.
3. Both Self reporting and reporting at the allotted College is compulsory to retain the present allotment. The last date for Self reporting and reporting at the allotted College is **15.09.2017** (before 5.00 pm). Pay all necessary fees to the allotted college.
4. If you do not report through self-reporting system and/or not reporting at the allotted college, the provisional allotment will be treated as a vacancy for the subsequent phase and the provisional allotment of 1st phase will automatically stands cancelled and you have no claim on the seat allotted.
5. The academic credentials verified if found false at a later date, your allotment will be cancelled and you are also liable for criminal prosecution.
6. ALL GATE/GPAT CANDIDATES SHALL REPORT AT ALLOTTED COLLEGE, OBTAIN STUDENT ID FROM COLLEGE AND APPLY TO AICTE THROUGH ONLINE ON OR BEFORE 30-09-2017 FOR STIPENDARY BENEFITS.
7. RGS OR SFS [STIPENDARY], RGN OR SFN [NON-STIPENDARY].
8. GATE/GPAT CANDIDATES ARE NOT ELIGIBLE FOR FEE REMBURSEMENT AS THEY are eligible for AICTE stipend
9. Candidates who got more than one allotment by virtue of their eligibility, can choose one college/course allotment through self reporting system before joining the college.
10. A candidate having more than one allotment, self reported and reported at college but wish to change his college shall have to cancel his allotment from already reported college and can change to another college with in the stipulated date.



**CONVENOR**  
**APPGECET - ADMISSIONS 2017**

\*\*\* *This computer generated Provisional Allotment Order does not require any authentication.* \*\*\*

-----Printed as on Dt: 11-09-2017 -----





**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR  
ANANTHAPURAMU 515002(A.P)**

**Prof.M.VIJAYA KUMAR**  
Director of Admissions.

**Lr. No.JNTUA/DA/Ph.D/Admns/Industrial quota/CSE /2017-18**  
**Dt:25-09-2017**

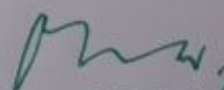
**Sub: JNTUA-DA-Admissions in Ph.D. Programme for Industrial Executives/Foreign  
Nations/PIOs/NRIs – 2017-18**

Dear Applicant,

You are admitted into Ph.D. 2017-18 Program in the faculty of CSE. The details of your admission are as given below.

|  |   |
|--|---|
| <b>Admission Number</b>                                    | <b>17PHI0501</b>  |
| <b>Name</b>  | Sudheer Kumar.E   |
| <b>Proposed Research work Title</b>                        | Multi modal analysis based Computer Aided Diagnosis in Human Beings using Machine Learning Techniques |
| <b>Supervisor's Name &amp; Designation with Address</b>    | Prof.C.Shoba Bindu<br>Dept. of CSE<br>JNTUA College of Engg.<br>Anantapur                             |
| <b>Co-Supervisor's Name &amp; Designation with Address</b> | NA  |
| <b>Full Time/Part Time</b>                                 | Full Time   |

All the research scholars have to pay an amount of Rs.40,000/- per annum by 31<sup>st</sup> July of every year or in two spells of Rs. 20,000/- each by 31<sup>st</sup> of July and 31<sup>st</sup> January of every year. Nonpayment of prescribed fee in time may lead to cancellation of the admission.

 25.9.2017  
Director of Admissions

Copy to The Supervisor & Co-Supervisor concerned.  
Copy to file.



**SASTRA  
UNIVERSITY**  
A UNIVERSITY SET UP BY THE UCA, A.T. 1984

THANJAVUR - 613 401, TAMIL NADU, INDIA.

Ph: +91 4362 264101 - 108, 304000 - 29, Fax: + 91 4362 264120, E-mail: sethuraman@sastra.edu, URL: www.sastra.edu

*Prof. R. Sethuraman*  
Vice-Chancellor

SASTRA/VC/SOC/JRF/2017

27<sup>th</sup> January 2017

Ms. Obulaporam Gireesha  
Door No. 6-134, Haripuram Colony  
Peruru Post  
Tirupati - 517 502

Madam,

With reference to your application and the subsequent interview with us, you are hereby appointed as Junior Research Fellow in the School of Computing, under the guidance of Dr. V.S. Shankar Sriram, with effect from 23<sup>rd</sup> January 2017.

Your appointment is purely on adhoc and contractual basis, initially for a period of one year and may be extended based on your performance. Your services will be reckoned from the date of your joining duty. You will be paid a stipend of Rs.16,000/- per month. You are not eligible for any PF or Gratuity.

During your period of service, you will be bound by the rules and regulations in force and framed by the Management from time to time. A copy of the rules and regulations booklet is enclosed.

You are requested to report for duty to the Registrar, SASTRA University, Thanjavur - 613 401.

In token of your acceptance, you are requested to sign the second copy of this offer of appointment and send the same to the Registrar, SASTRA.

With best wishes,

Yours sincerely,

Prof. R. Sethuraman  
Vice-Chancellor



Date: 16.01.2017

Ref.: ISME/ PGDM/AD/D2017031/2017

**Dear Ms. Aishwarya T,**

Congratulations! On behalf of '**International School of Management Excellence**' and the Admissions Selection Committee, it is my great pleasure to recommend you to begin the registration process of your admission to the '**Post Graduate Diploma in Management**' (PGDM), AICTE approved beginning end of July 2017 at Bangalore.

Your fees for the program is Rs.5, 75,000/- will be distributed as follows –

At the time of registration; Rs.45,000 + Rs. 1,000/- (Cost of Application Form Fees)  
Before 1<sup>st</sup> term (July 2016) Rs.1, 90,000  
Before 3<sup>rd</sup> term (January 2017) Rs.1,90,000  
Before 4<sup>th</sup> term (July 2017) Rs.1, 50,000

Please complete the attached "Admissions RegistrationResponse Form" and mail it to the Admission Office along with a non-refundable admission registration fee of Rs. 46,000. If you want to reserve the hostel room, you would need to additionally submit a fee of Rs 10,000. The Admission RegistrationResponse Form along with the fees has to reach admissions office by 28.01.2017. If you have any questions or concerns, please don't hesitate to contact us.

A formal admit letter along with other documents will be sent to your mailing address after we receive the following.

1. Admission registration fees of Rs.46,000/- + Rs. 10,000 if you require the hostel room
2. CAT/MAT/CMAT/XAT Score card
3. Xerox copies of your Marks sheets / Certificates

Please see included an ISME Brochure, ISME Calendar for 2017 and the CD of the ISME video.

If you have any urgent questions, please send an email to [study@isme.in](mailto:study@isme.in) or call us at 08880612345, you can also get regular updates about ISME by liking us on [www.facebook.com/ismeexcel](https://www.facebook.com/ismeexcel).

**Dr JK Srivastava**  
Head - Admissions





# ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION

APPGECET - 2017

|                 |                 |                |                            |
|-----------------|-----------------|----------------|----------------------------|
| Hall Ticket No. | 6190420176      | Rank:          | 735.00                     |
| Candidate Name: | CHINTHAM PUSHPA | Father's Name: | CHINTHAM DANAVANADHA REDDY |
| Gender:         | FEMALE (F)      | Caste/ Region: | OC/ SVU                    |

## PROVISIONAL ALLOTMENT ORDER

This is to inform that the options exercised by the candidate have been processed based on rank, local area, sex, category, Special Reservation Category (CAP/PH/NCC/SPORTS) etc and

you have been allotted a seat in  
SWETHA INSTITUTE OF TECHNOLOGY AND SCIENCE (SWTS1), TIRUPATHI, CTR  
in COMPUTER SCIENCE (JACMSC)(RGS), under OC, GEN, SVU category.

Tuition Fee fixed for the college/course is Rs. 57000 /-.

Tuition fee to be paid by the candidate is Rs. 0 /-.

The students belonging to SC/ ST/ BC/ EBC/ Disabled/ Minority categories will be considered for Reimbursement of Tuition Fee (RTF) which is subject to verification and eligibility criteria prescribed by State Government of Andhra Pradesh from time to time. In the event of the candidate found not eligible for fee reimbursement, the candidate shall have to pay the total fee.

### Instructions to Candidates:

1. Report through 'Candidates Login' from website <https://appgecet.nic.in> through a self-reporting system or from a nearby help line centre.
2. Take print out of two copies of joining report and report to the allotted college with all original certificates. Submit a copy of joining report and obtain acknowledgement on 2nd copy from the College where you have reported and retain the same with you.
3. Both Self reporting and reporting at the allotted College is compulsory to retain the present allotment. The last date for Self reporting and reporting at the allotted College is 15.09.2017 (before 5.00 pm). Pay all necessary fees to the allotted college.
4. If you do not report through self-reporting system and/or not reporting at the allotted college, the provisional allotment will be treated as a vacancy for the subsequent phase and the provisional allotment of 1st phase will automatically stands cancelled and you have no claim on the seat allotted.
5. The academic credentials verified if found false at a later date, your allotment will be cancelled and you are also liable for criminal prosecution.
6. ALL GATE/GPAT CANDIDATES SHALL REPORT AT ALLOTTED COLLEGE, OBTAIN STUDENT ID FROM COLLEGE AND APPLY TO AICTE THROUGH ONLINE ON OR BEFORE 30-09-2017 FOR STIPENDARY BENEFITS.
7. RGS OR SFS [STIPENDARY], RGN OR SFN [NON-STIPENDARY].
8. GATE/GPAT CANDIDATES ARE NOT ELIGIBLE FOR FEE REMBURSEMENT AS THEY are eligible for AICTE stipend
9. Candidates who got more than one allotment by virtue of their eligibility, can choose one college/course allotment through self reporting system before joining the college.
10. A candidate having more than one allotment, self reported and reported at college but wish to change his college shall have to cancel his allotment from already reported college and can change to another college with in the stipulated date.



CONVENOR  
APPGECET - ADMISSIONS 2017

\*\*\* This computer generated Provisional Allotment Order does not require any authentication. \*\*\*

Printed at on Dt: 11-09-2017



Application No: 102782

March 2, 2017

Name: GORLA NEEHARIKA

Dear **Ms. GORLA NEEHARIKA,****Admission to the MBA Program(2017 - 19) – Selected**

We are happy to inform you that you have been selected provisionally for the admission to the 2 year full time MBA Program at IBS Hyderabad.

A hard copy of selection letter is being sent to you by courier. Your percentile for the selection process is given below:

| Past Academic Record | Group Discussion | Personal Interview | Overall percentile |
|----------------------|------------------|--------------------|--------------------|
| 95.1                 | 68.4             | 92                 | 92.69              |

**Admission Fee:**

In order to confirm your admission you are required to pay the admission fee of Rs. 80,000 by **March 22, 2017**.

Non-receipt of admission fee by **5.00 PM on March 22, 2017** will lead to cancellation of your admission and allotment of the seat to a waitlisted candidate.

The admission fee is to be paid by a Demand Draft drawn in favor of **"IFHE – IBS Admission Fee A/c (2017)"** payable at **Hyderabad**. The DD should be sent to **"The Admissions Officer, IBS Admissions Office, # 65, Nagarjuna Hills, Punjagutta, Hyderabad-500 082, Telangana State, India"** along with Fee Remittance form (link given below).

**The name and application number have to be written on the reverse of the Demand Draft.**

Alternatively, Admission Fee can be paid online by visiting our website: **www.ibsindia.org**.

The classes commence from **June 01, 2017**. The details on reporting and accommodation will be communicated by the allotted campus officials in the third week of April 2017.

The fee schedule for the program and the officials to be contacted at campuses are given in the links provided below.

For any query on admissions you may please contact on the email **ibsat@ibsindia.org** and for any assistance in getting educational loan from banks you may please contact **Financial Aid Facilitation Cell** on the email **finaidcell@ibsindia.org**.

Wishing you all the best,

Yours sincerely

Admission Officer  
For & on behalf of Admissions Committee

TO  
Mr PSC  
File.

## **STUDENT PROGRESSION TO HIGHER EDUCATION**

On enquiry and email, the following alumni of our institution are pursuing / have completed the higher degree as mentioned against their name.

### **Alumni of Civil Engineering Department**

| ROLL NO.  | NAME OF THE STUDENT          | NAME OF THE HIGHER DEGREE | INSTITUTION / PLACE                          |
|---|------------------------------|---------------------------|--|
| <b>2009-2013 BATCH STUDENTS OF B.TECH. (CE)</b> |                              |                           |  |
| 09121A0117                                      | G. RAM MOHAN                 | M.Tech.                   | S.V.UNIVERISTY, TIRUPATI                     |
| 10125A0104                                      | L.BHAGYALAKSHMI              | M.Tech.                   | S.V.UNIVERISTY, TIRUPATI                     |
| 09121A0129                                      | K. USENAIAH                  | M.Tech.                   | NIT, WARANGAL                                |
| 09121A0152                                      | S.KAVYA                      | M.Tech.                   | NIT, CALICUT                                 |
| 09121A0139                                      | N.SATISH KUMAR               | M.Tech.                   | SRM UNIVERSITY, CHENNAI                      |
| 09121A0144                                      | P. MURALI HARISH RAJU        | M.Tech.                   | SRM UNIVERSITY, CHENNAI                      |
| 09121A0157                                      | T. REDDAPPA PHANINDRA        | MS                        | GREENLAND STATE UNIVERSITY, USA              |
| <b>2010-2014 BATCH STUDENTS OF B.TECH. (CE)</b> |                              |                           |  |
| 10121A0101                                      | A.GIRISH NANDAN              | M.Tech.                   | JNTUA  |
| 10121A0103                                      | A. RAHULSAI                  | M.Tech.                   | S.V.UNIVERISTY, TIRUPATI                     |
| 10121A0104                                      | B. KIRAN KUMAR               | M.Tech.                   | IIT,DELHI                                    |
| 10121A0141                                      | P. CHAITHANYA BHARATHI REDDY | M.Tech.                   | IIT,DELHI                                    |
| 10121A0124                                      | K. PAVAN KUMAR               | MS                        | ARIZONA STATE UNIVERSITY, USA                |
| 10121A0127                                      | G. LAKSHMI SAHITHI           | M.Tech.                   | JNTUH  |
| 10121A0129                                      | M. REDDY SUJALA DEVI         | M.Tech.                   | UNIVERSITY OF BIRMINGHAM UK                  |
| 10121A0145                                      | S. GNANA DEEP                | MBA                       | INDIAN INSTITUTE OF MANAGEMENT, RANCHI       |
| 10121A0148                                      | S.RAINA UMRAZ                | M.Tech.                   | JNTUH  |
| 10121A0153                                      | T. LAVANYA                   | M.Tech.                   | GOVERNMENT COLLEGE OF TECHNOLOGY, COIMBATORE |
| 10121A0157                                      | V ALEKHYA                    | PGDFM                     | IIIFM,BHOPAL                                 |



*P. C. Reddy*  
PRINCIPAL

SREE VIDYANIKETHAN ENGINEERING COLLEGE  
(AUTONOMOUS)


Sree Sainath Nagar, A. RANGAMPET  
Chittoor (Dist.) - 517 102, A.P., INDIA.



## Alumni of Electrical and Electronics Engineering Department

| ROLL NO.   | NAME OF THE STUDENT              | NAME OF THE HIGHER DEGREE | INSTITUTION / PLACE                   |
|--|----------------------------------|---------------------------|---------------------------------------|
| <b>2013-2017 BATCH STUDENTS OF B.TECH. (EEE)</b> |                                  |                           |                                       |
| 14125A0225                                       | PULLAGURA VENUGOPAL              | M.Tech.                   | GOLDEN VALLEY INSTITUTE OF TECHNOLOGY |
| 13121A0292                                       | NAGAMUNTHALA TEJARAM             | M.Tech.                   | SV UNIVERSITY, TIRUPATHI              |
| <b>2012-2016 BATCH STUDENTS OF B.TECH. (EEE)</b> |                                  |                           |                                       |
| 12121A0202                                       | AKAPATI SAI RAMYA                | MBA                       | CHARYA BUSINESS SCHOOL BANGALORE      |
| 12121A02D3                                       | R DINAKAR TEJA REDDY             | MBA                       | IFIM BUSSINESS SCHOOL BANGALORE       |
| 12121A02F1                                       | SHAIK IRFANA SHEREEN             | MBA                       | SV UNIVERSITY                         |
| 13125A0202                                       | AKULA VANI PRIYANKAA             | M.Tech.                   | JNTUA PULIVENDULA                     |
| 13125A0234                                       | TANALA ABDUL KHADER VALLI        | M.Tech.                   | NIT KURUKSHETRA                       |
| 12121A02A5                                       | NALLANDULA SURYA                 | HOTEL MANAGEMENT          | GOA                                   |
| 13125A0230                                       | PULARAMANJANEYULU                | M.TECH.                   | SVEC                                  |
| <b>2011-2015 BATCH STUDENTS OF B.TECH. (EEE)</b> |                                  |                           |                                       |
| 11121A0236                                       | ERUBOYANA SIVA SAI               | MS                        | MARYLAND UNIVERSITY, US               |
| 11121A02A0                                       | SHAIK RAFI                       | M.Tech.                   | SV UNIVERSITY                         |
| 11121A0284                                       | O MOHAMMAD ASHFAQUE              | MBA                       | RAMAYYA COLLEGE BANGLORE              |
| 11121A02B3                                       | VADDARAPU VENKATA MURALI KRISHNA | MS                        | MS UNIVERSITY OF HOuseton USA         |
| 11121A0295                                       | S LIKITHA PRIYADARSHINI          | M.Tech.                   | JNTU PULIVENDULA                      |
| 11121A0217                                       | C SUSMITHA                       | M.Tech.                   | SRINIVASA ENGG COLLEGE KURNOOL        |
| 11121A0230                                       | E KRANTHI KUMAR                  | MS                        | MS UNIVERSITY OF HOuseton USA         |
| 11121A0215                                       | C GNANA CHAITANYA                | MS                        | US(WRIGHT STATE UNIVERSITY)           |
| <b>2009-2013 BATCH STUDENTS OF B.TECH. (EEE)</b> |                                  |                           |                                       |
| 09121A0264                                       | MADAKASIRA GAJULABALIJA YASWANTH | MS                        | IRLAND                                |
| 09121A0204                                       | ARUN TEJASWEE ANNALURU           | Ph.D.                     | QUEENS UNIVERSITY, CANADA             |
| 09121A0267                                       | MANGAPURAM ANILA KUMARI          | MBA                       | MYRA SCHOOL OF BUSINESS, MYSORE       |
| 09121A02B7                                       | VELIGARAM SWETHA                 | M.Tech.                   | SV UNIVERSITY                         |



  
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## Alumni of Electronics and Communication Engineering Department

| ROLL NO.   | NAME OF THE STUDENT      | NAME OF THE HIGHER DEGREE | INSTITUTION / PLACE                                |
|--|--------------------------|---------------------------|--|
| <b>2012-2016 BATCH STUDENTS OF B.TECH. (ECE)</b> |                          |                           |  |
| 12121A0448                                       | KANAKA DIVYA             | MS                        | SUNY POLYTECHNIC INSTITUTE (FORMERLY SUNYIT)       |
| 12121A0423                                       | ENDLURI PRASAD KALYAN    | MS                        | INDIANA INSTITUTE OF TECHNOLOGY                    |
| 12121A0467                                       | MADDURU ROHITH KUMAR     | MS                        | KYUNGPOOK NATIONAL UNIVERSITY                      |
|  |                          | MBA                       | GITAM UNIVERSITY                                   |
| 12121A0404                                       | AYYA VISHNUVARDHAN       | MS                        | UNIVERSITY OF CENTRAL MISSOURI                     |
| 12121A0439                                       | JANGILI PREM SHIVA SAI   | MS                        | AKADEMIA LEONA KOŹMIŃSKIEGO - KOZMINSKI UNIVERSITY |
| 13125A0402                                       | BUKKE RAMPRASAD NAIK     | MS                        | UNIVERSITY OF CINCINNATI                           |
| 12121A0483                                       | PALLAM TEJA              | MS                        | MISSOURI UNIVERSITY OF SCIENCE AND TECHNOLOGY      |
| 12121A04B0                                       | TUPILI AKHILA REDDY      | MBA                       | ITM BOMBAY   |
| 12121A0473                                       | NANDHIPATI M LEELASRI    | M.Tech.                   | WAYNE STATE UNIVERSITY                             |
| <b>2011-2015 BATCH STUDENTS OF B.TECH. (ECE)</b> |                          |                           |  |
| 11121D3808                                       | KALLURI SHAREEF BABU     | Ph.D.                     | NIT SURATKAL                                       |
| 11121D3809                                       | M GANESH NAIK            | M.Tech.                   | NIT ALLAHABAD                                      |
| 11121A0420                                       | D AKARSHA                | MS                        | UNIVERSITY OF SOUTH CAROLINA                       |
| 11121D3813                                       | ROMPICHERLA HARISH KUMAR | MS                        | HOCHSCHULE DARMSTADT                               |
| 11121A0446                                       | L ADITHYA REDDY          | MS                        | UNIVERSITY OF BRIDGE PORT                          |
| 11121A0469                                       | M ABHIROOP               | MBA                       | MYRA SCHOOL OF BUSINESS, MYSORE                    |
| <b>2010-2014 BATCH STUDENTS OF B.TECH. (ECE)</b> |                          |                           |  |
| 10121A0401                                       | A ETHISH                 | MS                        | UNIVERSITY OF OAKLAND                              |
| 10121A0406                                       | A VENKATA SAI DEEPAK     | MS                        | UNIVERISTY OF CINCINATTI                           |
| 10121A0417                                       | A BHARATH                | MBA                       | ALLIANCE UNIVERSITY, BANGLORE                      |
| 10121A0442                                       | K MANOJ KUMAR REDDY      | MS                        | RIVER UNIVERSITY                                   |
| 10121A0447                                       | K CHAITRA REDDY          | MBA                       | ALLIANCE UNIVERSITY, BANGLORE                      |
| 10121A0449                                       | K GOWRI SNAKAR YOGANAND  | M.Tech.                   | VIT UNIVERSITY                                     |
| 10121A0452                                       | K SOWMYA SRI             | MS                        | INDIANA INSTITUTE OF TECHNOLOGY                    |
| 10121A0454                                       | K MAHESH                 | MS                        | MISSOURI STATE UNIVERSITY                          |
| 11125A0413                                       | M RAJA PHANEENDRA        | PGP in Management         | TIM RANCHI   |



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| ROLL NO.   | NAME OF THE STUDENT    | NAME OF THE HIGHER DEGREE | INSTITUTION / PLACE  |
|--|------------------------|---------------------------|--|
| <b>2009-2013 BATCH STUDENTS OF B.TECH. (ECE)</b> |                        |                           |  |
| 09121A0426                                       | DILLEEP RAGHAVENDRA    | MS                        | UNIVERSITY OF MASSACHUSETTS                                |
| 09121A0428                                       | G KALYAN CHAKRAVARTHY  | MS                        | UNIVERSITY OF HUDDERSFIELD, UK                             |
| 09121A0429                                       | G MANI KANTA           | M.Tech.                   | NIT ALLAHABAD  |
| 09121A0444                                       | SAI CHANDAN            | MBA                       | LOUISIANA STATE UNIVERSITY, BATTON ROUGE                   |
| 09121A04A3                                       | T KRISHNA TEJA         | MS                        | NORTH BROOK UNIVERSITY                                     |
| 09121A04A8                                       | T ANJAN KUMAR          | MS                        | NORTH WESTERN POLYTECHNIC UNIVERSITY, FERMOUNT, CALIFORNIA |
| 09121A04A3                                       | T KRISHNA TEJA         | MS                        | NORTH BROOK UNIVERSITY                                     |
| 09121A0414                                       | B RAVALI PREETHI       | PG Diploma                | NATIONAL INSTITUTE OF INDUSTRIAL ENGINEERING, MUMBAI       |
| 09121A0416                                       | B.CHAITANYA KUMAR NAIK | M.Tech.                   | NIELIT, CALICUT  |
| 09121A04B4                                       | VANKALA BHARADWAJ      | MS                        | MIAMI UNIVERSITY, FLORIDA                                  |



  
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## Alumni of Electronics and Instrumentation Engineering Department

| ROLL NO.   | NAME OF THE STUDENT                | NAME OF THE HIGHER DEGREE | INSTITUTION / PLACE                  |
|--|------------------------------------|---------------------------|--------------------------------------|
| <b>2013-2017 BATCH STUDENTS OF B.TECH. (EIE)</b> |                                    |                           |                                      |
| 13121A10A9                                       | V UDAY                             | M.Tech.                   | ANDHRA UNIVERSITY                    |
| 13121A10B6                                       | YARASU VENKATA RITHISH SAI REDDY   | M.Tech.                   | ANDHRA UNIVERSITY                    |
| 13121A1047                                       | LAKKARAJU VAMSI KRISHNA            | PG-DESD                   | C-DAC,BANGALORE                      |
| 13121A1074                                       | PENDLI BHAVYA                      | M.Tech.                   | JNTU,ANATAPURAMU                     |
| 13121A1071                                       | PALUGUDI BALAJI                    | M.Tech.                   | JNTU,ANATAPURAMU                     |
| 13121A1040                                       | A.HEMANJALI                        | M.Tech.                   | SRM UNIVERSITY                       |
| <b>2012-2016 BATCH STUDENTS OF B.TECH. (EIE)</b> |                                    |                           |                                      |
| 12121A1019                                       | CR.SUBHA SREE                      | MS                        | UNIVERSITY OF CINCINNATI             |
| 12121A1029                                       | DEVANURI VENKATA SAI RAM BHARADWAJ | MS                        | UNIVERSITY OF APPLIED SCIENCES ,JENA |
| 12121A1039                                       | GORREPATI SNEHA SREE               | M.Tech.                   | NIT, CALICUT                         |
| 12121A1043                                       | GOPI NADHA NAIDU                   | M.Tech.                   | JNT UNIVERSITY, ANANTAPURAMU         |
| 12121A1053                                       | KARUMURI VIVITH KUMAR              | MS                        | TEXAS A&M UNIVERSITY                 |
| 12121A1060                                       | LAKSHMI REDDY AARYA                | MS                        | ABURN UNIVERSITY, MONTGOMERY         |
| 12121A1090                                       | S.JAHNAVI                          | MS                        | UNIVERSITY OF SOUTH ALABAMA          |
| <b>2011-2015 BATCH STUDENTS OF B.TECH. (EIE)</b> |                                    |                           |                                      |
| 11121A1027                                       | E.KIRAN MAHESH                     | M.Tech.                   | VIT VELLORE                          |
| 11121A1012                                       | B NEETHA REDDY                     | M.Tech.                   | ANDHRA UNIVERSITY                    |
| 11121A1054                                       | M B KIRAN KUMAR                    | MBA                       | SYMBIOSIS, PUNE                      |
| 11121A1072                                       | N LAKSHMI PRASAD                   | MS                        | WRITESTATE UNIVERSITY                |
| 11121A1080                                       | PEDDAPAPI REDDY GARI MANDEEP       | MS                        | WRITESTATE UNIVERSITY                |
| 11121A1037                                       | GUTTA GEETHANJALI                  | MS                        | LUSIANA UNIVERSITY                   |
| <b>2010-2014 BATCH STUDENTS OF B.TECH. (EIE)</b> |                                    |                           |                                      |
| 10121A10A6                                       | V.DIVYA                            | MS                        | CENTRAL MICHIGAN UNIVERSITY          |
| 10121A1080                                       | PALADI CHANDRA VAMSI               | MS                        | UNIVERSITY OF ILLINOIS               |
| 10121A1079                                       | P.YATHEESA                         | MS                        | UNIVERSITY OF CENTRAL MISSOURI       |
| 10121A1023                                       | CHITTEM KALAKRISHNA                | M.Tech.                   | S.V.COLLEGE OF ENGINEERING,TIRUPATI  |
| 10121A10A8                                       | VALLUVAN SANDHYA                   | MS                        | ERNST-ABBE-HOCHSCHULE JENA,GERMANY   |
| 10121A1070                                       | MUTTAMSETTY HYMAVATHI              | MS                        | GANNON UNIVERSITY,USA                |



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| ROLL NO.   | NAME OF THE STUDENT                  | NAME OF THE HIGHER DEGREE | INSTITUTION / PLACE                 |
|--|--------------------------------------|---------------------------|-------------------------------------|
| 10121A10A7                                       | V SANDEEP CHAND                      | MS                        | SILICON VALLEY UNIVERSITY           |
| 10121A1009                                       | B.KEERTHANA                          | M.Tech.                   | S.V.COLLEGE OF ENGINEERING,TIRUPATI |
| 10121A1031                                       | GAJULA NAVEEN                        | M.Tech.                   | S.V.COLLEGE OF ENGINEERING,TIRUPATI |
| 10121A1081                                       | PARISAPOGU SWETHA SAMSON             | MS                        | ERNST-ABBE-HOCHSCHULE JENA,GERMANY  |
| <b>2009-2013 BATCH STUDENTS OF B.TECH. (EIE)</b> |                                      |                           |                                     |
| 09121A1064                                       | MEKALA SUBBARAYUDU                   | M.Tech.                   | JNT UNIVERSITY, ANANTAPUR           |
| 09121A1097                                       | TABJULA JAGADEESWAR                  | M.Tech.                   | JNT UNIVERSITY, ANANTAPUR           |
| 09121A1067                                       | MUNGARA YAJURVEDA                    | MS                        | KENT STATE UNIVERSITY               |
| 09121A1087                                       | S.RANGANATH                          | MS                        | SILICON VALLEY UNIVERSITY           |
| 09121A1089                                       | SEELAM THEJ KIRAN                    | MS                        | UNIVERSITY OF CENTRAL MISSOURI      |
| 09121A1072                                       | P.JANARADHAN REDDY                   | MS                        | CENTRAL MICHIGAN UNIVERSITY         |
| 09121A1075                                       | PALLAVI BODDU                        | MS                        | FAIRLEIGH DICKINSON UNIVERSITY      |
| 09121A1046                                       | K.CHANDANA                           | M.Tech.                   | SV UNIVERSITY                       |
| 09121A1066                                       | MUDIREDDY VENKATA SURESH KUMAR REDDY | MS                        | UNIVERSITY OF THE CUMBERLANDS       |
| 10125A1009                                       | BALA KRISHNA SUDA                    | MS                        | UNIVERSITY OF CONNECTICUT           |
| 09121A1078                                       | PASUPULETI RAGA DEEPTHI              | MS                        | CENTRAL MICHIGAN UNIVERSITY         |




  
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**Alumni of Information Technology Department**

| ROLL NO.  | NAME OF THE STUDENT   | NAME OF THE HIGHER DEGREE | INSTITUTION / PLACE                              |
|---|-----------------------|---------------------------|--|
| <b>2011-2015 BATCH STUDENTS OF B.TECH. (IT)</b> |                       |                           |  |
| 11121A1234                                      | ISHANTH CHINTA REDDY  | MS                        | JABRIYA INDIAN SCHOOL, KUWAIT                    |
| <b>2010-2014 BATCH STUDENTS OF B.TECH. (IT)</b> |                       |                           |  |
| 10121A1247                                      | J RAMDAS GOVINDA      | MS                        | NORTH WESTERN POLYTECHNIC UNIVERSITY, CALIFORNIA |
| 10121A1209                                      | BANOTH RAJESH NAIK    | MBA                       | SREE KRUPA COLLEGE, DHARMAVARAM.                 |
| 10121A1203                                      | ATTIMAKULA PALLAVI    | MS                        | CALIFORNIA STATE UNIVERSITY, USA                 |
| 10121A1282                                      | P HARIPRIYA           | MS                        | MURRAY STATE UNIVERSITY, USA                     |
| 10121A1284                                      | P JEEVAN TEJA         | MS                        | CENTRAL MICHIGAN UNIVERSITY, FRANKLIN, USA       |
| 11125A1216                                      | SANNA ARUN CHOWDARY   | MS                        | UNIVERSITY OF CALIFORNIA, LOS ANGELES, USA       |
| <b>2009-2013 BATCH STUDENTS OF B.TECH. (IT)</b> |                       |                           |  |
| 09121A1204                                      | ANIL KUMAR MOTUPALLI  | MS                        | ARIZONA STATE UNIVERSITY, US                     |
| 09121A1209                                      | SANDEEP RAJ           | M.Tech.                   | SV UNIVERSITY, TIRUPATHI                         |
| 09121A1213                                      | BATHINA KIRAN KUMAR   | M.Tech.                   | JNTU, ANATHAPUR                                  |
| 09121A1262                                      | NERELLA SAI AVINASH   | MBA                       | RUTGERS BUSINESS SCHOOL, USA                     |
| 09121A1270                                      | POSHAM BHARGAVA REDDY | M.Tech.                   | JNTU, ANATHAPUR                                  |



  
**PRINCIPAL**  
**SREE VIDYANIKETHAN ENGINEERING COLLEGE**  
**(AUTONOMOUS)**  
 Sree Sainath Nagar, A. RANGAMPET  
 Chittoor (Dist.) - 517 102, A.P., INDIA.



**Alumni of Electronics and Control Engineering Department**

| ROLL NO.   | NAME OF THE STUDENT         | NAME OF THE HIGHER DEGREE | INSTITUTION / PLACE                          |
|--|-----------------------------|---------------------------|--|
| <b>2011-2015 BATCH STUDENTS OF B.TECH. (ECONE)</b> |                             |                           |  |
| 11121A1312   | DERANGULA SWETHA            | MS                        | MANIPAL UNIVERSITY                           |
| <b>2010-2014 BATCH STUDENTS OF B.TECH. (ECONE)</b> |                             |                           |  |
| 10121A1304   | BUDDHIRAJU TEJASWINI        | MS                        | LAMAR UNIVERSITY                             |
| 10121A1308   | CHENIMINENI KISHORE         | MS                        | FAIRLEIGH DICKINSON UNIVERSITY               |
| 10121A1312   | GOLLANAPALLI SAI SUDARSAN   | MS                        | ARIZONA STATE UNIVERSITY                     |
| 10121A1315   | K M N CHAITANYA KUMAR REDDY | M.Tech.                   | SV UNIVERSITY                                |
| 10121A1320   | KUMMARA SIVA SANKAR         | M.Tech.                   | NIT, TIRUCHIRAPPALLI                         |
| 10121A1329   | MUDISETTY VISWANATH         | M.Tech.                   | GOLDEN VALLEY INTEGRATED CAMPUS, MADANAPALLI |
| 10121A1340   | A JAYANTH                   | MS                        | UNIVERSITY OF AKRON                          |
| 10121A1349   | VELLOOR KUMARA KARTHIK      | M.Tech.                   | SRM UNIVERSITY                               |
| <b>2009-2013 BATCH STUDENTS OF B.TECH. (ECONE)</b> |                             |                           |  |
| 09121A1321   | KANCHI SREEKANTH            | M.Tech.                   | JNTU ANANTAPUR                               |



  
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